



**Forest Preserve District of Cook County  
Minutes of the Workers' Compensation Committee**

**10:30 AM**

**Tuesday, September 11, 2018**

**Cook County Building, Board Room  
118 North Clark Street, Chicago, Illinois**

**ATTENDANCE**

**Present:** Chairman Schneider, Vice-Chairman Moody, Commissioners Deer, Goslin and Tobolski  
(5)

**PUBLIC TESTIMONY**

**Chairman Schneider asked the Secretary to the Board to call upon the registered public speakers, in accordance with Cook County Code, Sec. 2-107(dd)**

1. George Blakemore - Concerned Citizen

**18-0281**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 05/15/2018

**A motion was made by Vice-Chairman Moody, seconded by Commissioner Deer, to approve 18-0281. The motion carried by the following vote:**

**Ayes:** Chairman Schneider, Vice-Chairman Moody, Commissioners Deer, Goslin and Tobolski  
(5)

**18-0310**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 06/5/2018

**A motion was made by Vice-Chairman Moody, seconded by Commissioner Deer, to approve 18-0310. The motion carried by the following vote:**

**Ayes:** Chairman Schneider, Vice-Chairman Moody, Commissioners Deer, Goslin and Tobolski  
(5)

#### **CASE SETTLEMENTS**

1. Derrick Nelson v. Forest Preserve District of Cook County - 16 WC 10198

(Recommendation on Arbitrator Decisions)

**A motion was made by Commissioner Tobolski, seconded Vice-Chairman Moody, to concur with the recommendation of the Forest Preserve District attorneys on the legal matter(s) listed above. The motion carried by the following vote:**

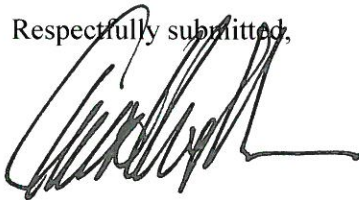
**Ayes:** Chairman Schneider, Vice-Chairman Moody, Commissioners Deer, Goslin and Tobolski  
(5)

#### **ADJOURNMENT**

**A motion was made Commissioner Goslin by seconded by Commissioner Deer, that this meeting do adjourn. The motion carried by the following vote:**

**Ayes:** Chairman Schneider, Vice-Chairman Moody, Commissioners Deer, Goslin and Tobolski  
(5)

Respectfully submitted,



Chairman



Secretary

A video recording of this meeting is available at <https://cook-county.legistar.com>.