



**FOREST PRESERVE DISTRICT OF COOK COUNTY**

**Cook County Building, Board Room, 118 North Clark Street, Chicago, Illinois**

**SPECIAL BOARD MEETING AGENDA  
TO CONSIDER FY 2017 BUDGET**

**Tuesday, December 13, 2016, 9:45 AM**

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

**COMMITTEE ITEMS REQUIRING BOARD ACTION**

**FINANCE COMMITTEE MEETING OF OCTOBER 25, 2016  
(Recessed and reconvened on November 1, 15, and December 13, 2016)**

**16-0436**

**Presented by:** TONI PRECKWINKLE, PRESIDENT, Forest Preserve District of Cook County

**EXECUTIVE BUDGET RECOMMENDATION – FOREST PRESERVE DISTRICT OF COOK COUNTY RESOLUTION AND ANNUAL APPROPRIATION BILL FOR FISCAL YEAR 2017**

**Department:** Office of the President

**Summary:** President's Executive Budget Recommendation – Forest Preserve District of Cook County Budget Resolution and Annual Appropriation Bill for Fiscal Year 2017, as amended by the Finance Committee of the Forest Preserve District of Cook County Board of Commissioners.

**Legislative History:** 10/25/16 - FPD Board of Commissioners - refer to the Finance Committee