

# #1

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, December 08, 2023 1:22:56 PM  
**Last Modified:** Friday, December 08, 2023 1:43:33 PM  
**Time Spent:** 00:20:36  
**IP Address:** 174.246.132.158

Page 1

## Q1

Please provide some basic information

**Witness Name:** Gloria Carbajal  
**State:** TX  
**ZIP:** 75125

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 12/12/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Free Rocky

## Q4

What do you want to do?

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

## Q5

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Free Rocky

**Q6** **Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7** **Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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**Q8** **Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9** **Respondent skipped this question**

If yes, which language do you need translated?

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# #2

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, December 08, 2023 1:48:46 PM  
**Last Modified:** Friday, December 08, 2023 1:50:09 PM  
**Time Spent:** 00:01:23  
**IP Address:** 108.195.17.95

Page 1

## Q1

Please provide some basic information

Witness Name: **Barbara Gellert**

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 12/12/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

#Free Rocky

## Q4

What do you want to do?

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

## Q5

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

#Free Rocky-let him go to sanctuary.

**Q6** **Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7** **Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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**Q8** **Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9** **Respondent skipped this question**

If yes, which language do you need translated?

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# #3

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, December 08, 2023 3:43:50 PM  
**Last Modified:** Friday, December 08, 2023 3:44:18 PM  
**Time Spent:** 00:00:27  
**IP Address:** 99.138.166.124

Page 1

## Q1

Please provide some basic information

**Witness Name:** Lisa Carbonara  
**City/Town:** Schaumburg  
**State:** IL  
**ZIP:** 60173

## Q2

**Forest Preserve District of Cook County Board of Commissioners Meeting 12/12/2023 10a**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

#FreeRocky or at least please allow him a companion animal for warmth and company

## Q4

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

What do you want to do?

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

23-0522

#FreeRocky or at least please allow him a companion animal for warmth and company

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #4

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, December 08, 2023 6:03:43 PM  
**Last Modified:** Friday, December 08, 2023 6:13:04 PM  
**Time Spent:** 00:09:21  
**IP Address:** 98.97.176.57

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Page 1

## Q1

Please provide some basic information

Witness Name: **Karen Elger**

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## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 12/12/2023 10a**

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## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

#FreeRocky

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## Q4

What do you want to do?

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

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**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Dear Cook County Board,

Rocky the Coyote should be at The Wild Animal Sanctuary by now, but he is facing another brutal Chicago winter alone in that cage. Please work to find another coyote like Rocky who can't be released into the wild, but could be slowly and carefully introduced as a companion. This could make a world of difference for this lonely pack animal.

Thank you.

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

**Respondent skipped this question**

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**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #5

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Saturday, December 09, 2023 6:12:03 AM  
**Last Modified:** Saturday, December 09, 2023 6:14:26 AM  
**Time Spent:** 00:02:23  
**IP Address:** 104.63.128.151

Page 1

## Q1

Please provide some basic information

**Witness Name:** Felice Howard  
**City/Town:** Austin  
**State:** TX  
**ZIP:** 78728

## Q2

**Forest Preserve District of Cook County Board of Commissioners Meeting 12/12/2023 10a**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

Free Rocky

## Q4

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

What do you want to do?

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Please let this poor lonely coyote live in a natural habitat in a preserve

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**Q6**

**Submitting written testimony only**

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**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #6

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Saturday, December 09, 2023 8:54:32 AM  
**Last Modified:** Saturday, December 09, 2023 8:56:08 AM  
**Time Spent:** 00:01:35  
**IP Address:** 73.142.173.136

Page 1

## Q1

Please provide some basic information

**Witness Name:** Tracy Doherty  
**City/Town:** Malden  
**State:** MA  
**ZIP:** 02148

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 12/12/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

#FREEROCKY

## Q4

What do you want to do?

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

#FREEROCKY

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #7

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Saturday, December 09, 2023 6:09:57 PM  
**Last Modified:** Saturday, December 09, 2023 6:11:50 PM  
**Time Spent:** 00:01:53  
**IP Address:** 73.36.107.190

Page 1

## Q1

Please provide some basic information

**Witness Name:** Natalie Erickson  
**State:** IL

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 12/12/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Allow Rocky a coyote companion.

## Q4

What do you want to do?

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

## Q5

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Allow Rocky a coyote companion.

**Q6** **Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7** **Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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**Q8** **Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9** **Respondent skipped this question**

If yes, which language do you need translated?

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# #8

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, December 11, 2023 2:48:08 AM  
**Last Modified:** Monday, December 11, 2023 3:02:58 AM  
**Time Spent:** 00:14:49  
**IP Address:** 96.242.23.64

Page 1

## Q1

Please provide some basic information

**Witness Name:** Nicholas Huss  
**Organization (if any):** Chicago Activist Alliance  
**City/Town:** Chicago  
**State:** IL  
**ZIP:** 60601

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 12/12/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

#FreeRocky

## Q4

What do you want to do?

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

It's getting cold in Chicagoland, and Rocky, the lonely, captive coyote, needs to be in a sanctuary not a zoo. Only YOU have the power to free Rocky from his jail cell. Please do the right thing on behalf of this beautiful soul. Let Rocky live his life in a sanctuary where he can truly be free. Animals are not ours to exploit Thank You.

---

**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

---

**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

---

**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

---



# #9

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, December 11, 2023 6:23:41 AM  
**Last Modified:** Monday, December 11, 2023 6:25:30 AM  
**Time Spent:** 00:01:49  
**IP Address:** 24.193.64.252

Page 1

## Q1

Please provide some basic information

**Witness Name:** Esmeralda Marchante  
**City/Town:** Brooklyn  
**State:** NY  
**ZIP:** 11220

## Q2

**Forest Preserve District of Cook County Board of Commissioners Meeting 12/12/2023 10a**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

## Q3

**Respondent skipped this question**

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

## Q4

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

What do you want to do?

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Please free Rocky and allow home to have a companion. Thank you

---

**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

Email Address	<b>emarchante707@gmail.com</b>
Phone Number	<b>9172796747</b>

---

**Q8**

**No**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #10

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, December 11, 2023 8:04:26 AM  
**Last Modified:** Monday, December 11, 2023 8:08:03 AM  
**Time Spent:** 00:03:37  
**IP Address:** 71.225.99.159

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Page 1

## Q1

Please provide some basic information

Witness Name: **Carol Lutter**

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## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 12/12/2023 10a**

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## Q3

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Allow Rocky a coyote companion

---

## Q4

What do you want to do?

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

---

## Q5

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Allow Rocky a coyote companion or #FreeRocky. Anything less is cruel.

---

**Q6** **Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7** **Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

---

**Q8** **Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9** **Respondent skipped this question**

If yes, which language do you need translated?

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# #11

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, December 11, 2023 7:56:34 AM  
**Last Modified:** Monday, December 11, 2023 8:28:27 AM  
**Time Spent:** 00:31:52  
**IP Address:** 12.74.222.6

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Page 1

## Q1

Please provide some basic information

**Witness Name:** Erick Bello  
**City/Town:** Palatine  
**State:** IL  
**ZIP:** 60074

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## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 12/12/2023 10a**

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## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Free Rocky

---

## Q4

What do you want to do?

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

---

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Please allow Rocky to have a companion and also allow him to be relocated to an animal Sanctuary. Rocky has done nothing wrong and he doesn't deserve to have his basic needs ignored. Free Rocky!

---

**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

Email Address	<b>efbc05@gmail.com</b>
Phone Number	<b>2245326525</b>

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**Q8**

**No**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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