



**Forest Preserve District of Cook County  
Board of Commissioners**

**Environment and Sustainability Committee**

**Tuesday, February 8, 2022**

**9:30 AM**

**Virtual Meeting**

**NOTICE AND AGENDA**

**There will be a meeting of the committee or subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.**

**PUBLIC TESTIMONY**

Authorization as a virtual public speaker shall only be granted to those individuals who have submitted in writing, their name, email address, phone number, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized virtual public speakers shall be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W.Washington Street, 22nd Floor Conference Room D, Chicago, IL. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

**22-0141**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 06/21/2021

[22-0016](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

**REPORT**

**Department:** Office of the General Superintendent

**Request:** Receive and File

**Report Title:** Sustainability and Climate Resiliency Plan Progress Report

**Report Period:** FY 2018 - FY 2021

**Summary:** This report covers the progress to reduce greenhouse gas (GHG) emissions and increase carbon sequestration by the Forest Preserves since the passage of the Sustainability & Climate Resiliency Plan in 2018.

**Legislative History :** 1/11/22 - FPD Board of Commissioners - refer to the Environment and Sustainab

Lynne M. Turner

Interim-Secretary

Chairman: Degnen

Vice-Chairman: Deer

Members: Britton, Lowry, Miller, K. Morrison, Silvestri