

## Forest Preserve District of Cook County Board of Commissioners County Board Room, County Building

## **BOARD AGENDA**

for the

**Meeting of the Board of Commissioners** 

**Tuesday, October 6, 2015 10:00 AM** 

#### **PUBLIC TESTIMONY**

Pursuant to Forest Preserve District Code of Ordinances, public testimony will be permitted at regular and special meetings of the Board. Duly authorized public speakers shall be called upon at this time to deliver testimony germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three (3) minutes. The names of duly authorized speakers shall be published in the Post Board Action Agenda and Journal of Proceedings as prepared by the Clerk of the Board.

#### **CONSENT CALENDAR**

Pursuant to Cook County Code, the Secretary to the Board of Commissioners hereby transmits Consent Calendar Resolutions for your consideration. The Consent Calendar Resolutions shall be published in the Post Board Action Agenda and Journal of Proceedings as prepared by the Clerk of the Board.

#### **PRESIDENT**

## 15-0570

**Sponsored by:** TONI PRECKWINKLE, President, Forest Preserve District of Cook County Board of Commissioners

#### PROPOSED ORDINANCE AMENDMENT

**BE IT ORDAINED,** by the Forest Preserve District of Cook County Board of Commissioners, that Title 1 - Administrative, Chapter 8 - District Finances, Section 2B - Signatures Required on Contracts and Section 2 H Contracts for Supplies, Material and Work are hereby amended as Follows:

TITLE 1 - ADMINISTRATIVE CHAPTER 8 - DISTRICT FINANCES

1-8-1: RECEIPTS OF MONEY

1-8-2: CONTRACTS AND PURCHASES

1-8-3: WAGE RATES FOR PUBLIC WORKS EMPLOYEES

1-8-4: PROPERTY TAX RELIEF

1-8-5: MINIORITY - AND WOMEN-OWNED BUSINESS ENTERPRISES

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Sec 1-8-2.B. Signatures Required on Contracts: All contracts for supplies, material or work, over <u>one</u> <u>hundred fifty thousand dollars (\$150,000.00)</u> twenty-five thousand dollars (\$25,000.00), shall be signed by the President of the Board of Commissioners and <u>or</u> by any such other officer as the Board in its discretion may designate. All contracts for supplies, material or work that are one hundred fifty thousand dollars (\$150,000.00) or less, may be signed by the General Superintendent if such contracts do not require board approval and/or do not specifically require the signature of the President of the Board of the Forest Preserve District Commissioners under this Code.

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1-8-2.H Contracts for Supplies, Material and Work: All contracts for supplies, materials and equipment and contractual services for the District shall be let as herein provided. All contracts for supplies, materials and equipment and contractual services for the District which involve an expenditure of more than one hundred fifty thousand dollars (\$150,000.00) shall be approved by the Board of Commissioners and signed by the

President of the Board or his/her designee in accordance with Section 1-8-2.B of this Code.

**Effective date:** This ordinance shall be in effect on January 1, 2016.

#### OFFICE OF THE GENERAL SUPERINTENDENT

## 15-0470

Presented by: ARNOLD L. RANDALL, General Superintendent

PROPOSED CONTRACT AMENDMENT

**Department(s):** Resource Management

**Vendor:** Clauss Brothers, Elgin, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Tree planting and landscaping services

**Original Contract Period:** 9/11/2012 - 9/10/2015

Administrative Extension: Twenty-Six (26) day extension granted by the Purchasing Agent

9/11/2015 - 0/6/2015

**Proposed Contract Period Extension:** 10/7/2015 - 10/6/2017

**Total Current Contract Amount Authority:** \$1,600,000.00

Original Approval: 9/11/2012

**Previous Increase(s):** N/A

This Increase Requested: \$1,600,000.00

Estimated Fiscal Impact: \$1,600,000.00, not to exceed \$800,000.00 per twelve (12) months

**Accounts:** EAB Tree Planting, 09-6753

Contract Number(s): 12-31-105

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** Districtwide

**Summary:** The Forest Preserve District of Cook County (the "Preserves") would like to exercise its option to renew Contract #12-31-105 for an additional twenty-four (24) months, effective immediately. Contract #12-31-105 consists of comprehensive tree planting, landscape maintenance, and landscape design services in accordance with the detailed specifications, throughout the Preserves' holdings. The original 3-year contract was approved by the Board on September 11, 2012, with a two (2) year renewal option. Clauss Brothers' past work performance on and quality of product has been exemplary. They

have consistently demonstrated that they are responsive to the needs of the Preserves, and the Preserves stand to benefit from our continued partnership.

## **15-0496**

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning & Development

**Vendor:** Plata Corporation, Chicago, Illinois

Request: Authorization for the Forest Preserve District of Cook County to extend a previously executed

contract

**Good(s) or Service(s):** Construction services for the addition to the General Headquarters including a new entrance lobby and elevator, ADA washrooms, various improvements to the corner pavilion, landscaping and site amenities.

**Original Contract Period:** Three hundred fifteen (315) calendar days from Notice To Proceed (10/3/2014 - 8/14/2015)

**Administrative Extension:** Sixty (60) calendar day extension days granted by the Purchasing Agent (8/15/15 - 10/13/2015)

**Proposed Contract Period Extension:** One hundred eighty (180) day extension (10/14/2015 - 4/13/2016)

**Total Current Contract Amount Authority:** \$2,586,885.51

**Original Approval:** 7/22/2014, \$2,586,885.51

**Previous Increase(s):** N/A

**This Increase Requested:** N/A

**Estimated Fiscal Impact:** NA

**Accounts:** Building Accounts, 25-6710, 52-6710 and 54-6710, two (2) additional funding sources are being identified as 26-6710 and 55-6710.

Contract Number(s): 13-80-01 G7R1

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 9

**Summary:** An extension is required due to the discovery of unknown underground storage tanks and weather conditions - an extended winter and exceptionally wet spring. This extension is for time only. The contractor has installed the foundation, structural steel, metal roof deck, roof, glass walls and masonry. Items remaining include installing the elevator, interior finishes and site amenities.

**Presented by:** ARNOLD L. RANDALL, General Superintendent

#### PROPOSED AGREEMENT

**Organization:** Friends of the Forest Preserves ("FOTFP")

**Request:** Requesting authorization for the Forest Preserve District of Cook County ("the Preserves") to enter into an agreement to accept a donation from FOTFP.

**Reason:** FOTFP wishes to provide a donation of up to \$42,000 to the Preserves for the purchase and installation of up to twenty-one (21) benches and fourteen (14) bicycle racks along the North Branch trail for the convenience of trail users. The Preserves desires to accept such donation and to take the lead in purchasing and installing such benches and bicycle racks along the North Branch trail at specified locations. The expected outcome of this donation is that it will provide a significant benefit to the Preserves because the trail will now provide resting points for all trail users.

**Contract period:** 10/6/2015 - 11/30/2017

**Estimated Fiscal Impact:** N/A

Account(s): N/A

**Concurrence(s):** 

The Chief Financial Officer and Chief Attorney have approved this item.

**District(s):** 9, 10, 12, 13 & 14

## **15-0539**

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning & Development

**Vendor:** Mack Construction Corporation, Tinley Park, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend the contract

Good(s) or Service(s): Dan Ryan Visitors Center

**Original Contract Period:** Three hundred (300) calendar days from Notice to Proceed 10/17/2014 - 8/13/2015.

Administrative Extension: Sixty (60) calendar days granted by Purchasing Agent 8/14/2015 - 10/12/2015

**Proposed Contract Period Extension:** One hundred and eighty (180) calendar day extension

10/13/2015 - 4/9/2016

**Total Current Contract Amount Authority:** \$558,800.00

**Original Approval:** 7-22-14, \$558,800.00

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**Previous Increase(s):** N/A

This Increase Requested: N/A

**Estimated Fiscal Impact:** N/A

Accounts: Building Accounts 25-6710, 52-6710 and 54-6710, two (2) additional funding sources are

being identified as 26-6710 and 55-6710.

Contract Number(s): 13-80-01-G5R3

#### Concurrences:

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

District(s): 4

**Summary:** An extension is required due to the time it has taken to resolve dealing with existing soil conditions and existing roof structure conditions that were not known at the time of the contract award. This extension is for time only. The project scope includes renovation of an existing maintenance building to add a visitor information center and make other interior and exterior renovations.

## 15-0540

**Presented by:** ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning & Development

**Vendor:** Path Construction Company, Arlington Heights, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend a previously executed

contract

Good(s) or Service(s): Construction services for the new Rolling Knolls Visitor Center including demolishing a portion of the existing clubhouse that is no longer usable, remodeling the remaining portion of the clubhouse, building an addition and reconstructing the existing parking area. The project includes the construction of a new meeting room, multipurpose room, new ADA toilet facilities, a small staff office area and improved site drainage for the parking area and around the building. This facility also includes the use of geo-thermal heating system and photovoltaic panels.

**Original Contract Period:** Three hundred (300) calendar days from Notice to Proceed (10/28/2014 - 8/24/2015)

**Administrative Extension:** Sixty (60) calendar day extension days granted by the Purchasing Agent (8/25/15 - 10/23/2015).

**Proposed Contract Period Extension:** Two hundred seventy (270) day extension (10/24/2015 - 7/19/2016)

**Total Current Contract Amount Authority:** \$2,595,200.00

**Original Approval:** 9/9/2014, \$2,595,200.00

**Previous Increase(s):** N/A

This Increase Requested: N/A

Estimated Fiscal Impact: N/A

**Accounts:** Building Accounts 25-6710, 51-6710, 52-6710, 54-6710 and Grant Account 10-6710, two (2) additional funding sources are being identified as 26-6710 and 55-6710.

Contract Number(s): 13-80-01 G7R3

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 15

**Summary:** An extension is required due to the discovery of unknown underground site conditions and existing building conditions that were not known until demolition began. This extension is for time only. The contractor has demolished the existing building and removed finishes to uncover the existing construction. Items remaining include installing footings and foundations, walls, roof, interior finishes and site amenities.

## 15-0541

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

**Vendor:** All-Bry Construction Company, Burr Ridge, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend a previously executed

contract

Good(s) or Service(s): Construction services for a new warming shelter building and site improvements at the Swallow Cliff Woods Stairs. The project includes a multi-use space, a concession area, a small office, flush toilets, patio area, utilities and improvements to the overlook area located at the top of the hill.

**Original Contract Period:** Three hundred (300) calendar days from Notice to Proceed (9/23/2014 - 7/20/2015)

**Administrative Extension:** Sixty (60) calendar day extension days granted by the Purchasing Agent (7/21/2015 - 9/18/2015).

**Proposed Contract Period Extension:** One hundred eighty (180) day retroactive extension (9/19/2015 - 3/16/2016)

**Total Current Contract Amount Authority:** \$1,564,000.00

**Original Approval:** 7/22/2014, \$1,564,000.00

**Previous Increase(s):** N/A

This Increase Requested: N/A

**Estimated Fiscal Impact: NA** 

**Accounts:** Building Accounts 25-6710, 52-6710, 54-6710, 55-6710 and Grant Account 10-6710, two (2) additional funding sources are being identified as 26-6710 and 55-6710.

Contract Number(s): 13-80-01 G7R2

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 17

**Summary:** An extension is required due to the amount of time it has taken to obtain approval from local fire prevention district and an exceptionally wet spring. This extension is for time only. The contractor has substantially completed all aspects of the building. Items remaining include installing the water filtration system, obtaining final fire alarm installation approvals from the local jurisdiction and closing out the project.

## 15-0542

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

Vendor: Staalsen Construction Co., Inc, Chicago, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend a previously executed

contract

Good(s) or Service(s): Construction services to repair existing wooden trusses at Dan Ryan Woods

Pavilion and Central Garage.

**Original Contract Period:** Ninety (90) calendar days from Notice To Proceed (4/16/2015 - 8/14/2015)

**Administrative Extension:** Sixty (60) calendar day extension days granted by the Purchasing Agent

(8/15/15 - 10/13/2015).

**Proposed Contract Period Extension:** Sixty (60) day extension (10/14/2015 - 12/12/2015)

**Total Current Contract Amount Authority:** \$310,805.00

**Original Approval:** 3/10/2015, \$310,805.00

**Previous Increase(s):** N/A

**This Increase Requested:** N/A

**Estimated Fiscal Impact:** NA

**Accounts:** NA

Contract Number(s): 14-80-41

**Concurrences:** 

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 1 and 4

**Summary:** An extension is required due to the amount of time required to secure a building permit. This extension is for time only. The contractor has substantially completed their work. Only contract close out activities remain.

## 15-0543

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

Vendor: AGAE Contractors, Inc., Chicago, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend a previously executed contract

**Good(s) or Service(s):** Construction services to remove and replace existing roofs at Edgebrook Golf Course clubhouse and Billy Caldwell Golf Course maintenance building and reconstructing part of the Billy Caldwell Golf Course irrigation building.

**Original Contract Period:** Four hundred seventy sixty (476) calendar days from Notice to Proceed (3/27/2014 - 7/16/2015)

**Administrative Extension:** Sixty (60) calendar day extension days granted by the Purchasing Agent (7/17/15 - 9/15/2015).

**Proposed Contract Period Extension:** One hundred eighty (180) day retroactive extension (9/16/2015 - 3/14/2016)

**Total Current Contract Amount Authority:** \$334,915.00

**Original Approval:** 1/1/2014, \$334,915.00

**Previous Increase(s):** N/A

This Increase Requested: N/A

**Estimated Fiscal Impact:** NA

**Accounts:** Building Accounts 25-6710, 25-6740, four (4) additional funding sources are being identified as 26-6710, 52-6710, 54-6710 and 55-6710.

Contract Number(s): 13-80-01 G2R2

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

District(s): 9

**Summary:** An extension is required due to weather conditions - an extended winter and exceptionally wet spring. This extension is for time only. The contractor has completed all the work. Only contract close out activities remain.

## 15-0544

**Presented by:** ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

**Vendor:** Paul Borg Construction Co., Chicago, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend a previously executed contract

**Good(s) or Service(s):** Construction services at River Trail Nature Center Sugar Shack, Des Plaines Division Headquarters and Mathew Bieszczat Volunteer Center. Work includes interior and exterior renovations, accessibility upgrades and installation of emergency exit and fire alarm systems.

**Original Contract Period:** Two hundred seventy (270) calendar days from Notice to Proceed (10/17/2014 - 7/14/2015)

**Administrative Extension:** Sixty (60) calendar day extension days granted by the Purchasing Agent (7/15/15 - 9/12/2015)

**Proposed Contract Period Extension:** One Hundred and Twenty (120) day retroactive extension (9/13/2015 - 1/10/2016)

**Total Current Contract Amount Authority:** \$218,919.80

**Original Approval:** 5/20/2014, \$218,919.80

**Previous Increase(s):** N/A

This Increase Requested: N/A

**Estimated Fiscal Impact:** N/A

**Accounts:** Building Accounts 25-6710, four (4) additional funding sources are being identified as 26-6710, 52-6710, 54-6710 and 55-6710.

**Contract Number(s):** 13-80-01 G6R3A-1

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 9 and 17

**Summary:** An extension is required due to the amount of time taken to obtain final approval of the fire alarm system from the local fire prevention district. This extension is for time only. The contractor has completed all construction work. Items remaining include gaining approval from the local fire prevention district and contract close out activities.

## 15-0545

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED GRANT AWARD

**Department:** Resource Management

**Grantee:** Forest Preserve District of Cook County

**Grantor:** National Fish and Wildlife Foundation

**Request:** Authorization to accept grant

**Purpose:** The Forest Preserve District of Cook County has received a grant award from the National Fish and Wildlife Foundation (NFWF), through its Five Star and Urban Waters Restoration Program, to support restoration and community outreach activities at LaBagh Woods in Chicago, Illinois. This project is a partnership that includes the Chicago Park District, the Bird Conservation Network, Chicago Ornithological Society, Chicago Audubon Society, Lincoln Park Zoo's Urban Wildlife Institute, Greencorps, and Friends of the Chicago River.

**Grant Amount:** \$50,000.00

**Grant Period:** 8/3/2015 - 8/1/2017

Fiscal Impact: None

**Accounts:** Chicago Urban Treaty, 10-5800

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

**District(s):** 12

**Summary:** This project will restore 22-acres of migratory bird habitat in LaBagh Woods on the northwest side of Chicago, install three migratory make-over sites on the South side of the city, host a series of events that introduce people to birding and nature, and create a citizen science tool to monitor migratory birds.

BOARD AGENDA

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning & Development

Vendor: Chicago Commercial Construction, Chicago, Illinois

Request: Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Orland Grasslands Site Improvements

Original Contract Period: Two hundred ten (210) days from Notice to Proceed 1/16/2015 - 8/14/2015

**Administrative Extension:** Sixty (60) days extension granted by the Purchasing Agent

8/15/2015 - 10/14/2015

**Proposed Contract Period Extension:** Two hundred seventy (270) day extension

10/15/2015 -7/11/2016

**Total Current Contract Amount Authority:** \$4,459,605.93

**Original Approval:** 12/16/2014, \$319,595.46

**Previous Increase(s):** N/A

**This Increase Requested:** N/A

**Estimated Fiscal Impact:** None

**Accounts:** Recreation Landscape Accounts, 25-6760, 51-6760, 52-6760 and 54-6760

**Contract Number(s):** 13-80-02-05C3

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions

District(s): 17

**Summary:** The project will be substantially completed by the administrative extension date, but a contract extension is now required to provide additional time for interpretive signs approval, fabrication, installation, contract closeout and warranty item repairs

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

**Vendor:** Burling Builders, Inc., Chicago, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend a previously executed

contract

**Good(s) or Service(s):** Construction services to construct new metal buildings at Central Maintenance Garage Compound, Thorn Creek Maintenance Division Headquarters, and Palos Resource Management Headquarters.

**Original Contract Period:** Three hundred sixty (360) calendar days from Notice To Proceed (7/10/2014 - 7/5/2015).

Previous Board Approval: Sixty (60) calendar day extension on 4/14/2015 (7/6/15 - 9/4/2015)

**Administrative Extension:** Sixty (60) calendar day extension granted by the Purchasing Agent (9/5/2015 - 11/4/2015).

**Proposed Contract Period Extension:** One hundred eighty (180) day extension period (11/6/2015 - 5/3/2016)

**Total Current Contract Amount Authority:** \$4,748,723.73

**Original Approval:** 4/8/2014, \$3,704,225.20

**Previous Increase(s):** 4/14/2015, \$755,380.73

This Increase Requested: N/A

**Estimated Fiscal Impact:** N/A

Accounts: N/A

**Contract Number(s):** 13-80-01 G3R1 & G3R2

#### Concurrences:

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 1, 6 and 17

**Summary:** An extension is required due to the amount of time it has taken to obtain final approval from local fire prevention districts. This extension is for time only. The contractor has completed all work at all locations. Only contract close out activities remain.

**Presented by:** ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

Vendor: AGAE Contractors, Inc., Chicago, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to increase a previously executed Job Order contract

**Good(s) or Service(s):** Life safety, ADA and locker room improvements at the Skokie Resource Management Headquarters, Glen Grove Equestrian Center and North Branch Maintenance Headquarters.

**Original Contract Period:** Three hundred fifty sixty (356) calendar days from Notice To Proceed (3/27/2014 - 3/18/2015).

**Administrative Extension:** Sixty (60) calendar day extension granted by the Purchasing Agent (3/19/2015 - 5/18/2015)

**Previous Board Approval:** Three hundred sixty five (365) calendar day extension on 9/8/2015 (5/19/2015 - 5/18/2016)

**Proposed Contract Period Extension:** N/A

**Total Current Contract Amount Authority:** \$303,377.00

**Original Approval:** 1/14/2014, \$303,377.00

**Previous Increase(s):** N/A

This Increase Requested: \$48,698.92

Estimated Fiscal Impact: \$48,698.92

**Accounts:** Building Accounts 25-6710, 26-6710, 52-6710, 54-6710, and 55-6710

Contract Number(s): 13-80-01 G2R1

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 6 and 11

**Summary:** A contract increase is required to address additional user needs, changing the fire alarm systems to a newly defined Preserve standardized system, complying with additional code requirements stipulated by Cook County building code officials and local fire departments. This increase is for funding only. The contractor has started work at all locations. Items remaining include installation of fire alarm systems and plumbing work at all locations and completion of work at Glen Grove Stables and contract close out activities. The amended Total Not-To-Exceed Cost is \$352,075.92

**Presented by:** ARNOLD L. RANDALL, General Superintendent

#### PROPOSED GRANT AWARD RENEWAL

**Department:** Resource Management

**Grantee:** Forest Preserve District of Cook County ("the Preserves")

Grantor: USDA Natural Resource Conservation Services ("NRCS")

**Request:** Authorization to renew grant

Purpose: The Forest Preserve District of Cook County has received a grant from the USDA Natural Resource Conservation Service (NRCS) to extend a project that supports restoration activities at Eggers Woods in Chicago, Illinois. These USDA NRCS grant funds are provided through the Great Lakes Restoration Initiative (GLRI).

**Grant Amount:** \$56,000.00

**Grant Period:** 9/15/2014 - 9/30/2017

**Fiscal Impact:** \$28,000.00

**Accounts:** Potential Grant Match and Work Fund, 09-6757

Most Recent Date of Board Authorization for Grant: 10/7/2014

Most Recent Grant Amount: \$30,000.00

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

District(s): 4

**Summary:** This project will work with Greencorps Chicago to conduct canopy tree thinning to restore the site's primary marsh and improve habitat for marshland birds. The project will also engage Wild Indigo Nature Exploration Fellows to conduct community outreach activities and establish volunteers for this site. This project will improve the ecological health of Eggers Woods, grow the Preserves' volunteer base through promotion of nature walks and volunteer workdays at the site, and advance the goals of the Preserves' Next Century Conservation Plan to ensure that native landscapes will thrive for generations to come.

## 15-0551

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

**Vendor:** Cornerstone Contracting, Inc., Elk Grove Village, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Camp Bullfrog/Maple Lake Development

Original Contract Period: Three hundred fifty (350) days from Notice to Proceed

7/29/2014 - 7/14/2015

Administrative Extension: Sixty (60) days extension granted by the Purchasing Agent

7/15/2015 - 9/13/2015

**Proposed Contract Period Extension:** One hundred eighty (180) day extension retroactive 9/14/2015

through 3/12/2016

**Total Current Contract Amount Authority:** \$7,957,000.00

**Original Approval:** 6/17/2014, \$7,957,000.00

**Previous Increase(s):** N/A

This Increase Requested: N/A

Estimated Fiscal Impact: None

**Accounts:** Camp Accounts 25-6730, 51-6730, 52-6730, and 54-6730

**Contract Number(s):** 13-80-03-006-C

**Concurrences:** 

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 4

**Summary:** The project is now substantially complete and the camp is open and operational, but a contract extension is now required to provide additional time for contract closeout.

15-0552

**Presented bv:** ARNOLD L. RANDALL, General Superintendent

PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

**Vendor:** Path Construction Company, Arlington Heights, Illinois

Request: Authorization for the Forest Preserve District of Cook County to extend contract

**Good(s) or Service(s):** Camp Dan Beard Development

**Original Contract Period:** Three hundred fifty (350) day from Notice to proceed 8/11/2014 through

7/27/2015

**Administrative Extension:** Sixty (60) days granted by the Purchasing Agent 7/28/2015 - 9/26/2015

Proposed Contract Period Extension: One hundred eighty (180) day extension retroactive 9/27/2015

through 3/25/2016

**Total Current Contract Amount Authority:** \$2,061,200.00

**Original Approval:** 7/22/2014, \$2,061,200.00

**Previous Increase(s):** N/A

This Increase Requested: N/A

Estimated Fiscal Impact: None

**Accounts:** Camp Accounts 25-6730, 51-6730, 52-6730, and 54-6730

**Contract Number(s):** 13-80-03-008-C

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District**( $\mathbf{s}$ ): 14

**Summary:** The project is now substantially complete and the camp is open and operational, but a contract extension is now required to provide additional time for contract closeout.

## 15-0553

**Presented by:** ARNOLD L. RANDALL, General Superintendent

#### PROPOSED GRANT AWARD RENEWAL

**Department:** Resource Management

**Grantee:** Forest Preserve District of Cook County ("the Preserves")

**Grantor:** USDA Natural Resource Conservation Services ("NRCS")

**Request:** Authorization to renew grant

**Purpose:** The Forest Preserve District of Cook County has received a grant from the USDA Natural Resource Conservation Service (NRCS) to extend a project that supports restoration activities at Turnbull Woods in Glencoe, Illinois. These USDA NRCS grant funds are provided through the Great Lakes Restoration Initiative (GLRI).

**Grant Amount:** \$84,000.00

**Grant Period:** 9/15/2014 - 9/30/2017

**Fiscal Impact:** \$42,000.00

**Accounts:** Potential Grant Match and Work Fund, 09-6757

**Most Recent Date of Board Authorization for Grant:** 10/7/2014

**Most Recent Grant Amount:** \$40,000.00

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

**District(s):** 13

**Summary:** This project will remove invasive woody shrubs and weeds in associated wetland pockets. The restoration will improve habitat for amphibians and the suitability of the site as a migratory bird stopover location. The Forest Preserves' Volunteer Resources section will conduct community outreach activities and host workdays to establish volunteer stewardship for the site.

## 15-0554

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

**Vendor:** Old Veteran Construction Inc., Chicago, Illinois

Request: Authorization for the Forest Preserve District of Cook County to extend contract

**Good(s) or Service(s):** Camp Reinberg Development

**Original Contract Period:** Two hundred seventy (270) days from Notice to Proceed

7/17/2014 - 4/13/2015

**Administrative Extension:** N/A

**Previous Board Extension:** One hundred (100) calendar days on 3/10/15 (4/14/2015 - 7/23/2015)

**Proposed Contract Period Extension:** Three hundred and sixty five (365) day extension retroactive

from 7/24/2015 - 7/23/2016

**Total Current Contract Amount Authority:** \$4,493,117.76

**Original Approval:** 5/20/2014, \$3,920,843.76

**Previous Increase(s):** \$437,274.00; Board approval 3/10/2015; \$135,000.00 approved by the Purchasing

Agent 7/13/2015

This Increase Requested: N/A

**Estimated Fiscal Impact:** None

**Accounts:** Camp Accounts 25-6730, 51-6730, 52-6730, 54-6730 and 55-6730

**Contract Number(s):** 13-80-03-004-C

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

District(s): 14

**Summary:** The project is now substantially complete and the camp is open and operational, but a contract extension is now required to provide additional time for contract closeout.

## 15-0555

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

Vendor: Old Veteran Construction Inc., Chicago, Illinois

Request: Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Camp Reinberg Off-site utility construction, needed to support the Camp

Reinberg Development

**Original Contract Period:** One hundred twenty (120) days from Notice to proceed

11/18/2014 -3/18/2015

Administrative Extension: Sixty (60) days granted by the Purchasing Agent 3/19/2015 - 5/18/2015

**Proposed Contract Period Extension:** One hundred eighty (180) day extension retroactive from

5/19/2015 - 11/15/2015

**Total Current Contract Amount Authority:** \$224,371.75

**Original Approval:** 05/20/2014, \$224,371.75

**Previous Increase(s):** N/A

This Increase Requested: N/A

**Estimated Fiscal Impact:** None

**Accounts:** Camp Accounts 25-6730, 51-6730, 52-6730, 54-6730

**Contract Number(s):** 13-80-03-005-C

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

District(s): 14

**Summary:** The project is now substantially complete and the camp is open and operational, but a contract extension is now required to provide additional time for contract closeout.

## 15-0556

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

Vendor: Burling Builders, Chicago Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Camp Shabbona Development

**Original Contract Period:** Three hundred thirty (330) days from Notice to Proceed

6/23/2014 - 5/19/2015

**Administrative Extension:** Sixty (60) days granted by the Purchasing Agent 5/20/2015 - 7/19/2015

**Proposed Contract Period Extension:** One hundred eighty (180) day extension 7/20/2015 - 1/16/2016

**Total Current Contract Amount Authority:** \$2,281,000.00

**Original Approval:** 5/20/2014, \$2,161,000.00

Previous Increase(s): \$120,000.00

This Increase Requested: N/A

Estimated Fiscal Impact: None

**Accounts:** Camp Accounts 25-6730, 51-6730, 52-6730, and 54-6730

**Contract Number(s):** 13-80-03-002-C

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

District(s): 4

**Summary:** The project is now substantially complete and the camp is open and operational, but a contract extension is now required to provide additional time for contract closeout.

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

**Vendor:** Burling Builders, Inc., Chicago, Illinois

Request: Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Camp Sullivan Development

Original Contract Period: Three hundred thirty (330) days from Notice to Proceed

6/23/2014 - 5/19/2015

Administrative Extension: Sixty (60) days granted by the Purchasing Agent 5/20/2015 - 7/19/2015

**Proposed Contract Period Extension:** One hundred eighty (180) day extension retroactive from

7/19/2015 - 1/18/2016

**Total Current Contract Amount Authority:** \$3,070,800.00

**Original Approval:** 5/20/2014, \$2,921,000.00

Previous Increase(s): \$149,800.00

This Increase Requested: N/A

Estimated Fiscal Impact: None

**Accounts:** Camp Accounts 25-6730, 51-6730, 52-6730, and 54-6730

**Contract Number(s):** 13-80-03-003-C6

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 6

**Summary:** The project is now substantially complete and the camp is open and operational, but a contract extension is now required to provide additional time for contract closeout.

## 15-0559

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

Vendor: Path Construction Company, Arlington Heights, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Camp Sullivan Family Development

Original Contract Period: Three hundred fifty (350) days from Notice to Proceed 8/11/2014 - 7/28/2015

**Administrative Extension:** Sixty (60) days granted by the Purchasing Agent 7/29/2015 - 9/27/2015

**Proposed Contract Period Extension:** One hundred eighty (180) day extension retroactive 9/28/2015 -

3/26/2016

**Total Current Contract Amount Authority:** \$2,247,200.00

**Original Approval:** 7/22/2014, \$2,247,200.00

**Previous Increase(s):** N/A

This Increase Requested: N/A

**Estimated Fiscal Impact:** None

**Accounts:** Camp Accounts 25-6730, 51-6730, 52-6730, and 54-6730

**Contract Number(s):** 13-80-03-007-C

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 6

**Summary:** The project is now substantially complete and the camp is open and operational, but a contract extension is now required to provide additional time for contract closeout.

#### **15-0560**

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

**Vendor:** Martinez Frogs/OVC-JV, Chicago, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend contract

**Good(s) or Service(s):** Oak Forest Heritage Preserve Trail and Parking Lot

Original Contract Period: Two hundred twenty days from Notice to Proceed 8/11/2014 - 3/20/2015

Administrative Extension: Sixty (60) day extension granted by the purchasing agent

3/21/2015 - 5/19/2015

**Previous Board Extension:** One hundred thirty (130) day extension approved by Board from

5/20/2015 -9/30/2015

**Proposed Contract Period Extension:** Three hundred and sixty five (365) day extension retroactive

from 10/1/2015 - 9/30/2016

**Total Current Contract Amount Authority:** \$1,523,867.85

**Original Approval:** 5/20/2014, \$1,523,867.85

**Previous Increase(s):** N/A

This Increase Requested: N/A

**Estimated Fiscal Impact:** None

Accounts: Recreation (Landscape Improvements) Accounts 25-6760, 51-6760, 52-6760, 54-6760 and

55-6760

Contract Number(s): 11-80-14

**Concurrences:** 

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 6

**Summary:** A contract extension is required due to delay in construction as a result of delays due to a re-route of the trail and unforeseen conditions during construction of the boardwalk.

**15-0561** 

**Presented by:** ARNOLD L. RANDALL, General Superintendent

PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

Vendor: URS Corporation Inc., Chicago, Illinois

Request: Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Thorn Creek Bicycle Trail Extension Phase III engineering

Original Contract Period: Three hundred sixty five (365) days from Notice to Proceed 6/2/2014 -

6/2/2015

**Administrative Extension:** N/A

**Proposed Contract Period Extension:** Three hundred sixty five (365) day extension retroactive from

6/03/2015 - 6/2/2016

**Total Current Contract Amount Authority:** \$454,781.62

**Original Approval:** 2/4/2013, \$454,781.62

**Previous Increase(s):** N/A

This Increase Requested: N/A

**Estimated Fiscal Impact:** None

**Accounts:** Consulting Account, 51-6740 and Grant Account, 10-6240

Contract Number(s): 06-80-03

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

District(s): 5 and 6

**Summary:** This contract extension is required to oversee the related Stage I and Stage II construction contracts. Stage I construction, now substantially complete and open to the public, was delayed due to weather. Stage II construction, which added trail mileage and the construction of a railroad underpass, was delayed due to extended negotiations and approvals with the railroad.

## **15-0563**

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

Vendor: Century Contractors Inc., Bedford Park, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Construction services for various trail improvements at thirteen (13) locations

Districtwide

**Original Contract Period:** Two hundred ten (210) days from the issuance of the Notice to Proceed.

4/4/2014 through 11/4/2014

Administrative Extension: N/A

**Previous Board Extension:** Three hundred sixty five (365) days Extension beginning

11/5/2014 -11/4/2015

**Proposed Contract Period Extension:** Three hundred sixty five (365) day extension from

11/5/2015 - 11/4/2016

**Total Current Contract Amount Authority:** \$536,595.00

**Original Approval:** 3/11/2014, \$536,595.00

**Previous Increase(s):** N/A

This Increase Requested: N/A

**Estimated Fiscal Impact:** None

Accounts: Recreation (Landscape Improvements) Accounts 25-6760, 51-6760, 52-6760, 54-6760 and

55-6760

**Contract Number(s):** 13-80-02-12C1

**Concurrences:** 

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** Districtwide

Summary: A contract extension is required due to contractor capacity constraints, delay caused by

weather and material supply issues.

**15-0564** 

Presented by: ARNOLD L. RANDALL, General Superintendent

PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

**Vendor:** Chicago Commercial Construction, Chicago, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): New Picnic Shelters at Rubio Woods and program shelter at the Chicago

Portage Site

**Original Contract Period:** 1/16/2015 - 8/30/2015

**Administrative Extension:** Sixty (60) days granted by the Purchasing Agent 8/31/2015 - 10/30/2015

**Proposed Contract Period Extension:** Two hundred seventy (270) days extension 10/31/2015 through

7/27/2016

**Total Current Contract Amount Authority:** \$848,802.16

**Original Approval:** 12/16/2014, \$848,802.16

**Previous Increase(s):** N/A

This Increase Requested: N/A

Estimated Fiscal Impact: None

**Accounts:** Recreation Landscape Accounts 25-6760, 51-6760, 52-6760 &54-6760

Contract Number(s): Contract 13-80-02-08C1

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 6 and 16

**Summary:** The project will be substantially completed by the administrative extension date, but a contract extension is now required to provide additional time for contract closeout and warranty item repairs.

## 15-0565

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

Vendor: Chicago Commercial Construction, Chicago, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Miller Meadow, Beck Lake, and Bremen Grove Site Improvements

Original Contract Period: Two hundred forty (240) days from Notice to Proceed

2/20/2015 - 10/18/2015

**Proposed Contract Period Extension:** Three hundred sixty-five (365) day extension

10/19/2015 - 10/18/2016

**Total Current Contract Amount Authority:** \$1,014,234.32

**Original Approval:** 1/20/2015, \$1,014,234.32

**Previous Increase(s):** N/A

This Increase Requested: N/A

Estimated Fiscal Impact: None

**Accounts:** Recreation Landscape Accounts 25-6760, 51-6760, 52-6760, 54-6760, Miller Meadow MWRD account 10-6760, Dog License Fees- Beck Lake account 15-6760 and Bremen Park account 15-6760

**Contract Number(s):** 13-80-02-06C4

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 1, 6 and 9

**Summary:** The project is now substantially complete by original completion date, but a contract extension is now required to provide additional time for contract closeout and warranty item repairs

## 15-0566

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

**Vendor:** Old Veteran Construction, Inc., Chicago, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Bridges, Culverts, & Underpass Repair & Replacement, Regions 7-9

**Original Contract Period:** 7/31/2014 - 4/14/2015

Administrative Extension: Sixty (60) days granted by the Purchasing Agent 4/15/2015 - 6/14/2015

**Proposed Contract Period Extension:** Two hundred (200) day extension retroactive

6/15/2015 -12/31/2015

**Total Current Contract Amount Authority:** \$1,162,905.65

**Original Approval:** 5/20/2014, \$1,162,905.65

**Previous Increase(s):** N/A

This Increase Requested: N/A

**Estimated Fiscal Impact:** None

**Accounts:** Trails Accounts, 25-6780, 51-6780, 52-6780, and 54-6780

**Contract Number(s):** 13-80-02-03C1-R

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 17

**Summary:** The original project scope was completed by original completion date, but a contract extension is now required to provide additional time for addition of some related repairs, contract closeout and warranty item repairs.

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

**Vendor:** Path Construction Company, Arlington Heights, Illinois

Request: Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Contract 13-80-02-16C2; Swallow Cliff Site Improvements

**Original Contract Period:** Two hundred forty (240) days from Notice to Proceed

2/20/2015 - 10/18/2015

**Proposed Contract Period Extension:** Three hundred sixty-five (365) day extension

10/19/2015 - 10/18/2016

**Total Current Contract Amount Authority:** \$758,876.00

**Original Approval:** 1/20/2015, \$758,876.00

**Previous Increase(s):** N/A

This Increase Requested: N/A

**Estimated Fiscal Impact:** None

**Accounts:** Recreation Landscape Accounts 25-6760, 51-6760, 52-6760 and 54-6760

Contract Number(s): Contract 13-80-02-16C2

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 17

Summary: The project will be substantially completed by original contract completion date. A contract extension is required to provide adequate time for sledding hill vegetation to establish within the warranty period, and for additional time for contract closeout.

## 15-0568

Presented by: ARNOLD L. RANDALL, General Superintendent

## PROPOSED GRANT AWARD

**Department:** Resource Management

**Grantee:** Forest Preserve District of Cook County

**Grantor:** U.S. Fish and Wildlife Service

**Request:** Authorization to accept grant

Purpose: Restoration of habitat for king rail, an Illinois endangered bird species, at Crabtree Preserve

**Grant Amount:** \$123,095.00

**Grant Period:** 10/1/2015 - 11/30/2017

**Fiscal Impact:** \$43,095.00

**Accounts:** 09-6757 Potential Grant Match and Work Fund

**Concurrences:** 

The Chief Financial Officer and Chief Attorney have approved this item.

**District(s):** 15

**Summary:** The Forest Preserve District of Cook County has received a grant from the U.S. Fish and Wildlife Service for a project to restore habitat for the king rail (*Rallus elegans*), an Illinois endangered bird species, at Crabtree Preserve in Barrington, Illinois. This grant will support the restoration of 35 acres to significantly expand suitable king rail habitat, allow for the banding and monitoring of all located adults and young, document breeding success, and assess site fidelity.

## 15-0572

**Presented by:** ARNOLD L. RANDALL, General Superintendent

**REPORT** 

**Department:** Finance and Administration

**Request:** Receive and File

**Report Title:** Procurements and Disbursements Report

**Report Period:** 8/1/2015 - 8/31/2015

**Summary:** Detailed report of procurements and disbursements.

**15-0573** 

**Presented by:** ARNOLD L. RANDALL, General Superintendent

PROPOSED CONTRACT AMENDMENT

**Department(s):** Planning and Development

**Vendor:** AGAE Contractors, Inc., Chicago, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend a previously executed

contract

Good(s) or Service(s): Life safety, ADA and locker room improvements at the Preserves' Thorn Creek Maintenance Headquarters, Calumet Maintenance Headquarters, Tinley Creek Maintenance

Headquarters, Tinley Creek Canine Headquarters, Tinley Creek Resource Management Headquarters and roof replacement at River Oaks Golf Course Clubhouse.

**Original Contract Period:** Two hundred seventy (270) calendar days from Notice To Proceed (6/20/2014 - 3/17/2015).

**Administrative Extension:** Sixty (60) calendar day extension granted by the Purchasing Agent (3/18/2015 - 5/17/2015)

**Previous Board Approval:** Seventy five (75) calendar day extension on 5/19/2015 (5/18/2015 - 8/1/2015)

**Proposed Contract Period Extension:** One hundred eighty (180) day retroactive extension (8/1/2015 - 1/29/2016)

**Total Current Contract Amount Authority:** \$738,907.05

**Original Approval:** 3/11/2014, \$669,915.50

**Previous Increase(s):** 5/19/2015, \$68,991.55

This Increase Requested: N/A

**Estimated Fiscal Impact:** N/A

Accounts: N/A

Contract Number(s): 13-80-01 G4R1

#### **Concurrences:**

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 4, 6 and 11

**Summary:** An extension is required due to the amount of time taken to obtain final approval of the fire alarm system from the local fire prevention district. This extension is for time only. The contractor has completed all construction work except installation of fans and fire alarm systems. Final approval from the local fire prevention district and contract close out activities are also outstanding.

## 15-0579

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED CONTRACT AMENDMENT

**Department(s):** Landscape Maintenance

**Vendor:** Homewood Disposal, Homewood, Illinois

Request: Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Disposal of Refuse

**Original Contract Period:** 5/1/2012 - 4/30/2015

**Administrative Extension:** Sixty (60) Day extension previously approved by the Purchasing Agent - 6/29/2015. The board approved an extension on 6/9/2015 from 6/30/2015 - 10/31/2015.

**Previous Board Approval:** The board approved an extension on 6/9/2015 from 6/30/2015 - 10/31/2015.

**Proposed Contract Period Extension:** Requesting second extension from 11/1/2015 - 2/29/2016

**Total Current Contract Amount Authority:** \$45,000.00

**Original Approval:** 4/4/2012, \$30,000.00

**Previous Increase(s):** Board approved - 6/9/2015, \$15,000.00

This Increase Requested: \$25,000.00

**Estimated Fiscal Impact:** FY 2015 \$12,500.00, FY 2016 \$12,500.00

**Accounts:** Refuse Disposal, 01-6420

Contract Number(s): 12-51-104

**Concurrences:** 

The Chief Financial Officer and Chief Attorney have approved this item.

**District(s):** 5 and 6

**Summary:** Extension of additional refuse disposal service for Region 4

**15-0580** 

Presented by: ARNOLD L. RANDALL, General Superintendent

PROPOSED CONTRACT AMENDMENT

**Department(s):** Landscape Maintenance

**Vendor:** Recycling Systems Inc. (Lakeshore Recycling Systems), Chicago, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Disposal of Refuse

**Original Contract Period:** 5/1/2012 - 4/30/2015

Administrative Extension: Sixty (60) day extension previously approved by the Purchasing Agent -

6/29/2015. The board approved an extension on 6/9/2015 from

6/30/2015 - 10/31/2015.

**Proposed Contract Period Extension:** Requesting second extension from 11/1/2015 - 2/29/2016

**Previous Board Approval:** The board approved an extension on 6/9/2015 from 6/30/2015 - 10/31/2015.

**Total Current Contract Amount Authority:** \$105,000.00

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**Original Approval:** 4/4/2012, \$90,000.00

Previous Increase(s): Board approved - 6/9/2015, \$15,000.00

This Increase Requested: \$25,000.00

**Estimated Fiscal Impact:** FY 2015 \$12,500.00, FY 2016 \$12,500.00

**Accounts:** Refuse Disposal, 01-6420

Contract Number(s): 12-51-102

**Concurrences:** 

The Chief Financial Officer and Chief Attorney have approved this item.

**District(s):** 9 and 16

**Summary:** Extension of additional refuse disposal service for Region 2

15-0582

Presented by: ARNOLD L. RANDALL, General Superintendent

PROPOSED CONTRACT AMENDMENT

**Department(s):** Landscape Maintenance

**Vendor:** Recycling Systems Inc. (Lakeshore Recycling Systems), Chicago, Illinois

Request: Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Disposal of Refuse

**Original Contract Period:** 5/1/2012 - 4/30/2015

Administrative Extension: Sixty (60) Day extension previously approved by the Purchasing Agent -

6/29/2015. The board approved an extension on 6/9/2015 from 6/30/2015 - 10/31/2015.

**Previous Board Extension:** The board approved an extension on 6/9/2015 from 6/30/2015 - 10/31/2015.

**Proposed Contract Period Extension:** Requesting second extension from 11/1/2015 - 2/29/2016

**Total Current Contract Amount Authority:** \$90,000.00

**Original Approval:** 4/4/2012, \$75,000.00

**Previous Increase(s):** Board approved - 6/9/15, \$15,000.00

This Increase Requested: \$25,000.00

**Estimated Fiscal Impact:** FY 2015 \$12,500.00, FY 2016 \$12,500.00

**Accounts:** Refuse Disposal, 01-6420

Contract Number(s): 12-51-101

**Concurrences:** 

The Chief Financial Officer and Chief Attorney have approved this item.

**District(s):** 11 and 17

**Summary:** Extension of additional refuse disposal service for Region 1

15-0583

BOARD AGENDA

**Presented by:** ARNOLD L. RANDALL, General Superintendent

PROPOSED CONTRACT AMENDMENT

**Department(s):** Landscape Maintenance

Vendor: Veolia ES Solid Waste Midwest LLC. (Advanced Disposal), Rolling Meadows, Illinois

**Request:** Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Disposal of Refuse

**Original Contract Period:** 5/1/2012 - 4/30/2015

Administrative Extension: Sixty (60) Day extension previously approved by the Purchasing Agent -

6/29/2015. The board approved an extension on 6/9/2015 from 6/30/2015 - 10/31/2015.

Previous Board Extension: The board approved an extension on 6/9/2015 from 6/30/2015 - 10/31/2015.

**Proposed Contract Period Extension:** Requesting second extension from 11/1/2015 - 2/29/2016

**Total Current Contract Amount Authority:** \$105,000.00

**Original Approval:** 4/12/2012, \$90,000.00

**Previous Increase(s):** Board approved - 6/9/2015, \$15,000.00

This Increase Requested: \$25,000.00

**Estimated Fiscal Impact:** FY 2015 \$12,500.00, FY 2016 \$12,500.00

**Accounts:** Refuse Disposal, 01-6420

Contract Number(s): 12-51-103

**Concurrences:** 

The Chief Financial Officer and Chief Attorney have approved this item.

District(s): 13 and 14

**Summary:** Extension of additional refuse disposal service for Region 3

BOARD AGENDA

Presented by: ARNOLD L. RANDALL, General Superintendent

#### PROPOSED MISCELLANEOUS ITEM OF BUSINESS

**Department:** Office of the General Superintendent

Summary: Forest Preserves of Cook County Calendar - 10/7/2015 - 11/17/2015

#### Today! Wednesday, 10/7; 4:30 - 7 pm

## Canoe & Archery Skills Class, Rolling Knolls, 11N260 Rohrssen Rd, Elgin

Discover two of our most popular outdoor activities. First, learn all about paddling with our instructors. Then take part in an archery workshop and learn tips and techniques. Ages 10 & up.

#### Friday, 10/9; 5 - 8 pm

Family Night Out: Stars, Stories and S'Mores,

#### Dan Ryan Woods Pavilion, 87th and Western, Chicago

Bring the family and enjoy an evening in the forest. We'll have a fire, storytelling, snacks and other nature activities.

#### Saturday, 10/10; 9 am to 12 pm

#### Wellness in the Woods, Swallow Cliff Stairs, 10267 Calumet Sag Rd, Palos Hills

Get invigorated for the fall season! Awaken your senses in the outdoors with a yoga workshop that will improve flow of movement and breathing, get information on fall fitness in the preserves and more. All ages. Call 708-386-4121 to register.

#### Monday, 10/12; 1:30 pm

#### Holiday Program: Fall Colors, Sand Ridge Nature Center, South Holland

Join us on Columbus Day and discover how leaves turn colors this time of year. We'll conclude with a short hike.

#### Friday, 10/16; 7 - 8:30 pm

## Starry, Starry Night, Little Red Schoolhouse Nature Center, Willow Springs

Adults, this one's for you! Enjoy an evening stroll under the fall stars followed by a tasty treat around the campfire. Adults only. Register by 10/14. Limit 20

#### Saturday, 10/17; 1 - 4 pm

#### Fall Paddle at Skokie Lagoons, Tower Road Boat Launch, Tower Rd East of I-94, Northfield

Come paddle with us, and enjoy guided hikes and pumpkin painting.

## Sunday, 10/18; 10 am - 4 pm

#### Fall Festival, River Trail Nature Center, Northbrook

Join us as we celebrate the season with a special day of autumn fun. Storytelling, beekeeping demonstrations, pumpkin painting, honey, hay rides and more! Admission is free; there are small fees for some activities. OR bring a non-perishable food item to donate to The Greater Chicago Food Depository in exchange for activity tickets. 1 item = 1 ticket.

## Wednesday, 10/21; 4 - 6 pm

Archery 101, Powderhorn Lake, 13843-14387 S Brainard, Burnham

Relax and refocus after school or work. Instruction provided for ages 10 & up. Archery equipment is provided for all programs. Call 312-533-5751 for more information or to reserve a spot.

#### Thursday, 10/22; 5 - 8 pm

# Family Night Out: Stars, Stories and S'Mores, Rolling Knolls, 11N260 Rohrssen Rd, Elgin Bring the family and enjoy an evening in the forest. We'll have a fire, storytelling, snacks and other nature activities.

#### Friday, 10/23; 4 - 6:30 pm

## Archery: Friday Night Workshop, Swallow Cliff Stairs, 10267 Calumet Sag Rd, Palos Hills

Kick your weekend off with a night of archery. For all levels of experience. Learn from a certified instructor, share tips and enjoy the outdoors. Pack a picnic dinner and stay awhile. Archery equipment is provided for all programs. Call 312-533-5751 for more information or to reserve a spot.

#### Friday, 10/23; 7 pm

## Somewhat Scary Stories, Crabtree Nature Center, Barrington Hills

Enjoy storytelling and treats around a campfire. Family friendly program. Registration required. \$2 per person.

## Saturday, 10/24; 10 am

## Prairie Pickin', Crabtree Nature Center, Barrington Hills

Help us collect seeds of native plants. Wear hat, gloves, sturdy shoes, long pants, long sleeves. Registration required.

#### Saturday, 10/24; 1:30 pm

#### Worm Composting, Little Red Schoolhouse Nature Center, Willow Springs

Learn how to compost over the winter using red wiggler worms. University of Illinois Extension will demonstrate how to make an indoor worm bin. The completed worm bin will be raffled off. Register at http://web.extension.illinois.edu/cook/Limit 25.

## Saturday and Sunday, 10/24- 10/25; 5:30 - 9 pm and 4 - 7:30 pm HallowFest, Regenstein Center, Chicago Botanic Garden, Glencoe

Family-style entertainment can be found among the two live-show stages, the Eerie Express tram ride, the outdoor Model Railroad Garden, and more." Fee applies.

#### Sunday, 10/25; 9 am

#### Bird Sketching, Sagawau Environmental Learning Center, Lemont

Want to identify birds? Learning to sketch will help you identify the birds visiting your feeders. Pencils and paper provided. For adults & teens. Registration required.

#### Friday, 10/30; 5 - 8 pm

#### Family Night Out: Stars, Stories and S'Mores, Eggers Grove, 11201 S. Avenue B, Chicago

Bring the family and enjoy an evening in the forest. We'll have a *Dia de los Muertos* themed fire, storytelling, snacks and other nature activities

#### Saturday, 10/31; 11 am - 1 pm

#### Spooky Pooch Parade, Krasberg Rose Garden, Chicago Botanic Garden, Glencoe

Join the fun in our annual Halloween-themed costume parade for dogs. Registration fee applies for participants.

#### Sunday, 11/1; 1 pm

#### Autumn Scavenger Hunt and Campfire, Trailside Museum of Natural History, River Forest

Look for clues about the changing season, then gather 'round a campfire to toast marshmallows and drink

hot cocoa. Register by 10/30. \$2/person.

#### Thursday, 11/5; 5 - 8 pm

#### Family Night Out: Stars, Stories and S'Mores, Swallow Cliff, 10267 Calumet Sag Rd, Palos Hills

Bring the family and enjoy an evening in the forest. We'll have a fire, storytelling, snacks and other nature activities.

#### Friday - Sunday, 11/6 - 11/8; 10 am - 5 pm

## Fine Art of Fiber, Regenstein Center, Chicago Botanic Garden, Glencoe

Join us for the area's oldest, largest, and most unique fiber art event.

## Saturday, 11/7; 1 - 4 pm

## Outdoor & Explore Day, Eggers Woods, 11201 S. Avenue B, Chicago

Join us for day of archery instruction and target practice, hiking, exploring and nature games. Archery for ages 10 & up; other activities for all ages. Archery equipment is provided for all programs. Call 312-533-5751 for more information or to reserve a spot.

## Saturday, 11/11; 1:30 pm

## Holiday Program: Conifers, Sand Ridge Nature Center, South Holland

Join us on Veteran's Day and explore the group of trees that bear cones and, for the most part, keep their leaves through winter.

#### Saturday, 11/14; 1 pm

## Winter Tree Identification, Sagawau Environmental Learning Center, Lemont

Leaves are not the only way to identify a tree. Use a dichotomous key to identify trees by their twigs and bark. For adults & teens.

## Saturday, 11/14; 1 - 2:30 pm

## The Eyes Have It, Trailside Museum of Natural History, River Forest

Discover how some animals see, from snake eyes that never close to the compound eyes of insects. Drop-in family program.

## Sunday, 11/15; 12 - 2 pm

#### Geo-caching 101, River Trail Nature Center, Northbrook

Stop in and learn about this technology inspired scavenger hunt. We'll provide you with coordinates of some hidden treasures to find in the forest. Use one of our GPS units or bring your own. Supplies are limited. Drop-in program.

#### COMMITTEE ITEMS REQUIRING BOARD ACTION

#### LABOR COMMITTEE OCTOBER 6, 2015

**15-0511 PROPOSED RESOLUTION PROPOSED COLLECTIVE BARGAINING AGREEMENT,** Forest Preserve District of Cook County (the "District") and the International Brotherhood of Painters and Allied Trades District Council #14 ("Painters and Allied Trades Union")

**15-0512 PROPOSED RESOLUTION PROPOSED COLLECTIVE BARGAINING AGREEMENT** Forest Preserve District of Cook County (the "District") and the Sheet Metal Workers International Association, Local No. 73 ("Sheet Metal Workers Union")

**15-0513 PROPOSED RESOLUTION PROPOSED COLLECTIVE BARGAINING AGREEMENT** Forest Preserve District of Cook County (the "District") and the International Brotherhood of Electrical Workers, Local 134 ("IBEW"); and

**15-0514 PROPOSED RESOLUTION PROPOSED COLLECTIVE BARGAINING PROPOSED RESOLUTION** Forest Preserve District of Cook County (the "District") and the Chicago Journeymen Plumbers Local 130, U.A. ("Plumbers Union");

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#### **REAL ESTATE COMMITTEE OCTOBER 6, 2015**

15-0198 PROPOSED INTERGOVERNMENTAL AGREEMENT Village of Palos Park, Illinois

**15-0458 PROPOSED LICENSE REQUEST,** Willow Building, Inc. (This item was deferred on 9/8/2015)

15-0466 PROPOSED ORDINANCE to vacate a portion of Longwood Avenue

#### **RULES COMMITTEE OCTOBER 6, 2015**

15-0588 JOURNAL OF PROCEEDINGS regular meeting held on 9/8/2015

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## FINANCE COMMITTEE OCTOBER 6, 2015

15-0575 RECOMMENDATION OF THE FINANCE SUBCOMMITTEE (LITIGATION) 9/8/2015

15-0576 RECOMMENDATION OF THE FINANCE SUBCOMMITTEE (WORKERS' COMPENSATION) 10/6/2015

15-0562 PROPOSED DISBURSEMENT Chicago Commercial Construction, Chicago, Illinois

15-0571 PROPOSED DISBURSEMENT Chicago Commercial Construction, Chicago, Illinois

15-0574 PROPOSED DISBURSEMENT Martinez Frogs - OVC JV, Chicago, Illinois

15-0577 PROPOSED DISBURSEMENT IDOT, Springfield, Illinois

15-0533 PROPOSED BID RECOMMENDATION Industria, Inc., Chicago, Illinois

15-0546 PROPOSED BID RECOMMENDATION Arborworks LLC, Downers Grove, Illinois

**15-0569 REVENUE AND EXPENSE REPORT** Corporate Fund Analysis of Revenue and Expenses as of 8/31/2015