



**Forest Preserve District of Cook County  
Board of Commissioners**

**Finance Committee**

**Tuesday, December 12, 2017**

**1:00 PM**

**Cook County Building, Board Room,  
118 North Clark Street, Chicago, Illinois**

**Recessed and reconvened meeting on various dates since 10/24/2017 to consider amendments to the FY18 Budget and final Budget approval.**

**NOTICE AND AGENDA**

**There will be a meeting of the committee or subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.**

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

[17-0375](#)

**Sponsored by:** TONI PRECKWINKLE (President), Forest Preserve District of Cook County Board of Commissioners

**EXECUTIVE BUDGET RECOMMENDATION**

**Department:** Office of the President

**Summary:** Executive Budget Recommendation of the President to the Forest Preserve District of Cook County Board of Commissioners and submittal of the Executive Budget for Fiscal Year 2018, as amended.

**Legislative History :** 10/24/17 - FPD Board of Commissioners - refer to the Finance Committee

A handwritten signature in blue ink, reading "Matthew B. DeLeon". The signature is written in a cursive style with a large, stylized 'M' and 'D'.

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Secretary

Chairman: Goslin

Vice-Chairman: Deer

Members: Committee of the Whole