

# Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

# Legislation Details (With Text)

File #: 15-0205 Version: 1 Name: Clauss Brothers, Inc., Streamwood, Illinois

Type: Contract Amendment Status: Approved

File created: 2/18/2015 In control: FPD Board of Commissioners

On agenda: 3/10/2015 Final action: 3/10/2015

Title: PROPOSED CONTRACT AMENDMENT

Department(s): Planning and Development

Vendor: Clauss Brothers, Inc., Streamwood, Illinois

Request: Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Little Red Schoolhouse Outdoor Interpretation and Landscaping

Original Contract Period: 2/7/2014 - 10/5/2014

Proposed Contract Period Extension: Seven (7) Month Extension From 10/6/2014 - 5/5/2015

Total Current Contract Amount Authority: \$317,988.14

Original Approval: 14-0013, 1/14/2014, \$317,988.14

Previous Increase(s): N/A

This Increase Requested: N/A

Estimated Fiscal Impact: None

Accounts: Recreation (Landscape Improvements) Accounts 25-6760, 60-6760, 51-6760, 52-6760 and

Capital Improvement Account 09-6750

Contract Number(s): 13-80-02-05C1

Concurrences:

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

Summary: A contract extension is required to allow additional time to revise interpretive signs and due to cold weather conditions.

Contract 13-80-02-05C1 is for site improvements at Little Red School House including outdoor interpretation elements, ADA and landscaping work. Specific work items include site clearing, earthwork, concrete paving, rough carpentry, site furnishings, underdrain, water piping, planting, native seeding, and other related work as specified in the plans & specifications.

Clauss Brothers, Inc., Streamwood, Illinois, was the lowest responsive and responsible bidder.

Sealed bids were received, opened and publicly read at the Bid Opening on 12/11/2013.

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

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## **Code sections:**

#### Attachments:

Date	Ver.	Action By	Action	Result
3/10/2015	1	FPD Board of Commissioners	approve	Pass

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