



## Legislation Details (With Text)

**File #:** 16-0162      **Version:** 1      **Name:** Matthew Paving, Inc.  
**Type:** Bid Recommendation      **Status:** Approved  
**File created:** 3/28/2016      **In control:** Finance Committee  
**On agenda:** 4/12/2016      **Final action:** 4/12/2016  
**Title:** PROPOSED BID RECOMMENDATION

Presented by: ARNOLD RANDALL, GENERAL SUPERINTENDENT

Department: Planning and Development

Request: Authorization for the Forest Preserves District of Cook County (the "Preserves") to enter into a contract with Matthew Paving, Inc. for parking lot patching, ADA improvements, culvert installation and drainage repairs at Bemis Woods South in Western Springs, Illinois and drainage repairs at Cermak Aquatic Center in Lyons, Illinois.

Reason: Contract 16-80-01 Drainage and Pavement Repairs. The work includes, but is not limited to, hot mix asphalt pavement patching at the existing parking lot, culvert installation, ADA compliant ramps installation, pavement marking and handicap signage installation at Bemis Woods South and drainage repairs at Cermak Quarry and other related work as specified in the plans & specifications.

Bid Opening Date: 3/23/16

**Bid Results:**

| Firm                              | Base Bid     |
|-----------------------------------|--------------|
| 1. Matthew Paving Inc.            | \$171,246.38 |
| 2. Chicagoland Paving Contractors | \$174,900.00 |
| 3. Crowley Sheppard               | \$191,734.58 |
| 4. J & R 1st in Apshalts          | \$209,428.41 |
| 5. Enlight Corporation            | \$216,474.00 |

Estimated Fiscal Impact: \$171,246.38

Contract Period: One hundred and thirty five (135) days after issuance of the Notice to Proceed.

Account Name/Number: Site Amenities Accounts; 25-6770, 26-6770, 52-6770, 54-6770, 55-6770, 56-6770 and 09-6770.

District(s): 17

**Concurrence(s):**

The vendor has met the Minority and Women Business Enterprise Ordinance provision. The Chief Attorney and Chief Financial Officer have approved this item.

**Sponsors:**

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

|           |   |                            |                        |      |
|-----------|---|----------------------------|------------------------|------|
| 4/12/2016 | 1 | FPD Board of Commissioners | approve                | Pass |
| 4/12/2016 | 1 | Finance Committee          | recommend for approval | Pass |

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