



## Legislation Details (With Text)

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**File #:** 21-0269      **Version:** 1      **Name:** PROPOSED CONTRACT AMENDMENT  
**Type:** Contract Amendment      **Status:** Approved  
**File created:** 4/27/2021      **In control:** FPD Board of Commissioners  
**On agenda:** 5/11/2021      **Final action:** 5/11/2021  
**Title:** PROPOSED CONTRACT AMENDMENT

Department(s): Department of Landscape Maintenance

Vendor: Red Wing Shoes, Elk Grove Village, Illinois

Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to extend and increase contract

Good(s) or Service(s): Employee Boots

Original Contract Period: 4/30/2019 - 4/29/2020; Administrative Extension 4/30/2020 - 4/29/2021

Proposed Contract Period Extension: 4/30/2021 (retroactive) - 9/30/2022

Total Current Contract Amount Authority: \$25,000.00

Original Approval: 4/30/2019, \$25,000.00

Previous Increase(s): N/A

This Increase Requested: \$40,000.00

Estimated Fiscal Impact: FY 2021 \$20,000.00; FY 2022 \$20,000.00

Accounts: Apparel 51001.530130

Contract Number(s): #74000003341 (GSA Contract GS-07F-0027N (FSC Group 84, Part II, Section B, "Special Purpose Clothing"))

Concurrences: The Chief Financial Officer has approved this item. Final amendment is subject to legal review and approval.

The Minority- and Women-Owned Business Enterprise Ordinance is not applicable due to the contract value per year being equal to or less than \$25,000.00.

District(s): Districtwide

Summary: Per applicable collective bargaining agreement, the Landscape Maintenance Department purchases boots for full time and seasonal employees. In 2019 the Forest Preserves piggybacked off the above listed GSA Contract for the purchase of employee boots for the Landscape Maintenance Department. The Forest Preserves is requesting to increase and extend the contract until 9/30/2022, which is the end date of the GSA contract. The Forest Preserves also used the vendor in 2018 and prior years.

**Sponsors:**

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                  | Action  | Result |
|-----------|------|----------------------------|---------|--------|
| 5/11/2021 | 1    | FPD Board of Commissioners | approve | Pass   |

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