



## Legislation Details (With Text)

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**File #:** 18-0278      **Version:** 1      **Name:** Service Sanitation, Gary, Indiana  
**Type:** Contract Amendment      **Status:** Approved  
**File created:** 5/21/2018      **In control:** FPD Board of Commissioners  
**On agenda:** 7/26/2018      **Final action:** 7/26/2018  
**Title:** PROPOSED AUTHORITY TO EXERCISE CONTRACT EXTENSION OPTION

Department(s): Landscape Maintenance

Vendor: Service Sanitation, Gary, Indiana

Request: Authorization for the Forest Preserve of Cook County (the "Forest Preserves") to exercise the first of two (2) one-year contract extension options and to increase the Service Sanitation contract

Good(s) or Service(s): Placement and Servicing of Portable Toilets in Region 4

Original Contract Period: 11/1/2015 - 10/31/2018

Proposed Contract Period Extension: 11/1/2018 - 10/31/2019

Total Current Contract Amount Authority: \$191,070.00

Original Approval: 7/21/2015, \$191,070.00

Previous Increase(s): N/A

This Increase Requested: \$60,000.00

Estimated Fiscal Impact: FY 2019 \$60,000.00

Accounts: Professional Services 51001.520840 and 51001.520825, Building 51009.560106, 51055.560106, 51056.560106, and 51057.560106, Fisheries Management 51001.521448, Other Materials and Supplies 51001.530267, Conservation Corps 51058.521525

Contract Number(s): 15-52-204 (74000003105)

Concurrences:

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

District(s): 2, 3, 4, 5, 6, and 11

Summary: Placement and servicing of standard portable toilets as well as ADA portable toilets for groves with accessible pads. Servicing will include two (2) cleanings per week during peak season for Region 4, which consists of Calumet and Thorn Creek Divisions.

**Sponsors:**

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                  | Action  | Result |
|-----------|------|----------------------------|---------|--------|
| 7/26/2018 | 1    | FPD Board of Commissioners | approve | Pass   |

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