

# #1

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, June 23, 2023 2:11:31 PM  
**Last Modified:** Friday, June 23, 2023 2:12:37 PM  
**Time Spent:** 00:01:06  
**IP Address:** 12.38.90.170

Page 1

## Q1

Please provide some basic information

**Witness Name:** Donna Plonktenberg  
**City/Town:** Steger  
**State:** IL  
**ZIP:** 60475

## Q2

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

#FreeRocky

## Q4

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

What do you want to do?

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

#FreeRocky

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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**Q8**

**No**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #2

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, June 23, 2023 2:13:09 PM  
**Last Modified:** Friday, June 23, 2023 2:15:24 PM  
**Time Spent:** 00:02:15  
**IP Address:** 73.247.69.214

Page 1

## Q1

Please provide some basic information

**Witness Name:** Jackie Freeman  
**City/Town:** Naperville  
**State:** IL  
**ZIP:** 60540

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

**Respondent skipped this question**

## Q4

What do you want to do?

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

#FREEROCKY

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

---

**Q8**

**No**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

---

**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

---

# #3

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, June 23, 2023 2:21:53 PM  
**Last Modified:** Friday, June 23, 2023 2:23:24 PM  
**Time Spent:** 00:01:30  
**IP Address:** 73.110.10.90

Page 1

## Q1

Please provide some basic information

Witness Name:	<b>Bob</b>
Organization (if any):	<b>Furem</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60640</b>

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

**Respondent skipped this question**

## Q4

What do you want to do?

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Please free Rocky the coyote. Thank you!

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #4

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, June 23, 2023 4:08:39 PM  
**Last Modified:** Friday, June 23, 2023 4:10:48 PM  
**Time Spent:** 00:02:09  
**IP Address:** 98.97.178.235

Page 1

## Q1

Please provide some basic information

Witness Name: **Karen Elger**

## Q2

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

#FreeRocky

## Q4

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

What do you want to do?

## Q5

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Rocky the coyote deserves to not spend his life alone in a cage.  
 Please #FreeRocky to The Wild Animal Sanctuary.

**Q6** **Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7** **Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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**Q8** **Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9** **Respondent skipped this question**

If yes, which language do you need translated?

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# #5

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, June 23, 2023 4:07:07 PM  
**Last Modified:** Friday, June 23, 2023 4:11:23 PM  
**Time Spent:** 00:04:16  
**IP Address:** 108.72.222.161

Page 1

## Q1

Please provide some basic information

**Witness Name:** Amanda Solon  
**Organization (if any):** Chicago Alliance for Animals  
**City/Town:** Chicago  
**State:** IL  
**ZIP:** 60645

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

Free Rocky the Coyote

## Q4

What do you want to do?

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Please send Rocky to a sanctuary where he can live among his own and not in a cage all by himself.

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #6

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, June 23, 2023 6:13:55 PM  
**Last Modified:** Friday, June 23, 2023 6:15:51 PM  
**Time Spent:** 00:01:56  
**IP Address:** 90.22.224.213

Page 1

## Q1

Please provide some basic information

**Witness Name:** Mark Michalik  
**State:** IL

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

**Respondent skipped this question**

## Q4

What do you want to do?

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

## Q5

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Please consider releasing Rocky to an animal sanctuary.

**Q6** **Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7** **Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

---

**Q8** **No**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9** **Respondent skipped this question**

If yes, which language do you need translated?

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# #7

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, June 23, 2023 7:40:03 PM  
**Last Modified:** Friday, June 23, 2023 7:46:44 PM  
**Time Spent:** 00:06:41  
**IP Address:** 73.126.183.5

Page 1

## Q1

Please provide some basic information

**Witness Name:** sarah cole  
**Organization (if any):** chicago alliance for animals  
**City/Town:** chicago  
**State:** IL

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

#freerocky

## Q4

What do you want to do?

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

FREE ROCKY THE COYOTE! IT IS WRONG TO HOLD LIVING BEINGS CAPTIVE!

---

**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

---

**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

---

**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

---

# #8

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, June 23, 2023 9:54:37 PM  
**Last Modified:** Friday, June 23, 2023 9:55:40 PM  
**Time Spent:** 00:01:03  
**IP Address:** 174.246.128.175

Page 1

## Q1

Please provide some basic information

Witness Name: **Gloria Carbajal**

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

#FreeRocky

## Q4

What do you want to do?

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

## Q5

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

**Respondent skipped this question**

**Q6** **Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7** If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

Email Address **gloria\_raquel2003@yahoo.com**

---

**Q8** **Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

---

**Q9** **Respondent skipped this question**

If yes, which language do you need translated?

---



# #9

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Saturday, June 24, 2023 1:21:19 PM  
**Last Modified:** Saturday, June 24, 2023 1:23:14 PM  
**Time Spent:** 00:01:55  
**IP Address:** 162.194.85.207

Page 1

## Q1

Please provide some basic information

**Witness Name:** Lisa m Fera  
**Organization (if any):** Self  
**City/Town:** Orland Park  
**State:** IL  
**ZIP:** 60462

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

#Free Rocky

## Q4

What do you want to do?

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

#Free Rocky

---

**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

---

**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

---

**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

---

# #10

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, June 26, 2023 7:56:14 AM  
**Last Modified:** Monday, June 26, 2023 7:58:39 AM  
**Time Spent:** 00:02:24  
**IP Address:** 172.58.166.238

Page 1

## Q1

Please provide some basic information

**Witness Name:** Tara Baietto  
**City/Town:** St. Louis  
**State:** MO  
**ZIP:** 63116

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

**Respondent skipped this question**

## Q4

What do you want to do?

**REGISTER IN OPPOSITION to a specific item (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Free Rocky, there is no beauty in captivity. Any human can see this beautiful animal is not happy.

---

**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

---

**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #11

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, June 26, 2023 8:05:47 AM  
**Last Modified:** Monday, June 26, 2023 8:06:58 AM  
**Time Spent:** 00:01:11  
**IP Address:** 107.126.24.59

Page 1

## Q1

Please provide some basic information

**Witness Name:** Kristin Brasuell  
**City/Town:** Marseilles  
**State:** IL  
**ZIP:** 61341

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

#FREEROCKY

## Q4

What do you want to do?

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

#FREEROCKY

---

**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

---

**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #12

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, June 26, 2023 8:13:09 AM  
**Last Modified:** Monday, June 26, 2023 8:15:00 AM  
**Time Spent:** 00:01:50  
**IP Address:** 174.208.38.102

Page 1

## Q1

Please provide some basic information

**Witness Name:** Christine Collins  
**City/Town:** East Aurora  
**State:** NY  
**ZIP:** 14052

## Q2

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

## Q3

**Respondent skipped this question**

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

## Q4

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

What do you want to do?

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do the right thing and show Rocky some mercy. He has suffered for far too long  
#freerocky

---

**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #13

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, June 26, 2023 8:00:25 AM  
**Last Modified:** Monday, June 26, 2023 8:43:11 AM  
**Time Spent:** 00:42:45  
**IP Address:** 162.234.11.94

Page 1

## Q1

Please provide some basic information

**Witness Name:** Lisa Wiederkehr  
**City/Town:** Chicago  
**State:** IL  
**ZIP:** 60625

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

Free Rocky, the lonely coyote to sanctuary

## Q4

What do you want to do?

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Free Rocky

---

**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

---

# #14

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, June 26, 2023 8:41:32 AM  
**Last Modified:** Monday, June 26, 2023 8:47:57 AM  
**Time Spent:** 00:06:24  
**IP Address:** 174.228.101.167

Page 1

## Q1

Please provide some basic information

**Witness Name:** Andrea Walters  
**Organization (if any):** Self  
**City/Town:** Springfield  
**State:** IL  
**ZIP:** 62703

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Free Rocky

## Q4

What do you want to do?

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Please move Rocky the coyote to a rescue. Coyotes are pack animals and he would benefit from a facility that can provide species specific enrichment, community and care. There are several rescues in our area. Refusal to move him is a bad look for Cook Co and its commitment to animal welfare. It is poor use of County resources to keep this animal isolated and caged.

---

**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

---

**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

---

**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

---

# #15

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, June 26, 2023 8:57:28 AM  
**Last Modified:** Monday, June 26, 2023 8:58:46 AM  
**Time Spent:** 00:01:18  
**IP Address:** 50.233.222.126

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## Q1

Please provide some basic information

**Witness Name:** Esmeralda Marquez  
**Organization (if any):** #FreeRocky  
**City/Town:** Monee  
**State:** IL  
**ZIP:** 60449

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

#FreeRocky

## Q4

What do you want to do?

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

#FreeRocky

---

**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #16

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, June 26, 2023 9:50:23 AM  
**Last Modified:** Monday, June 26, 2023 9:53:27 AM  
**Time Spent:** 00:03:03  
**IP Address:** 108.72.222.161

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## Q1

Please provide some basic information

**Witness Name:** Janet Syverson  
**City/Town:** Chicago  
**State:** IL  
**ZIP:** 60660

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

#FreeRocky

## Q4

What do you want to do?

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Please free this poor animal from his cage. This is inhumane.

---

**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

---

**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #17

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, June 26, 2023 9:58:00 AM  
**Last Modified:** Monday, June 26, 2023 9:59:25 AM  
**Time Spent:** 00:01:25  
**IP Address:** 68.114.250.53

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## Q1

Please provide some basic information

**Witness Name:** Cindy Stewart  
**City/Town:** Two Rivers  
**State:** WI

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

**Respondent skipped this question**

## Q4

What do you want to do?

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

## Q5

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Save Rocky!!!

**Q6** **Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7** **Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

---

**Q8** **Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9** **Respondent skipped this question**

If yes, which language do you need translated?

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# #18

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, June 26, 2023 9:59:23 AM  
**Last Modified:** Monday, June 26, 2023 10:00:26 AM  
**Time Spent:** 00:01:03  
**IP Address:** 74.64.145.207

Page 1

## Q1

Please provide some basic information

**Witness Name:** Kiera  
**State:** NY

## Q2

**Forest Preserve District of Cook County Board of Commissioners Meeting 6/27/2023 10a**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

#FreeRocky

## Q4

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

What do you want to do?

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Dear Cook County Board Members and Committee Members,

I am writing to you to today to please re-consider the captivity of Rocky. I am gravely dismayed that forcing an innocent, young animal to live in a cage was a general consensus amongst your council. Rocky does not deserve a life imprisonment and loneliness. It is inhumane. Who are any of us, to pick and choose which wild animals should not have their freedom? Is there truly any good being done by forcing Rocky ve out the rest of his existence this way?

He is on anti-depressants and anti-anxiety medication, which shows there is immense psychological impact on his health.

His handler referred to him as wild for scratching her, as if it's his wrongdoing. Rocky is a coyote, he is a wild animal who should be running free in nature.

He needs to be around other animals. He needs to run. He needs you to make the choice to give him a better life, the life he deserves.

Sincerely,  
Kiera Canciani

**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

**Q7**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

Email Address **kcanch@gmail.com**

**Q8**

**No**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?