



## Legislation Details

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**File #:** 15-0192      **Version:** 1      **Name:** CXT, Inc. an L.B. Foster Company, Spokane, WA  
**Type:** Contract Amendment      **Status:** Approved  
**File created:** 2/13/2015      **In control:** FPD Board of Commissioners  
**On agenda:** 3/10/2015      **Final action:** 3/10/2015  
**Title:** PROPOSED CONTRACT AMENDMENT

Department(s): Planning and Development

Vendor: CXT, Inc. an L.B. Foster Company, Spokane, Washington

Request: Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Purchase of four (4) prefabricated toilet buildings

Original Contract Period: 1/29/2014 - 1/28/2015

Proposed Contract Period Extension: Three (3) Month Extension 3/30/2015-6/30/2015

Total Current Contract Amount Authority: \$222,568.00

Original Approval: Item #14, 10/1/2013, \$222,568.00

Previous Increase(s): N/A

Previous Extension: Sixty (60) days 1/29/2015 - 3/29/2015

This Increase Requested: N/A

Estimated Fiscal Impact: None

Accounts: Building Accounts 51-6710 and 52-6710

Contract Number(s): 13-80-46B

Concurrences:

The Chief Financial Officer and Chief Attorney have approved this item.

Summary: A contract extension is required because the corresponding site work necessary to be completed for the installation of these units has been delayed.

Contract 13-80-46B includes the fabrication and delivery of four (4) prefabricated flush toilet buildings at Barrington Road Pond (District 15), Harms Woods-North (District 14), Schiller Woods-West (District 9) and North Creek Meadow (District 6).

These units are being purchased from a national prefabricated toilet manufacturer through National Joint Purchasing Alliance Contract #022113-CXT pursuant to Section 1-8-2(AA) of the District's Code of Ordinances.

The project specific goals regarding the MBE/WBE participation for this project was zero (0) because the product is a sole manufacturer by one vendor.

### Sponsors:

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                  | Action  | Result |
|-----------|------|----------------------------|---------|--------|
| 3/10/2015 | 1    | FPD Board of Commissioners | approve | Pass   |