



**Forest Preserve District of Cook County
Board of Commissioners**

Finance Committee

Tuesday, May 5, 2026

9:30 AM

**Dan Ryan Woods Pavilion, South Western
Ave & West 87th St, Chicago, Illinois**

Issued On: 4/28/2026

NOTICE AND AGENDA

There will be a meeting of the committee or subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.

PUBLIC TESTIMONY

Authorization as a public speaker shall only be granted to those individuals who have registered, with the Secretary, to speak 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://fpdcc.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the Dan Ryan Woods Pavilion, South Western Avenue and West 87th Street, Chicago, Illinois or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at: <https://www.cookcountyil.gov/service/watch-live-board-proceedings>, or in a viewing area at 69 W. Washington Street, 22nd Floor, Conference Room G, Chicago, Illinois. Persons authorized to provide public testimony are encouraged to speak to an item that is germane to the meeting and shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

26-0251

COMMITTEE MINUTES

Approval of the minutes from the meeting of 04/14/2026

26-0222

Presented by: ADAM BIANCHI, General Superintendent

PROPOSED BID RECOMMENDATION

Department: Department of Planning and Development

Request: Authorization for the Forest Preserves of Cook County (the “Forest Preserves”) to enter into a construction contract with Denler, Inc., primary place of business Joliet, Illinois, for striping of trails and road crossings throughout the Forest Preserves.

Reason: Contract #74000018112 issued under Solicitation #26-80-013927 for Project #26-80-01 Districtwide Trail Striping for striping of paved trails and road crossings within the Forest Preserves.

Bid Opening Date: 3/25/2026

Bid Results:

1. Denler, Inc.	\$372,963.72
2. Saify Traders LLC	\$435,965.50
3. Marking Specialist Corporation	\$598,988.04
4. Snowscape Chicago, Inc. dba Maven Pavement Solutions	\$727,479.60

Estimated Fiscal Impact: \$372,963.72

Contract Period: Three (3) years from issuance of the Notice to Proceed, with two (2) one-year extension options to be exercised at the discretion of the General Superintendent

Account Name/Number: Site Amenities 51009.560060, 51034.560060, 51036.560060, 51037.560060, and future Construction & Development accounts.

District: Districtwide

Concurrence(s): The Chief Financial Officer and Chief Attorney have approved this item.

The contract-specific Minority- and Women-Owned Business Enterprise goal for this contract was set to zero.

26-0239

Presented by: ADAM BIANCHI, General Superintendent

RECOMMENDATION OF THE FINANCE SUBCOMMITTEE (LITIGATION)

Finance Subcommittee Meeting on Litigation - 5/5/2026

The Finance Subcommittee on Litigation met on the above listed date and recommends the following for approval:

Proposed Settlements Approved Fiscal Year 2026 to Present: \$0.00

Proposed Settlements to Be Approved: \$0.00

Legal Fees Approved Fiscal Year 2026 to Present: \$200,100.82

Legal Fees for 5/5/2026 to Be Approved: \$56,144.65

26-0240

Presented by: ADAM BIANCHI, General Superintendent

RECOMMENDATION OF THE FINANCE SUBCOMMITTEE (WORKERS' COMPENSATION)

Finance Subcommittee Meeting on Workers' Compensation - 5/5/2026

The Finance Subcommittee on Workers' Compensation met on the above listed date and recommends the following for approval:

Workers' Compensation Claims approved Fiscal Year 2026 to present: \$113,676.00

Workers' Compensation Claims to Be Approved: \$250,069.23

26-0103

Presented by: ADAM BIANCHI, General Superintendent

REPORT

Department: Department of Finance and Administration

Request: Receive and File

Report Title: Corporate Fund Analysis of Revenue and Expenditures

Report Period: 1/1/2026 - 3/31/2026

Summary: Detailed Fund Analysis of Revenue and Expenditures for March 2026.

A handwritten signature in black ink on a light gray rectangular background. The signature reads "Lynne M. Turner" in a cursive script.

Secretary

Chairwoman: Anaya

Vice-Chairman: K. Morrison

Members: Committee of the Whole