



## Legislation Details (With Text)

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<b>File #:</b>	22-0233	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Contract	<b>Status:</b>		Approved	
<b>File created:</b>	4/18/2022	<b>In control:</b>		FPD Board of Commissioners	
<b>On agenda:</b>	7/26/2022	<b>Final action:</b>		7/26/2022	
<b>Title:</b>	PROPOSED CONTRACT				

Department(s): Department of Fleet and Facilities

Vendor: Sutton Ford, Matteson, Illinois

Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to enter into and execute

Good(s) or Service(s): Eight (8) Ford Explorer marked patrol units, three (3) Ford Explorer unmarked patrol units, two (2) Ford F-150 marked patrol units, and one (1) Ford Expedition

Contract Value: \$697,896.08

Contract Period: one-time purchase

Estimated Fiscal Impact: FY 2022, \$697,896.08

Accounts: Vehicles and Equipment 51009.530170

Contract Number(s): #74000010825

Concurrences:

The Chief Financial Officer and Chief Attorney have approved this item.

The Vehicle Steering Committee has approved the purchase of the referenced vehicles.

The Vendor has met the Minority- and Women-Owned Business Enterprise Ordinance via direct participation.

District(s): Districtwide

Summary: The Facilities and Fleet Department received permission from the Vehicle Steering Committee on 4/26/2022 to purchase fourteen (14) new vehicles to be assigned to the Law Enforcement Department. All the vehicles proposed, excepting the Expedition, are Hybrid Electric Vehicles (HEV) supporting the Forest Preserves' sustainable fleet plan to reduce institutional greenhouse gas production. The Vehicle Steering Committee also approved the decommissioning of ten (10) Forest Preserves police vehicles on 4/26/2022 due to age, condition, and mileage. The proposed agreement is a piggyback contract with Sutton Ford, Inc., which was awarded, through a competitive process, a contract by the City of Chicago (#101191) which includes all upfitting. The proposed agreement represents a cost savings for the Forest Preserves.

**Sponsors:**

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:** 1. MBE WBE Commitment Report July 2022

Date	Ver.	Action By	Action	Result
7/26/2022	1	FPD Board of Commissioners	approve	Pass

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