



**Forest Preserve District of Cook County  
Board of Commissioners**

**Litigation Committee**

**Tuesday, May 23, 2023**

**9:00 AM**

**Sagawau Environmental Learning Center  
12545 West 111th Street, Lemont, IL**

**NOTICE AND AGENDA**

**There will be a meeting of the committee or subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.**

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered, with the Secretary, to speak 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://fpdcc.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the Sagawau Environmental Learning Center, 12545 West 111th Street, Lemont, Illinois or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at: <https://www.facebook.com/FPDCC/> or in a viewing area at 69 W. Washington Street, 22nd Floor Conference Room F, Chicago, IL. Persons authorized to provide public testimony shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately; or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

**23-0367**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 04/25/2023

**23-0365**

**Presented by:** ARNOLD RANDALL, General Superintendent

**INVOICES RECOMMENDED FOR APPROVAL**

1. Invoices submitted for legal services 04/01/2023 through 04/30/2023 by Ancel Glink, P.C. for various litigated matters.
2. Invoice submitted for legal services 03/01/2023 through 03/31/2023 by Franczek, P.C. for a litigated matter.
3. Invoices submitted for legal services 04/01/2023 through 04/30/2023 by Gildea, Coghlan & Regan, Ltd. for various litigated matters.
4. Invoice submitted for legal services 04/01/2023 through 04/30/2023 by Henderson Parks for Horizon Farms post-acquisition issues.
5. Invoice submitted for legal services 02/01/2023 to 03/31/2023 by Hinshaw & Culbertson for a taxation related matter.
6. Invoices submitted for legal services 03/01/2023 through 03/31/2023 by Jackson Lewis, PC for various labor related matters.
7. Invoices submitted for legal services 03/01/2023 through 03/31/2023 by Klein, Thorpe and Jenkins, Ltd. for a real estate related matter and a litigated matter.
8. Invoice submitted for legal services 03/21/2023 through 04/20/2023 by Laner Muchin for a labor related matter.
9. Invoice submitted for legal services 03/01/2023 through 03/31/2023 by Neal & Leroy, LLC for a real estate related matter.
10. Invoices submitted for legal services 03/01/2023 through 03/31/2023 by Odelson, Sterk, Murphey, Frazier & McGrath, Ltd. for various litigated matters.
11. Invoices submitted for legal services 03/01/2023 through 03/31/2023 by Robbins Schwartz for a real estate related matter and a labor related matter.
12. Invoices submitted for legal services 03/01/2023 through 03/31/2023 by Tristan & Cervantes for litigated matters, a real estate related matter and a labor related matter.

23-0366

**Presented by:** ARNOLD RANDALL, General Superintendent

**CASES - INFORMATIONAL PURPOSES ONLY**

1. *Edward Wolf v. Forest Preserve District of Cook County, et al* - Cook Co. Case No. 2022 L 005845

A handwritten signature in black ink on a light gray rectangular background. The signature reads "Lynne M. Turner" in a cursive script.

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Secretary

Chairman: Britton

Vice-Chairman: Lowry

Members: Degnen, Morita, S. Morrison, Trevor