

## Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

## **Legislation Details**

File #: 18-0277 Version: 1 Name: Service Sanitation, Gary, Indiana

Type: Contract Amendment Status: Approved

File created: 5/21/2018 In control: FPD Board of Commissioners

On agenda: 7/26/2018 Final action: 7/26/2018

Title: PROPOSED AUTHORITY TO EXERCISE CONTRACT EXTENSION OPTION

Department(s): Landscape Maintenance

Vendor: Service Sanitation, Gary, Indiana

Request: Authorization for the Forest Preserve of Cook County (the "Forest Preserves") to exercise the first of two (2) one-year contract extension options and to increase the Service Sanitation contract

Good(s) or Service(s): Placement and Servicing of Portable Toilets in Region 3

Original Contract Period: 11/1/2015 - 10/31/2018

Proposed Contract Period Extension: 11/1/2018 - 10/31/2019

Total Current Contract Amount Authority: \$282,360.00

Original Approval: 7/21/2015, \$282,360.00

Previous Increase(s): N/A

This Increase Requested: \$89,000.00

Estimated Fiscal Impact: FY 2019 \$89,000.00

Accounts: Professional Services 51001.520840 and 51001.520825, Building 51009.560106, 51055.560106, 51056.560106, and 51057.560106, Fisheries Management 51001.521448, Other

Materials and Supplies 51001.530267, Conservation Corps 51058.521525

Contract Number(s): 15-52-203 (74000003104)

Concurrences:

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

District(s): 2, 3, 4, 5, 6, 11, 16, 17

Summary: Placement and servicing of standard portable toilets as well as ADA portable toilets for groves with accessible pads. Servicing will include two (2) cleanings per week during peak season for

Region 3, which consists of Palos, Sag Valley and Tinley Creek Divisions.

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

Code sections:

Attachments:

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| Date      | Ver. | Action By                  | Action  | Result |
|-----------|------|----------------------------|---------|--------|
| 7/26/2018 | 1    | FPD Board of Commissioners | approve | Pass   |