



**Forest Preserve District of Cook County  
Board of Commissioners**

**Litigation Committee**

**Tuesday, May 14, 2019**

**1:00 PM**

**Cook County Building, Board Room  
118 North Clark Street, Chicago, Illinois**

**NOTICE AND AGENDA**

**There will be a meeting of the committee or subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.**

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

[19-0270](#)

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 04/23/2019

[19-0266](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

**INVOICES RECOMMENDED FOR APPROVAL**

1. Invoices submitted for legal services 04/01/2019 through 04/30/2019 by Brothers & Thompson, PC for various labor related matters.

2. Invoices submitted for legal services 04/01/2019 through 04/30/2019 by DeVore Radunsky, LLC for various litigation matters.
3. Invoice submitted for legal services, 04/01/2019 through 04/30/2019 by Henderson Parks for the acquisition of a promissory note and litigation.
4. Invoices submitted for legal services, 02/01/2019 through 03/31/2019 by Jackson Lewis for labor related matters.
5. Invoices submitted for legal services 03/01/2019 through 03/31/2019 by Neal & Leroy for various real estate matters.



---

Secretary

Chairman: Silvestri  
Vice-Chairman: Lowry  
Members: Britton, Degnen, Johnson, S. Morrison, Suffredin