



**Forest Preserve District of Cook County
Board of Commissioners**

Finance Committee

Tuesday, October 24, 2017

11:45 AM

**Cook County Building, Board Room
118 North Clark Street, Chicago, Illinois**

NOTICE AND AGENDA

There will be a meeting of the committee or subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.

PUBLIC TESTIMONY

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

[17-0375](#)

Sponsored by: TONI PRECKWINKLE, Cook County Board of Commissioners

EXECUTIVE BUDGET RECOMMENDATION

Department: Office of the President

Summary: Executive Budget Recommendation of the President to the Forest Preserve District of Cook County Board of Commissioners and submittal of the Executive Budget for Fiscal Year 2018.

ANNOUNCEMENT OF THE PUBLIC INSPECTION LOCATIONS FOR FY 2018 BUDGET

ANNOUNCEMENT OF THE SCHEDULE OF PUBLIC HEARINGS FOR FY 2018

ANNOUNCEMENT OF THE SCHEDULE OF DEPARTMENTAL REVIEW FOR FY 2018
BUDGET

A handwritten signature in blue ink, reading "Matthew B. DeLeon".

Secretary

Chairman: Goslin
Vice-Chairman: Deer
Members: Committee of the Whole