## Legislation Details

| File \#: | 15-0603 $\quad$ Version: | 1 | Name: | Morton Salt, Inc., Chicago, Illinois |
| :--- | :--- | :--- | :--- | :--- |
| Type: | Contract Amendment | Status: | Approved |  |
| File created: | $10 / 21 / 2015$ |  | In control: | FPD Board of Commissioners |
| On agenda: | $11 / 17 / 2015$ |  | Final action: | 11/17/2015 |
| Title: | PROPOSED CONTRACT AMENDMENT |  |  |  |
|  | Department(s): Facilities and Fleet Maintenance |  |  |  |
|  | Vendor: Morton Salt, Inc., Chicago, Illinois |  |  |  |

Request: Authorization for the Forest Preserve District of Cook County to extend and increase the contract

Good(s) or Service(s): Rock salt and de-icing materials
Original Contract Period: 10/1/2011-9/30/2013 Board Authorized
Proposed Contract Period Extension: 11/17/2015-9/30/2016
Total Current Contract Amount Authority: \$284,000.00
Original Approval: 9/8/11, \$131,000.00
Previous Administrative Increase(s): 11/01/2013, \$13,000.00
Previous Board Extension(s) and Increase(s): 12/3/2013 Board Authorized, \$65,000.00; Extension from 10/1/2013-9/30/2014. 11/18/2014 Board Authorized, \$75,000.00-Extension from 10/1/2014 9/30/2015

Previous Administrative Extension(s): 10/1/2015-11/16/2015
This Increase Requested: \$100,000.00
Estimated Fiscal Impact: FY 2015 \$50,000.00, FY 2016 \$50,000.00
Accounts: Chemical Supplies, 01-6330
Contract Number(s): 11-53-106CC
Concurrences:
The Chief Financial Officer and Chief Attorney have approved this item.
The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.
District(s): Districtwide
Summary: In a cooperative effort with Cook County and the City of Chicago, a contract was awarded through a joint cooperative competitive bidding process that was extended through 9/30/2016. We request to amend the District's portion of the contract which was recently amended by the Cook County Board of Commissioners on 9/9/2015.

## Sponsors:

File \#: 15-0603, Version: 1

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent
Code sections:

## Attachments:

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $11 / 17 / 2015$ | 1 | FPD Board of Commissioners | approve | Pass |

