

Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

Legislation Details (With Text)

File #: 22-0309 Version: 1 Name:

Type: Bid Recommendation Status: Approved

File created: 6/15/2022 In control: FPD Board of Commissioners

On agenda: 7/26/2022 Final action: 7/26/2022

Title: PROPOSED BID RECOMMENDATION

Department: Department of Planning and Development

Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to enter into a construction contract with Great Lakes Landscape Co., primary place of business Bartlett, Illinois, for unpaved trail improvement and repair at Camp Reinberg, Crabtree Nature Center, Sagawau Environmental Learning Center and Sand Ridge Nature Center.

Specific locations are in Palatine (Camp Reinberg), in Barrington Hills (Crabtree Nature Center) in Lemont (Sagawau Environmental Learning Center) and in South Holland (Sand Ridge Nature Center).

Reason: Contract #74000010828 issued under Project #21-80-03-C1-R (rebid) Unpaved Trail Repairs and Improvements. The work includes but is not limited to aggregate or topsoil surface installation, trail widening, concrete sidewalk installation, culvert removal and installation, tree removals, grading of ditches and other related work as specified in the plans & specifications.

Bid Opening Date: 6/23/2022

Bid Results:

Bidder Bid Amount

Great Lakes Landscape Co.
Pan-Oceanic Engineering Co., Inc.
\$805,616.00
\$851,364.00

Estimated Fiscal Impact: \$805,616.00

Contract Period: Three hundred (300) days from notice to proceed.

Account Name/Number: Land Improvements 51009.560019, 51028.560019, 51030.560019, 51024.50040, 51

51031.560019, 51051.560019 and 51058.560019

District: 4, 14, 15, 17

Concurrence(s):

The Chief Financial Officer and Chief Attorney have approved this item.

The vendor has met the Minority- and Women-Owned Business Enterprise Ordinance provisions via

direct participation.

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

Code sections:

Attachments: 1. MBE WBE Commitment Report July 2022

Date Ver. Action By Action Result

File #: 22-0309, Version: 1

7/26/2022 1 FPD Board of Commissioners approve Pass

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