## FPD Procurement and Disbursement Report September 30, 2015

|                        | PURCHASE ORDERS                |   |            |
|------------------------|--------------------------------|---|------------|
| Department             | Vendor                         | Description   | Account    |
| General Office         | The Chicago Community          | On-line Mapping Project   | 10-6205    |
| Resource Management    | Clauss Brothers                | Tree Planting and Maintainance                                  | 09-6753-50 |
| Maintenance Facilities | Archon Construction            | Underground Boring at Various Locations                         | 01-6350    |
| Planning & Development | Motr Grafx, LLC                | Professional Services Brochure and Map Printing                 | 10-6264    |
| Resource Management    | Audubon Chicago Region         | Restoration Project   | 10-5800    |
| Resource Management    | The Wetlands Initiative        | Restoration Project   | 10-5800    |
|                        |                                |   | TOTAL      |
|                        | PAYMENTS                       |   |            |
| Department             | Vendor                         | Description   | Account    |
| District Wide          | Billy Casper Golf              | Campground Operations - July                                    | 01-6217    |
| District Wide          | Billy Casper Golf              | Campground Operations - August                                  | 01-6217    |
| Planning & Development | Century Contractors            | Districtwide Trail Repairs                                      | 25-6760    |
| Maintenance Facilities | Broadway Electric              | Installation and Maintenance of Alarms                          | 01-6217    |
| Planning & Development | Broadway Electric              | Installation of Cameras at Campgrounds                          | 52-6730    |
| Resource Management    | Arborworks                     | Tree Removal  | 09-6756    |
| Planning & Development | All Bry Construction           | Warming Shelter Building and Site Improvements at Swallow Cliff | 25-6710    |
| Planning & Development | R.M. Chin                      | Capital Improvement - Campground Program                        | 54-6740    |
| Resource Management    | Clauss Brothers                | Tree Planting and Maintainance                                  | 09-6753    |
| Planning & Development | Outlook Design                 | Campground Program - Signage                                    | 25-6770    |
| Planning & Development | Fox & Fox Architects           | Design Services - Building Program                              | 25-6740    |
| Resource Management    | Friends of the Forest Preserve | Restoration Project - Forest Preserve Interns                   | 09-6758    |
| Maintenance Facilities | Mansfield Oil                  | Gasoline for District Vehicles                                  | 01-6405    |
| Planning & Development | Plata                          | General Headquarters Elevator Addition and Renovations          | 25-6710    |
| Planning & Development | Imex                           | Site Utilities and Improvements for Five Comfort Stations       | 52-6710    |
| Planning & Development | Mack Construction              | Dan Ryan Woods Calumet Visitor's Center                         | 25-6710    |
| Resource Management    | Groundskeeper Landscaping      | Tree Removal - Indian Boundary                                  | 09-6756    |
| Resource Management    | Pizzo & Associaties            | Habitat Maintenance   | 10-6750    |
| Resource Management    | Pizzo & Associaties            | Habitat Maintenance   | 10-6750    |
| Resource Management    | Trees R Us                     | Tree Removal - Skokie Trails Division                           | 09-6750-56 |
| Resource Management    | USDA APHIS                     | Integrated Wildlife Services                                    | 09-6751    |
|                        |                                |   | TOTAL      |

## FPD Procurement and Disbursement Report September 30, 2015

| Amo   | unt          |
|---|--------------|
| \$  | 50,000.00    |
| \$<br>\$<br>\$<br>\$<br>\$                                  | 150,000.00   |
| \$  | 94,182.00    |
| \$  | 76,100.00    |
| \$  | 124,880.00   |
| \$  | 28,944.00    |
| \$  | 524,106.00   |
|   |              |
| Amo   | unt          |
| \$  | 61,201.00    |
| \$  | 70,695.00    |
| \$  | 66,828.60    |
| \$  | 46,911.00    |
| \$  | 122,876.00   |
| \$  | 31,821.40    |
| \$  | 113,821.25   |
| \$  | 55,061.23    |
| \$  | 57,115.84    |
| \$  | 91,116.00    |
| \$ | 35,315.00    |
| \$  | 34,259.44    |
| \$  | 79,828.28    |
| \$  | 127,913.06   |
| \$  | 70,200.00    |
| \$  | 62,215.20    |
| \$  | 27,500.00    |
| \$  | 39,607.52    |
| \$  | 27,601.00    |
| \$  | 73,785.00    |
| \$<br>\$<br><b>\$</b>                                       | 43,088.71    |
| \$  | 1,338,760.53 |
|   |              |