



## Legislation Text

---

**File #:** 23-0404, **Version:** 1

---

### REPORT

**Department:** Department of Finance and Administration

**Request:** Receive and File

**Report Title:** Procurement and Disbursement Report

**Report Period:** 6/1/2023 - 7/31/2023

**Summary:** Submitting the Procurement and Disbursement Report for the period of June and July 2023. The report is to be received and filed in compliance with Section 1-8-2 (BB) of the District's Code of Ordinances.