



## Legislation Details

**File #:** 15-0211      **Version:** 1      **Name:** Resident Watchman Report  
**Type:** Report      **Status:** Filed  
**File created:** 2/20/2015      **In control:** FPD Board of Commissioners  
**On agenda:** 3/10/2015      **Final action:** 3/10/2015  
**Title:** REPORT

Department: Facilities and Fleet

Request: Receive and File

Report Title: Resident Watchman Report

Report Period: 1/1/2014 - 12/31/2014

Summary: Resident Watchman Detailed Report

**Sponsors:**

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:** 1. 2014 Resident Watchman Report

Date	Ver.	Action By	Action	Result
3/10/2015	1	FPD Board of Commissioners	receive and filed	Pass