



**Forest Preserve District of Cook County Board of Commissioners**  
**Special Board Meeting: FY 2015 President's Executive Budget**

**Wednesday, October 8, 2014**

**3:00 PM**

**Cook County Building, Board Room, Rm 569**  
**118 North Clark Street, Chicago, Illinois**

**SPECIAL BOARD MEETING AGENDA**

There will be a meeting of the Committee or Subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.

**PUBLIC TESTIMONY**

According to the Forest Preserve District of Cook County Board's Rules of Organization and Procedure, Section 1-4-30, public testimony will be permitted at regular and special meetings of the Board and at committee meetings of the Board. Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

**PRESIDENT**

**14-0506**

**Sponsored by:** TONI PRECKWINKLE, President, Cook County Board of Commissioners

**EXECUTIVE BUDGET RECOMMENDATION**

Department: Office of the President

Summary: Executive Budget Recommendation Message of the President to the Forest Preserve District of Cook County Board of Commissioners and submittal of the Executive Budget for Fiscal Year 2015.

**REFERRAL OF EXECUTIVE BUDGET FOR FISCAL YEAR 2015**  
**TO THE COMMITTEE ON FINANCE**

**ADJOURNMENT**