

#1

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, May 10, 2018 4:57:21 PM
Last Modified: Thursday, May 10, 2018 5:01:53 PM
Time Spent: 00:04:32
IP Address: 64.107.3.126

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Q1 Please provide some basic information

Witness Name: MARK F. ARMSTRONG
Organization (if any): CHICAGO URBAN FINE ARTS COMMONWEALTH
City/Town: CHICAGO
State: IL
ZIP: 60643

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

Forest Preserve Board of Commissioners 5/17/2018 11a

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

APPEAL TO BOARD TO 1. RECOGNIZE CUFAC AND ITS LEGALLY RECOGNIZED DESIGNEES AS AGENTS FOR THE INTERNATIONAL HIP-HOP/WORLD MUSIC EXPOSITION IN SHABBONA WOODS, 2. RECOGNIZED BRIAN GORMAN AS ENCROACHING SELF-APPOINTED AGENT FOR THE EVENT ABOVE WHO REFUSES TO BE ACCOUNTABLE TO CUFAC, ITS AFFILIATE ORGANIZATIONS ON THE EVENT AND TO THE BOARD ON CERTAIN MATTERS (INCLUDING THOSE THE CUFAC-LED ORGNAIZING COMMITTEE FOR THE EVENT MUST VOTE ON)

Q4 What do you want to do? **ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

POTENTIALLY VIA EMAIL

#2

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Friday, May 11, 2018 3:45:46 PM
Last Modified: Friday, May 11, 2018 3:46:26 PM
Time Spent: 00:00:39
IP Address: 162.217.186.241

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Q1 Please provide some basic information

Witness Name: George Blakemore
State: IL

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

Forest Preserve Board of Commissioners 5/17/2018 11a

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

All Items

Q4 What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

no

#3

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Monday, May 14, 2018 10:02:42 AM
Last Modified: Monday, May 14, 2018 10:06:30 AM
Time Spent: 00:03:48
IP Address: 162.217.186.241

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Q1 Please provide some basic information

Witness Name:	Mark Armstrong
Organization (if any):	Chicago Urban Fine Arts Commonwealth
City/Town:	Chicago
State:	IL
ZIP:	60643

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve Board of Commissioners 5/17/2018
11a**

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

Respondent skipped this question

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

Potentially

#4

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Tuesday, May 15, 2018 12:01:14 PM
Last Modified: Tuesday, May 15, 2018 12:09:29 PM
Time Spent: 00:08:14
IP Address: 167.165.222.53

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Q1 Please provide some basic information

Witness Name: Tom Shepherd
Organization (if any): Little Calumet Underground Railroad Project
City/Town: Chicago
State: IL
ZIP: 60628

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve Board of Commissioners 5/17/2018
11a**

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

18-0245

Q4 What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

I wish to testify on behalf of 18-0245, requesting consideration for inclusion in one of the Programming Partnerships grants for developing cultural and educational tools and curriculum development, in an amount not to exceed \$5,000.

#5

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Wednesday, May 16, 2018 3:02:04 PM
Last Modified: Wednesday, May 16, 2018 3:03:46 PM
Time Spent: 00:01:41
IP Address: 162.217.186.241

Page 1

Q1 Please provide some basic information

Witness Name: Carrico Sanders
City/Town: Chicago
State: IL

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

Forest Preserve Board of Commissioners 5/17/2018 11a

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

Hip Hop community to celebration the 15th Annual Hip Hop Heritage Month

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n/a
