



Legislation Details (With Text)

File #: 23-0614 **Version:** 1 **Name:**

Type: Contract **Status:** Approved

File created: 11/21/2023 **In control:** FPD Board of Commissioners

On agenda: 12/12/2023 **Final action:** 12/12/2023

Title: PROPOSED CONTRACT

Department(s): Department of Facilities and Fleet

Vendor: Sutton Ford, Matteson, Illinois

Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to enter into and execute

Good(s) or Service(s): Twenty-eight (28) Ford Explorer Hybrid vehicles

Contract Value: \$1,225,644.00

Contract Period: One-time purchase

Estimated Fiscal Impact: FY 2024, \$1,225,644.00

Accounts: Vehicle Purchase 51009.560266; Vehicle Purchase 51033.560266; and Vehicle Purchase 51001.560266

Contract Number(s): #74000013424 issued under Project #23-54-237 (agreement based on Cook County Contract #1945-18111 expiring 3/31/2024)

Concurrences: The Vehicle Steering Committee has approved the purchase of referenced vehicles.

The Chief Financial Officer and Chief Attorney have approved this item.

Piggyback contract based on the Cook County Contract #1945-18111 with Sutton Ford Inc. with no MWBE participation goals.

District(s): Districtwide

Summary: The Department of Facilities and Fleet received permission from the Vehicle Steering Committee on 11/20/2023 to decommission twenty-eight (28) Forest Preserves vehicles due to age, high mileage, and condition and purchase twenty-eight (28) new hybrid vehicles. Fourteen (14) of these units are for the Law Enforcement Department. Five (5) of these units are for the Facilities and Fleet Department. Five (5) of these units are for the Resource Management Department. Two (2) of these units are for the Department of Conservation and Experiential Programming. Two (2) of these units are for the Department of Planning and Development.

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

Code sections:

Attachments: 1. Vehicle Steering Committee

Date	Ver.	Action By	Action	Result
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12/12/2023 1 FPD Board of Commissioners approve Pass

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