



**Forest Preserve District of Cook County  
Board of Commissioners**

**Minutes of the Finance Committee**

**Tuesday, October 20, 2020**

**9:45 AM**

**Virtual Meeting**

**Recessed and reconvened on November 5 and November 17, 2020**

**ATTENDANCE**

**Present:** Arroyo, Aguilar, Anaya, Britton, Daley, Degnen, Johnson, Lowry, Miller, Moore, Morrison, Morrison, Silvestri, Sims and Suffredin (15)

**Absent:** Deer (excused) and Gainer (excused) (2)

**Chairman Arroyo asked the Secretary to the Board to call upon the registered public speakers, in accordance with Cook County Code, Sec. 2-107(dd)**

1. Benjamin Cox- Friends of the Forest Preserves
2. Jean Franczyk- Chicago Botanic Garden

[20-0389](#)

**Presented by:** TONI PRECKWINKLE, President, Forest Preserve District of Cook County Board of Commissioners

**EXECUTIVE BUDGET RECOMMENDATION**

**Department:** Office of the President

**Summary:** Executive Budget Recommendation of the President to the Forest Preserve District of Cook County Board of Commissioners and submittal of the Executive Budget for Fiscal Year 2021.

**A motion was made by Commissioner Daley, seconded by Commissioner Britton, to approve 20-0389. The motion carried by the following vote:**

**Ayes:** Arroyo, Aguilar, Anaya, Britton, Daley, Degnen, Johnson, Lowry, Miller, Moore, Morrison, Morrison, Silvestri, Sims and Suffredin (15)

**Absent:** Deer and Gainer (2)

**A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, to reconsider 20-0389. The motion failed by the following vote:**

**Nayes:** Arroyo, Aguilar, Anaya, Britton, Daley, Degnen, Johnson, Lowry, Miller, Moore, Morrison, Morrison, Silvestri, Sims and Suffredin (15)

**Absent:** Deer and Gainer (2)


**ADJOURNMENT**

**A motion was made by Commissioner Daley, seconded by Commissioner Britton, to adjourn. The motion carried**

**Ayes:** Arroyo, Aguilar, Anaya, Britton, Daley, Degnen, Johnson, Lowry, Miller, Moore, Morrison, Morrison, Silvestri, Sims and Suffredin (15)

**Absent:** Deer and Gainer (2)

Respectfully submitted,



Chairman



Secretary

A complete record of this meeting is available at <https://fpdcc.legistar.com>.