

#1

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Friday, December 07, 2018 11:25:47 AM
Last Modified: Friday, December 07, 2018 11:27:53 AM
Time Spent: 00:02:06
IP Address: 64.107.3.126

Page 1

Q1 Please provide some basic information

Witness Name:	MARK F. ARMSTRONG
Organization (if any):	CHICAGO URBAN FINE ARTS COMMONWEALTH
City/Town:	CHICAGO
State:	IL
ZIP:	60643

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

Forest Preserve Board of Commissioners 12/11/2018
11a

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

CHOOSING THE PEOPLE OVER PARTIES/SIDES IN CHICAGO URBAN FINE ARTS RECREATION FOR ALL THE PEOPLE

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

NOT AT THIS TIME

#2

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Friday, December 07, 2018 1:51:07 PM
Last Modified: Friday, December 07, 2018 1:51:43 PM
Time Spent: 00:00:35
IP Address: 162.217.186.240

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Q1 Please provide some basic information

Witness Name: George Blakemore
State: IL

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

Forest Preserve Board of Commissioners 12/11/2018 11a

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Q4 What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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#3

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Sunday, December 09, 2018 6:06:20 PM
Last Modified: Sunday, December 09, 2018 6:22:38 PM
Time Spent: 00:16:17
IP Address: 107.218.149.180

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Q1 Please provide some basic information

Witness Name:	Stephanie Presseller, Sustainability Mgr
Organization (if any):	Moraine Valley Community College
City/Town:	Palos Hills
State:	IL
ZIP:	60465

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**Forest Preserve Board of Commissioners 12/11/2018
11a**

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Respondent skipped this question

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An overview of the Sustainability Summit on Nov 2nd at Moraine Valley Community College

Some of the key points are:

- Every community college AND the city college of Chicago were represented. These institutions represent hundreds of thousands of college students throughout Cook County.
 - Every participant was thinking about how to build awareness and support for the forest preserves.
 - Share some of the connections and partnerships already underway.
 - Share some of the good ideas that came out of the summit.
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#4

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Monday, December 10, 2018 8:29:08 AM
Last Modified: Monday, December 10, 2018 8:32:17 AM
Time Spent: 00:03:08
IP Address: 162.217.186.240

Page 1

Q1 Please provide some basic information

Witness Name:	Shelley Davis
Organization (if any):	Forest Preserve Foundation
City/Town:	Chicago
State:	IL
ZIP:	60602

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

Forest Preserve Board of Commissioners 12/11/2018 11a

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I would like to present the Forest Preserve Foundation's 2018 annual report to the Commissioners. The annual report will be uploaded to this page:

<https://forestpreservefoundation.org/about/financial-information/>

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#5

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Monday, December 10, 2018 3:41:14 PM
Last Modified: Monday, December 10, 2018 3:41:48 PM
Time Spent: 00:00:34
IP Address: 162.217.186.240

Page 1

Q1 Please provide some basic information

Witness Name: Jeff Nelson
State: IL

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

Forest Preserve Board of Commissioners 12/11/2018 11a

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Respondent skipped this question

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n/a
