## Meeting of 11/14-15/2017 RECORD OF COMMITTEE WITNESS COOK COUNTY and FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

### #1

#### COMPLETE

Collector: Web Link 1 (Web Link)

Started: Monday, November 13, 2017 10:29:54 AM Last Modified: Monday, November 13, 2017 10:31:23 AM

**Time Spent:** 00:01:28

**IP Address:** 162.217.186.238

### Page 1

Q1 Please provide some basic information

Witness Name: George Blakemore

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. AS OF THIS TIME, REGISTRATION TO SPEAK AT THE MEETINGS LISTED IS IN PERSON ONLY.

Forest Preserve Board of Commissioners Tue 11/14

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

All Items

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

no

**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at cookcounty.board@cookcountyil.gov Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia.We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

n/a

## Meeting of 11/14-15/2017 RECORD OF COMMITTEE WITNESS COOK COUNTY and FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

### #2

#### COMPLETE

Collector: Web Link 1 (Web Link)

Started: Tuesday, November 14, 2017 9:07:02 AM
Last Modified: Wednesday, November 15, 2017 11:04:52 AM

Time Spent: Over a day
IP Address: 162.217.186.238

Page 1

Q1 Please provide some basic information

Witness Name: Andrew Nelson

City/Town: Chicago

State: IL

ZIP: **60617** 

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or

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Forest Preserve Board of Commissioners Tue 11/14

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Respondent skipped this question

Q4 What do you want to do?

DO NOT ATTEND THE MEETING and PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

N/A

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Respondent skipped this question