



## Legislation Details (With Text)

**File #:** 14-0099      **Version:** 1      **Name:** water quality report  
**Type:** Report      **Status:** Filed  
**File created:** 2/3/2014      **In control:** Schneider  
**On agenda:** 2/18/2014      **Final action:** 2/18/2014  
**Title:** REPORT

Department: Commissioner Timothy O. Schneider

Request: Receive and File

Report Title: Water Quality Index Report

Report Period: One time report

Summary: Busse Lake and Salt Creek Water Quality

**Sponsors:** TIMOTHY O. SCHNEIDER

**Indexes:**

**Code sections:**

**Attachments:** 1. 2013-2014 Final Testing Results

Date	Ver.	Action By	Action	Result
2/18/2014	1	FPD Board of Commissioners	receive and filed	Pass

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