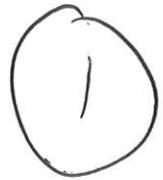


#4



**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, February 13, 2019 2:28:04 PM  
**Last Modified:** Wednesday, February 13, 2019 2:30:01 PM  
**Time Spent:** 00:01:56  
**IP Address:** 64.107.3.126

Page 1

**Q1** Please provide some basic information

**Witness Name:** Mark F. Armstrong  
**Organization (if any):** Chicago Urban Fine Arts Cmmonwealth  
**City/Town:** Chicago  
**State:** IL  
**ZIP:** 60643

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.  
**FPD Board of Commissioners 2/19/2019  
10a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

Maple Park South Declaration

**Q4** What do you want to do?  
**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

To be emailed as a separate attachment

Instructions: Please complete the shaded areas of this document. After completion, please e-mail this form back to the Office of the Secretary to the Board at the following address: [cookcounty.board@cookcountvil.gov](mailto:cookcounty.board@cookcountvil.gov) (or fax to (312) 603-4683).

2

## PUBLIC TESTIMONY REGISTRATION FORM

### RECORD OF MEETING WITNESS COOK COUNTY BOARD OF COMMISSIONERS

AND

### FOREST PRESERVE DISTRICT BOARD OF COMMISSIONERS

ALL FIELDS MUST BE FILLED IN, EXCEPT FIELDS WITH AN ASTERISK (\*) ARE OPTIONAL.  
OPTIONAL FIELDS MAY MAKE IT EASIER FOR US TO CONTACT YOU.

Meeting:	FPD Board of Commissioners
Meeting Date:	February 19, 2019
Item number and topic on which you will speak (agendas are on our website and at our office):	19-0149 Pathway to Adventure Council, Boy Scouts of America Partnership Agreement

Name:	Stephen W. Schwab
Title*	Partner
Organization (if any):	DLA Piper LLP (US)
Address:	444 W. Lake St., #900
City, State, Zip Code:	Chicago, IL 60606-0089
Phone Number*:	(847) 366-5490
E-Mail Address*:	Stephen.Schwab@dlapiper.com

PLEASE NOTE: According to the Cook County Board's Rules of Organization and Procedure, Section 2-107 (dd), public testimony will be permitted at regular and special meetings of the Board and at committee meetings of the Board. Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

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## PUBLIC TESTIMONY REGISTRATION FORM

### RECORD OF MEETING WITNESS COOK COUNTY BOARD OF COMMISSIONERS

#### AND FOREST PRESERVE DISTRICT BOARD OF COMMISSIONERS

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Meeting:	FPD Board of Commissioners
Meeting Date:	February 19, 2019
Item number and topic on which you will speak (agendas are on our website and at our office):	19-0149 Pathway to Adventure Council, Boy Scouts of America Partnership Agreement

Name:	Jeff Isaac
Title*	CEO
Organization (if any):	Pathway to Adventure Council, Boy Scouts of America
Address:	1218 W. Adams St.
City, State, Zip Code:	Chicago, IL 60607
Phone Number*:	(773) 638-9722
E-Mail Address*:	Jeff.isaac@scouting.org

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## PUBLIC TESTIMONY REGISTRATION FORM

### RECORD OF MEETING WITNESS COOK COUNTY BOARD OF COMMISSIONERS

### AND FOREST PRESERVE DISTRICT BOARD OF COMMISSIONERS

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Meeting:	FPD Board of Commissioners
Meeting Date:	February 19, 2019
Item number and topic on which you will speak (agendas are on our website and at our office):	19-0149 Pathway to Adventure Council, Boy Scouts of America Partnership Agreement

Name:	Kevin E. Slaughter
Title*	Partner
Organization (if any):	Quarles & Brady LLP
Address:	300 N. LaSalle Street, Suite 4000
City, State, Zip Code:	Chicago, IL 60654-3406
(312) 505-5460	(312) 505-5460
E-Mail Address*:	Kevin.Slaughter@quarles.com

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