

Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

Legislation Details (With Text)

File #: 21-0265 Version: 1 Name: PROPOSED CONTRACT

Type: Contract Status: Approved

File created: 4/27/2021 In control: FPD Board of Commissioners

On agenda: 5/11/2021 Final action: 5/11/2021

Title: PROPOSED CONTRACT

Department(s): Department of Facilities and Fleet

Vendor: Sutton Ford, Inc., Matteson, Illinois

Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to enter into and execute a piggyback contract with Sutton Ford, Inc., who was awarded a contract by the City of Chicago (#101191) through a competitive process.

Good(s) or Service(s): Thirteen (13) Ford Interceptor Utility Hybrids (marked), three (3) Ford Interceptor Utility Hybrids (unmarked) and one (1) Escape Hybrid

Contract Value: \$834,387.88

Contract Period: one-time purchase

Estimated Fiscal Impact: FY 2021 \$834,387.88

Accounts: Vehicles and Trucks 51058.530175, 51009.540250 and 51028.520830

Contract Number(s): #74000009111

Concurrences:

The Chief Financial Officer and Chief Attorney have approved this item.

The Vehicle Steering Committee has approved the purchase of the referenced vehicles.

The Vendor has met the Minority and Women Owned Business Enterprise Ordinance via direct participation.

District(s): Districtwide

Summary: The Vehicle Steering Committee (VSC) voted to decommission a total of eighteen (18) vehicles at the meeting held on 4/19/2021 and to decommission two (2) vehicles at the meeting held on 12/7/2020. At the VSC meeting held on 4/19/2021, the VSC voted to acquire a total of twenty (20) vehicles: nineteen (19) new vehicles for the Law Enforcement Department and one (1) new vehicle for the Resource Management Department.

Under this proposed contract, sixteen (16) vehicles for the Law Enforcement Department and one (1) vehicle for the Resource Management Department will be hybrid electric vehicles. The purchase of these vehicles will support the Forest Preserves sustainability goals and reduce greenhouse gas production.

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

File #: 21-0265, Version: 1

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------------|---------|--------|
| 5/11/2021 | 1 | FPD Board of Commissioners | approve | Pass |

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