

# Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

## Legislation Details (With Text)

File #: 18-0350 Version: 2 Name:

Type: License Request Status: Approved

File created: 8/24/2018 In control: Real Estate Committee

On agenda: 9/11/2018 Final action: 10/16/2018

Title: PROPOSED SUBSTITUTE FOR ITEM 18-0350

(Forest Preserve District Real Estate Committee 10/16/2018)

PROPOSED LICENSE REQUEST

Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves"), as Licensor to grant a License to Dan Ryan Woods Gold Star Mothers Memorial, Grantee, to relocate, revamp, and maintain a previously existing monument at Dan Ryan Woods. The Forest Preserves will construct a new foundation for the reconstructed monument. The original monument was located at the southeast corner of 87th Street and Western Avenue in the 1920s and was decommissioned and stored by the Forest Preserves in November 2017. The new location for the memorial will be in proximity to the Dan Ryan Visitor Center. Stones from the original monument will be used in the revamped memorial and the Grantee will replace the missing original main plaque with a replica.

Term: Twenty (20) years

License Fee: \$4,200.00 (waived)

License Application Fee: \$1,500.00 (waived)

License Review Fee \$3,000.00 (waived)

YELAR Fee: \$6,300.00 (waived)

Total one-time upfront fee of \$15,000.00 waived for the term of the License (Sec. 5-2A-4 and 5-2B-4)

Tree Mitigation Fee: None

The area of the License is: Approximately 400 square feet

Concurrence(s):

The Chief Financial Officer has approved this item. Final License agreement is subject to legal review and approval.

Insurance requirements have been waived.

The Forest Preserves staff have reviewed this license application and plans and have found them to be acceptable; therefore, it is recommended that the Forest Preserves of Cook County Board of Commissioners approve the issuance of this license.

District(s): 4, 11

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

Code sections:

Attachments:

File #: 18-0350, Version: 2

| Date       | Ver. | Action By                  | Action                                | Result |
|------------|------|----------------------------|---------------------------------------|--------|
| 10/16/2018 | 1    | Real Estate Committee      | accept a substitute                   | Pass   |
| 10/16/2018 | 1    | FPD Board of Commissioners | approve                               | Pass   |
| 10/16/2018 | 1    | Real Estate Committee      | recommend for approval as substituted | Pass   |
| 9/11/2018  | 1    | FPD Board of Commissioners | refer                                 | Pass   |

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