



Legislation Details

File #: 19-0304 **Version:** 1 **Name:** Village of Riverside, Illinois
Type: License Request **Status:** Approved
File created: 6/28/2019 **In control:** Real Estate Committee
On agenda: 7/23/2019 **Final action:** 9/24/2019
Title: PROPOSED LICENSE REQUEST

Request: Requesting authorization for the Forest Preserves of Cook County (the "Forest Preserves"), as Licensor to grant a License to the Village of Riverside ("Riverside"), Grantee, to locate, operate and maintain 340 linear feet of 12-inch watermain from First Avenue to the Des Plaines River in the Salt Creek Forest Preserves. The proposed watermain will replace and run adjacent to the existing 8-inch watermain, which will be grouted and abandoned in place. The license agreement for the existing watermain will be terminated. The new watermain will be installed by directional bore. No trees are proposed for removal. Riverside has also agreed to pay Construction Access Permit fees for work performed before the start of the license agreement.

Term: Ten (10) years

License Fee: \$10,068.87

License Application Fee: \$500.00

License Review Fee: \$3,000.00

YELAR Fee: \$6,450.00

Total one-time upfront fee of \$20,018.87 for the term of the License (Sec. 5-2A-4 and 5-2B-4)

Tree Mitigation Fee: None

The area of the License is: 0.12 Acre

Concurrence(s):

The Chief Financial Officer and Chief Attorney have approved this item. Final license agreement subject to legal review and approval.

Grantee has met the insurance requirements under the License Agreement.

The Forest Preserves staff have reviewed this license application and plans and have found them to be acceptable; therefore, it is recommended that the Forest Preserves of Cook County Board of Commissioners approve the issuance of this license.

District(s): 17

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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9/24/2019	1	FPD Board of Commissioners	approve	Pass
9/24/2019	1	Real Estate Committee	approve	Pass
7/23/2019	1	FPD Board of Commissioners	refer	Pass