

Forest Preserve District of Cook County Board of Commissioners

Finance Committee

9:30 AM

Tuesday, April 23, 2019

Cook County Building, Board Room 118 North Clark Street, Chicago, Illinois

NOTICE AND AGENDA

There will be a meeting of the committee or subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.

PUBLIC TESTIMONY

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

19-0240

COMMITTEE MINUTES

Approval of the minutes from the meeting of 03/19/2019

19-0230

RECOMMENDATION OF THE FINANCE SUBCOMMITTEE (LITIGATION)

Finance Subcommittee Meeting on Litigation -3/19/2019

The Finance Subcommittee on Litigation met on the above listed date and recommends the following for approval:

| Finance Committee | NOTICE AND AGENDA | April 23, 2019 | | | | | |
|--|--|-----------------------|--|--|--|--|--|
| Proposed Settlements Approved Fiscal Year 2019 to Present: \$12,496.49 | | | | | | | |
| Proposed Settlements to Be Approved: | \$0.00 | | | | | | |
| Legal Fees Approved Fiscal Year 2019 to F | Present: \$243,491.75 | | | | | | |
| Legal Fees for 3/19/2019 to Be Approved: | \$99,037.23 | | | | | | |
| | 19-0234 | | | | | | |
| RECOMMENDATION OF THE FINAN | CE SUBCOMMITTEE (WORKERS | ;, | | | | | |
| COMPENSATION) | | | | | | | |
| Finance Subcommittee Meeting on Worker | s' Compensation -04/23/2019 | | | | | | |
| The Finance Subcommittee on Workers' Co following for approval: | ompensation met on the above listed da | te and recommends the | | | | | |
| Workers' Compensation Claims approved l | Fiscal Year 2019 to present: \$80,577.6 | 9 | | | | | |
| Workers' Compensation Claims to Be App | roved: \$130,391.7 | 72 | | | | | |
| | 19-0216 | | | | | | |
| Presented by: ARNOLD RANDALL, Gen | eral Superintendent | | | | | | |
| PROPOSED DISBURSEMENT | | | | | | | |
| Department(s): Conservation and Experie | ential Programming | | | | | | |
| Action: Authorization to disburse payment | t | | | | | | |
| Payee: Swim Chicago Southland, Bridgev | iew, Illinois | | | | | | |
| Good(s) or Service(s): Management and c | operations associated with three (3) Aqu | atic Centers | | | | | |

Fiscal Impact: \$823,670.00

Accounts: Professional Services 51001.520840

Contract Number(s): 16-35-01

District(s): 4, 9, 10, 16

Finance Committee

NOTICE AND AGENDA

Summary: Payment of expenses for managing the three (3) Aquatic Centers for the swim season which is Memorial Day weekend through Labor Day weekend, unless extended due to weather conditions. Payments will be based upon working capital needs, invoices, and backup documentation submitted by Swim Chicago Southland for the management and operations including staffing, supplies and concession items for the Aquatic Centers, pursuant to the Aquatic Center Management Contract approved by the board on 3/22/2016 and extended by the board on 10/16/2018.

<u>19-0224</u>

Presented by: ARNOLD RANDALL, General Superintendent

REPORT

Department: Finance and Administration

Request: Receive and File

Report Title: Corporate Fund Analysis of Revenue and Expense

Report Period: 1/1/2019 - 2/28/2019

Summary: Detailed Fund Analysis Revenue and Expense Report for February 2019.

for B. Dham

Secretary

Chairman: Arroyo Vice-Chairman: Deer Members: Committee of the Whole

Forest Preserve District of Cook County Corporate Fund Analysis of Revenue and Expense As of February 28, 2019

| REVENUES | 2018 Budget | 2019 Budget | Feb-18 | Feb-19 | Year-to-Year Current Month Difference | Year-to-Date % of Total Budget |
|----------------------------|-------------|-------------|----------------------|----------------------|--|--------------------------------------|
| | | | Year-to-Date Actuals | Year-to-Date Actuals | | |
| | | | | | | |
| Property Taxes | 48,817,810 | 50,293,810 | 8,516,632 | 5,668,063 | (2,848,569) | 11% |
| Personal Property Taxes | 2,316,017 | 2,200,230 | 256,279 | 266,697 | 10,418 | 12% |
| Golf | 712,000 | 684,000 | <u> </u> | 6,682 | 6,682 | 1% |
| Concessions | 420,000 | 428,000 | 14,384 | 44,513 | 30,129 | 10% |
| License Agreements | 2,495,000 | 2,695,320 | 465,228 | 257,230 | (207,998) | 10% |
| Land Use Fees | 48,000 | 54,000 | 19,154 | | (19,154) | 0% |
| Winter Sports | 15,000 | 14,000 | 11,826 | 9,126 | (2,700) | 65% |
| Equestrian Licenses | 45,000 | 49,000 | 200 | 1,605 | 1,405 | 3% |
| Permit Fees | 1,659,000 | 1,590,000 | 471,457 | 186,720 | (284,737) | 12% |
| Pool Fees | 600,000 | 810,000 | | | | 0% |
| Fines | 423,500 | 401,000 | 7,208 | 94,375 | 87,167 | 24% |
| Campgrounds | 481,000 | 530,000 | 110,607 | 92,633 | (17,974) | 17% |
| Interest | 200,000 | 875,000 | 103,054 | 199,191 | 96,137 | 23% |
| Other Revenue | 355,000 | 287,300 | 7,225 | (41,023) | (48,248) | -14% |
| Intergovernmental Sources | 200,500 | 800,500 | | 205,351 | 205,351 | 26% |
| Transfer In Corporate Fund | 1,000,000 | 1,000,000 | - | | - | 0% |
| | | | | | | |
| TOTALS | 59,787,827 | 62,712,160 | 9,983,254 | 6,991,163 | (2,992,091) | 11% |

Forest Preserve District of Cook County Corporate Fund Analysis of Revenue and Expense As of February 28, 2019

| EXPENDITURES | 2018 Budget | 2019 Budget | Feb-18 | Feb-19 | Year-to-Year Current Month Difference | Year-to-Date % of Total Budget |
|--|-------------|-------------|----------------------|----------------------|--|--------------------------------------|
| | | | Year-to-Date Actuals | Year-to-Date Actuals | | |
| | | | | | | |
| General Office | 2,645,936 | 2,751,202 | 329,473 | 331,785 | 2,312 | 12% |
| Finance & Administration | 2,058,664 | 2,138,212 | 272,654 | 252,835 | (19,819) | 12% |
| Human Resources | 761,050 | 800,197 | 95,174 | 93,127 | (2,047) | 12% |
| Resource Management | 4,845,041 | 4,932,401 | 657,176 | 638,287 | (18,889) | 13% |
| Conservation & Experiential Programming | 5,405,341 | 5,440,095 | 613,760 | 590,503 | (23,257) | 11% |
| Permits, Rentals&Concessions | 1,635,934 | 1,650,584 | 154,882 | 144,314 | (10,568) | 9% |
| Landscape Maintenance | 11,355,455 | 11,228,860 | 1,221,121 | 1,142,355 | (78,766) | 10% |
| Facility & Fleet Maintenance | 9,262,299 | 9,400,322 | 700,597 | 689,594 | (11,003) | 7% |
| Legal Department | 1,393,453 | 1,650,093 | 176,369 | 167,207 | (9,162) | 10% |
| Law Enforcement | 10,025,614 | 10,573,477 | 1,306,342 | 1,245,007 | (61,335) | 12% |
| Planning & Development | 1,978,186 | 1,990,508 | 242,523 | 203,752 | (38,771) | 10% |
| District-Wide Services | 7,420,854 | 9,156,208 | 198,367 | 189,565 | (8,802) | 2% |
| Transfer Out of Corporate Fund | 1,000,000 | 1,000,000 | - | - | - | 0% |
| TOTALS | 59,787,827 | 62,712,159 | 5,968,438 | 5,688,331 | (280,106) | 9% |