



## Legislation Details

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**File #:** 22-0204      **Version:** 1      **Name:**  
**Type:** Bid Recommendation      **Status:** Approved  
**File created:** 3/21/2022      **In control:** FPD Board of Commissioners  
**On agenda:** 4/5/2022      **Final action:** 4/5/2022  
**Title:** PROPOSED BID RECOMMENDATION

Department: Department of Resource Management

Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to enter into a contract with Trees "R" Us, Inc., primary place of business Wauconda, Illinois, for tree removals adjacent to the North Branch trail system.

Reason: Contract #74000010457 issued under Project #22-31-102 North Branch Tree Removals consists of the removal of four hundred and ninety-eight (498) trees and other related work as specified in the plans and specifications between Lake-Cook Road and Foster Avenue following the North Branch trail system. Trees marked for pruning and removal occur along both paved and multi-use trails within the North Branch trail system, as well as along roadsides and private property interfaces.

This vendor has been awarded more than \$150,000.00 in fiscal year 2022, therefore, the contract is being presented to the Forest Preserves of Cook County Board of Commissioners for approval per the Forest Preserves' Procurement Code.

Bid Opening Date: 3/23/2022

**Bid Results:**

Bidder	Bid Amount
1. Trees "R" Us, Inc.	\$139,562.00
2. Clean Cut Tree Service, Inc.	\$147,420.00
3. Homer Tree Service, Inc.	\$209,525.00
4. Certified Solutions, Inc.	\$549,092.50

Estimated Fiscal Impact: \$139,562.00

Contract Period: Ninety (90) working days from issuance of purchase order

Account Name/Number: Professional Services 51031.520840

District: 10, 12, 13, 14

**Concurrence(s):**

The Chief Financial Officer and Chief Attorney have approved this item.

The vendor has met the Minority- and Women-Owned Business Enterprise Ordinance via direct participation.

**Sponsors:**

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:** 1. MBE WBE Commitment Report April 2022

<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>	<b>Result</b>
4/5/2022	1	FPD Board of Commissioners	approve	Pass