



## Legislation Details (With Text)

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|----------------------|-----------------------------|----------------------|---|----------------------|--|
| <b>File #:</b>       | 19-0310                     | <b>Version:</b>      | 1 | <b>Name:</b>         | Groundskeeper Landscape Care, Mokena, Illinois |
| <b>Type:</b>         | Bid Recommendation          | <b>Status:</b>       |   | <b>Status:</b>       | Approved                                       |
| <b>File created:</b> | 7/1/2019                    | <b>In control:</b>   |   | <b>In control:</b>   | Finance Committee                              |
| <b>On agenda:</b>    | 7/23/2019                   | <b>Final action:</b> |   | <b>Final action:</b> | 7/23/2019                                      |
| <b>Title:</b>        | PROPOSED BID RECOMMENDATION |                      |   |                      |  |

Department: Department of Resource Management

Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to enter into a time and materials contract with Groundskeeper Landscape Care, Mokena, Illinois

Reason: Contract #74000006164 issued under Project #19-31-102S consists of general vegetation maintenance and emergency response services including, but not limited to dead tree removal, hazardous tree removal, tree pruning, trail pruning, storm damage clean-up, roadside tree removal and stumping operations on a time and materials basis in the Forest Preserves' south region. Groundskeeper Landscape Care is the lowest responsible bidder of the three (3) respondents for the south region.

Bid Opening Date: 6/12/2019

Bid Results:

1. Groundskeeper Landscape Care, \$67.75/hr
2. Trees R Us, Inc., \$84.00/hr
3. Winkler's Tree and Landscaping, \$86.00/hr

Estimated Fiscal Impact: Not to exceed \$200,000.00 annually, or \$1,200,000.00 over the six (6) year term

This contract is subject to a pricing escalator that allows for an increase in labor cost not to exceed four percent (4%) of current pricing, in accordance with the Consumer Price Index. This escalator can be requested at the end of each two (2) year period, for a maximum of two (2) potential increases. This will not impact the overall authority of the contract.

Contract Period: 1/1/2020 - 12/31/2025

Account Name/Number: Habitat Enhancement 51009.521452, 51058.521452, and 51051.521452, Habitat Restoration 51009.521444, 51058.521444, and 51051.521444, EAB Tree Removal 51009.521456, 51058.521456, and 51051.521456, Vegetation Management 51009.521455, 51058.521455 and 51051.521455, Intern Programs 51009.521525, 51058.521525, and 51051.521525, Grant Match and Work Fund 51009.521440, Grant and Mitigation 51010.521444

District: Districtwide, primarily in the south region

Concurrence(s):

The vendor has met the Minority- and Women-Owned Business Enterprise Ordinance via direct participation.

The Chief Financial Officer and Chief Attorney have approved this item.

**Sponsors:**

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                  | Action  | Result |
|-----------|------|----------------------------|---------|--------|
| 7/23/2019 | 1    | FPD Board of Commissioners | approve | Pass   |

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