

TONI PRECKWINKLE President

Board of Commissioners

Frank J. Aguilar Alma E. Anaya Scott R. Britton John P. Daley Dennis Deer Bridget Degnen Bridget Gainer Monica Gordon Bill Lowry Donna Miller Stanley Moore Josina Morita Kevin B. Morrison Sean M. Morrison Anthony J. Quezada Tara S. Stamps Maggie Trevor

General Superintendent

Arnold L. Randall

November 16, 2023

VIA EMAIL to cirrus958cd@outlook.com Mr. James Cazares Broker

> RE: Letter of Intent 340 Old Sutton Road Barrington, IL 60010

Dear Mr. Cazares:

This letter is in regard to the proposed acquisition of the above referenced property (the "Property") by the Forest Preserve District of Cook County, Illinois (the "District").

The District is willing to consider the purchase of the Property for \$885,000.00 (Eight Hundred Eighty-Five Thousand Dollars and 00/100). If your client agrees to the acquisition of the Property at said value on the terms described in the Letter of Intent, free and clear of any claims of other parties, liens, taxes, and encumbrances, please have signed and return the attached Letter of Intent by November 30, 2023. The proposed acquisition of the Property is subject to final approval by the District's Board of Commissioners.

Please don't hesitate to contact me should you have any questions.

Sincerely,

Christopher S. Adas Real Estate Agent

Forest Preserves of Cook County
Illinois Licensed Real Estate Broker

Digitally signed by Christopher Adas

Enclosures: As stated cc: Lisa Lee, Chief Attorney

Letter of Intent

The undersigned (the "Seller") offers to sell land constituting approximately 13.5 acres in total, commonly known as 340 Old Sutton Road, Barrington, Cook County, Illinois (the "Property") to the Forest Preserve District of Cook County, Illinois (the "District") for the sum of Eight Hundred Eighty-Five Thousand Dollars and 00/100 (\$885,000.00). The proposed terms of the acquisition of the Property are as follows:

- 1. <u>Acquisition</u>. Subject to the terms and conditions of this agreement (the "Letter of Intent") and all other customary agreements and instruments necessary to consummate the acquisition of the Property, the District will acquire fee simple marketable title to the Property, free and clear of all liens and encumbrances, except existing easements and other matters reasonably satisfactory to the District to be approved during due diligence.
- 2. <u>Purchase Price</u>. The Purchase Price shall be Eight Hundred Eighty-Five Thousand and 00/100 Dollars (\$885,000.00), plus or minus agreed upon prorations, and shall be paid by the District to Seller at the Closing.
 - 3. **Earnest Money Deposit**. There shall be no Earnest Money deposited prior to the Closing.
- 4. **Closing**. The Closing of the transaction shall take place no later than March 1, 2024, at such time and place as shall be mutually agreed upon by the parties.
- 5. **Due Diligence Review**. The District and/or its representatives shall have the right to make an onsite inspection of the Property for the purpose of completing such due diligence review as shall be reasonably necessary to ascertain the condition of the Property. The District's obligations to close the proposed transaction will be contingent upon, and subject to satisfactory completion of such due diligence review of the Property.
- 6. **Expenses**. Each party shall pay its own fees and expenses in connection with this transaction. The District shall be responsible for costs, if any, related to survey and owner's title insurance policy. Any escrow closing fees shall be divided equally between the parties.
- 7. **Governing Law**. This Letter of Intent and any other agreements associated with this transaction shall be governed by and construed in accordance with the laws of the State of Illinois.

8. Negotiation of Purchase Agreement; Conditions to Closing.

- (a) The parties shall promptly and diligently negotiate to reach agreement on the Purchase & Sale Agreement and all other agreements and instruments necessary to consummate the District's purchase of the Property, each of which shall be consistent with the terms hereof and shall contain such covenants and conditions as are set forth in this Letter of Intent, as well as those customary for transactions similar to the transaction referenced herein.
- (b) Each of the parties' obligation to close the Acquisition is subject to and conditioned upon the execution of a mutually acceptable Purchase & Sale Agreement reflecting the terms of this Letter of Intent and containing such usual and customary representations, warranties, covenants, and indemnities for transactions similar to the one referenced herein. In addition, the District's obligations to close the Acquisition will be contingent upon, and subject to (i) satisfactory completion of a due diligence review of the Property by the District

including, but not limited to review of all surveys, liens, lawsuits, environmental concerns, and real estate tax bills associated with the Property; (ii) Seller's delivery of all leases, lien filings, and lawsuits filed against the Property in Seller's possession within 10 days of execution of the Purchase & Sale Agreement; (iii) the payment of all debt or liens associated with or tied to the Property; and (iv) receipt of the approval by the Forest Preserve District of Cook County Board of Commissioners. The attorneys for the District will prepare and distribute the initial draft of the Purchase & Sale Agreement. This Letter of Intent is non-binding and shall become binding upon execution of the Purchase & Sale Agreement.

If the foregoing correctly reflects our mutual understanding, please so indicate by signing and dating this letter and returning it to:

Christopher.Adas@cookcountyil.gov

or

Forest Preserve District of Cook County ATTN: Christopher Adas 69 West Washington Street, Suite 2010 Chicago, IL 60602.

| Accepted this | s21 | day of | novemb | oer 2023 |
|---------------|----------------|---------------|--------------|--------------|
| | | | | |
| | 2023.By: | _ Krystyna Ca | azares To | ony Cazares_ |
| Owner(s) | of Record or A | Authorized Re | presentati | ve |
| | 4 | | | |
| Signature: | | - | | |
| · _ | -/ | 101 | / | |