



**FOREST PRESERVE DISTRICT OF COOK COUNTY  
BOARD OF COMMISSIONERS**

**Cook County Building, Board Room  
118 North Clark Street, Chicago, Illinois**

**BOARD AGENDA**

**Tuesday, September 11, 2018, 11:00 AM**

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

**PRESIDENT**

[18-0349](#)

**Sponsored by:** TONI PRECKWINKLE (President), Forest Preserve District of Cook County Board of Commissioners

**PROPOSED RESOLUTION****TO AUTHORIZE THE FOREST PRESERVES OF COOK COUNTY TO ENTER INTO LOCAL AGENCY AND ENGINEERING SERVICE AGREEMENTS FOR CONSTRUCTION MANAGEMENT OF THE SAND RIDGE BICYCLE TRAIL**

**WHEREAS**, the Forest Preserves of Cook County (the "Forest Preserves") has sought and been awarded funds from the Illinois Transportation Enhancement Program ("ITEP Grant"), a federally-funded program administered by the Illinois Department of Transportation ("IDOT"), to facilitate the construction of 1.3 miles of the Sand Ridge Bicycle Trail (hereafter the "Project"); and

**WHEREAS**, IDOT requires a resolution to reaffirm the Forest Preserves funding commitment for Phase III Engineering (construction management) and Construction costs associated with the Project as per the Local Agency Agreement; and

**WHEREAS**, the Local Agency Agreement also provides for the division of Phase III and Construction costs for the Project and payment of 20% of the engineering and construction costs by the Forest Preserves as the Local Agency; and

**WHEREAS**, ITEP provides 80% (or maximum of \$56,000.00) of Phase III Engineering costs for the Project estimated at \$70,000.00; and

**WHEREAS**, in order to meet deadlines for use of the funds provided via the ITEP Grant, IDOT

recommends that a consulting engineering firm be employed to perform Phase III Engineering construction management services; and

**WHEREAS**, in 2013, the Forest Preserves issued an RFQ for Phase I, II, and III Engineering Services and subsequently selected Christopher B. Burke Engineering, Ltd., Rosemont, Illinois (CBBEL) to serve as Consulting Engineers for Phases I, II and III; and

**WHEREAS**, CBBEL's Phase III Engineering costs are \$69,696.55, ITEP funds will cover 80% (\$55,757.24) of the costs of Phase III Engineering Services to be provided in connection with the Project and the Forest Preserves shall be responsible for 20% of the cost of Phase III Engineering or \$13,939.31 in connection with the Project; and

**WHEREAS**, ITEP provides 80% (or maximum of \$546,000.00) of Construction costs for the Project estimated at \$682,000.00; and the Forest Preserves 20% local share of the construction cost is estimated at \$136,500.00; and

**WHEREAS**, IDOT is responsible for the bid letting and award of construction contracts and has accepted an apparent low bid from Iroquois Paving Corporation in the amount of \$607,080.16; and

**NOW, THEREFORE BE IT RESOLVED** that the Board of Commissioners of the Forest Preserves hereby authorizes the Forest Preserves, through its President, to enter into a local agency agreement (the "Local Agency Agreement"), with the Illinois Department of Transportation ("IDOT") to pay construction and phase III engineering service costs associated with the Project, subject to reimbursement of 80% by IDOT.

**NOW, THEREFORE BE IT RESOLVED** that the Forest Preserves of Cook County Board of Commissioners hereby authorize the Forest Preserves to pay 20% of the construction cost to IDOT pursuant to the Local Agency Agreement.

**BE IT FURTHER RESOLVED** that Christopher B. Burke Engineering, Ltd, of Rosemont Illinois be employed to perform Phase III Engineering services in connection with the Project, and that the President of such Board of Commissioners is hereby directed to execute, on behalf of the Forest Preserves, an agreement by and between the Forest Preserves and CBBEL for Phase III Engineering services (the "Engineering Services Agreement").

**BE IT FURTHER RESOLVED** that, the Forest Preserves of Cook County Board of Commissioners hereby confirms that sufficient funds are available in the Forest Preserves Construction & Development Fund Trail accounts 51009.560063, 51025.560063, 51054.560063, 51055.560063, 51055.560063, 51057.560063, 51058.560063; and Construction and Management Service accounts 51009.520860, 51025.520860, 51054.520860, 51055.520860, 51056.520860, 51057.520860, 51058.520860, and Grant account 51010.520860, and have been designated, to pay the total cost of Phase III Engineering services in the amount not to exceed \$69,696.55 of which the Illinois Department of Transportation will reimburse 80% or up to \$55,757.24 and the Forest Preserves' ultimately shall be responsible for 20% of the Phase

III Engineering costs or a maximum of \$13,939.31, in addition to, 20% of construction costs not to exceed \$136,500.00.

**BE IT FURTHER RESOLVED** that copies of the Local Agency Agreement and the Engineering Services Agreement for Federal Participation, when executed in their respective final form, shall be submitted to the IDOT for approval and final processing.

[18-0356](#)

**Sponsored by:** TONI PRECKWINKLE (President), Forest Preserve District of Cook County Board of Commissioners

**PROPOSED ORDINANCE AMENDMENT**

FOREST PRESERVE FEE SCHEDULE

**BE IT ORDAINED**, by the Cook County Board of Commissioners, that Chapter 7 - Fees, Chapter 1 - Fee Schedule of the Forest Preserve District of the Cook County Code is hereby amended as Follows:

**Mathew Bieszczat Volunteer Resource Center Community Room**

County Resident:

Monday-Thursday ... ~~\$45.00/hour~~ \$66.00/hour  
 plus \$25.00 Application Fee  
 Friday-Sunday ... ~~\$65.00/hour~~ \$87.00/hour  
 plus \$25.00 Application Fee

Non-Resident:

Monday-Thursday ... ~~\$70.00/hour~~ \$92.00/hour  
 plus \$25.00 Application Fee  
 Friday-Sunday ... ~~\$90.00/hour~~ \$112.00/hour

**Effective date:** This ordinance shall be in effect immediately upon adoption

**OFFICE OF THE GENERAL SUPERINTENDENT**

[18-0340](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

**PROPOSED GRANT AWARD**

**Department:** Resource Management

**Grantee:** Forest Preserves of Cook County (the “Forest Preserves”)

**Grantor:** The Nature Conservancy via the National Fish and Wildlife Foundation

**Request:** Authorization to accept grant

**Purpose:** The Forest Preserves has been sub-awarded funds from the National Fish and Wildlife Foundation (“NFWF”) in support of habitat restoration activities at Thornton-Lansing Road Nature Preserve in Lansing and other sites within the Calumet region. These NFWF grant funds are provided through the Save Our Great Lakes Program.

**Grant Amount:** \$170,000.00

**Grant Period:** 1/1/2019 - 12/31/2020

**Fiscal Impact:** \$170,000.00 match

**Accounts:** Habitat Enhancement 51009.521452 and 51058.521452, Habitat Restoration 51009.521444 and 51058.521444, EAB Tree Removal 51009.521456 and 51058.521456, Vegetation Management 51009.521455 and 51058.521455, Intern Programs 51009.521525 and 51058.521525, Grant Match and Work Fund 51009.521440, Grant & Mitigation 51010.5131

**Concurrences:**

The Chief Financial Officer and Deputy Chief Attorney have approved this item.

**District(s):** 4 and 6

**Summary:** The Nature Conservancy recently received a grant in the amount of \$574,507.00 from the National Fish and Wildlife Foundation to restore coastal wetlands in the Calumet region. The Forest Preserves have been sub-awarded a portion of these funds to complete 56 acres of wetland restoration at Thornton-Lansing Road Nature Preserve in south Cook County. In addition, through collaboration with other partners, 18 acres of wetland swale and adjacent upland habitat will also be revisited at Powderhorn Prairie and Marsh Nature Preserve in Burnham as well as comprehensive monitoring of wetland bird populations across the project sites, providing information regarding the impact of restoration on wildlife throughout the region.

This project will be conducted in partnership with the Nature Conservancy, Chicago Park District,

Audubon Chicago Region, and Greencorps Chicago. This project advances the goals of the Next Century Conservation Plan and the Natural and Cultural Resources Master Plan, which identified Thornton-Lansing Road Nature Preserve and Powderhorn Prairie and Marsh Nature Preserve as two (2) of the highest priority landscapes for conservation and ecological restoration.

Total project costs for the Forest Preserves' portion of the project are \$340,000.00, with a 50/50 match contribution by each partner.

[18-0297](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

#### **EASEMENT REQUEST**

**Request:** Requesting authorization for the Forest Preserves of Cook County (the "Forest Preserves") to grant a permanent easement to the Illinois Department of Transportation ("IDOT") at 147th Street and Menard Avenue in the Tinley Creek Preserves for 0.492 acre or 21,430 square feet.

**Reason:** IDOT proposes to replace two (2) existing culverts under 147th Street to reduce flooding on the street and in the adjacent neighborhood. The permanent easement area is for grading and maintenance of the downstream outfall area.

No structures are proposed to be built on Forest Preserves' land.

The area for the permanent easement is 0.492 acre. IDOT indicates that two (2) trees are expected to be removed for this project.

**Easement Fee:** \$8,000.00 FMV

**Tree Mitigation Fee:** \$19,367.17

**Concurrence(s):**

The Chief Financial Officer has approved this item. Final agreement is subject to legal review and approval.

**District(s):** 6

[18-0300](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

#### **EASEMENT REQUEST**

**Request:** Requesting authorization for the Forest Preserves of Cook County (the "Forest Preserves") to

grant a temporary easement to the Illinois Department of Transportation (“IDOT”) at Illinois Route 58 Golf Road between East River Road and College Drive in Big Bend Lake, Kloempken Prairie, and Lions Woods Forest Preserve for 0.208 acre or 9,044 square feet.

**Reason:** IDOT requests temporary easements for regrading of existing berms along Golf Road to reduce flooding on the roadway near the CN Railroad underpass. The berms were originally constructed in 1930 and have eroded and/or settled over time. The berms are proposed to be raised to their original elevations.

The term of the temporary easement is five (5) years, or completion of construction, whichever comes first.

The existing berms are the only structures proposed to be rebuilt on Forest Preserves’ land.

The area for the temporary easement is 0.208 acre. IDOT indicates that thirty-two (32) trees are expected to be removed for this project.

**Easement Fee:** \$1,800.00 FMV

**Tree Mitigation Fee:** \$67,055.82

**Concurrence(s):**

The Chief Financial Officer has approved this item. Final agreement is subject to legal review and approval.

**District(s):** 9 and 17

[18-0305](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

**EASEMENT REQUEST**

**Request:** Requesting authorization for the Forest Preserves of Cook County (the “Forest Preserves”) to grant a permanent easement to the Illinois Department of Transportation (“IDOT”) at Illinois Route 58 Golf Road between East River Road and College Drive in the Big Bend Lake Forest Preserve for 0.281 acre or 12,241 square feet.

**Reason:** IDOT requests a permanent easement along an existing access road on the south side of Golf Road which provides access to its pumping station. The road has provided access to the pumping station since it was built around 1930, however there is no known easement agreement for use of the road.

No additional structures are proposed to be built on District land.

The area for the permanent easement is 0.281 acre. IDOT indicates that no trees are expected to be

removed for this project.

**Easement Fee:** \$900.00 FMV

**Tree Mitigation Fee:** None

**Concurrence(s):**

The Chief Financial Officer has approved this item. Final agreement is subject to legal review and approval.

**District(s):** 17

[18-0338](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

**PROPOSED INTERGOVERNMENTAL AGREEMENT RENEWAL**

**Department:** Resource Management

**Other Part(ies):** Village of Palatine, Palatine, Illinois

**Request:** Authorization to extend an existing Intergovernmental Agreement with the Village of Palatine

**Goods or Services:** Maintenance of a buffer zone between Forest Preserves of Cook County (the "Forest Preserves") property and residential homes at the northeast corner of Deer Grove East in the Village of Palatine, Illinois

**Agreement Number:** N/A

**Agreement Period:** Original contract period 5/7/2013 - 5/6/2018; Proposed renewal period 5/7/2018 retroactive - 5/6/2028

**License Fee:** (waived)

**License Application Fee:** (waived)

**YELAR Fee:** (waived)

**Tree Mitigation Fee:** N/A

**Accounts:** N/A

**District(s):** 14

**Summary:** The Forest Preserves would like to extend the aforementioned Intergovernmental Agreement (“IGA”) with the Village of Palatine for ten (10) years. This IGA grants the Village of Palatine limited access to Forest Preserve property for the purpose of establishing and maintaining a vegetative buffer between the Forest Preserves and residential homes at the northeast portion of Deer Grove East, immediately south of Brentwood Drive and east of Westwood Lane. The proposed work will not be conducted beyond fifty (50) yards of the Forest Preserves’ property line, and will be maintained at no cost to the Forest Preserves. The Village of Palatine will be responsible for all mowing and vegetation reduction in the area adjacent to homeowner properties annually, following the Forest Preserves’ approval of an annual work plan.

This maintenance mitigates growth and excessive height of invasive vegetation directly abutting residential properties. The Village of Palatine has been conducting such vegetation maintenance activities under the existing IGA since 2013 at no cost to the Forest Preserves.

[18-0339](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

**PROPOSED INTERGOVERNMENTAL AGREEMENT RENEWAL**

**Department:** Resource Management

**Other Part(ies):** Northbrook Park District, Northbrook, Illinois

**Request:** Authorization to renew an existing Intergovernmental Agreement with the Northbrook Park District

**Goods or Services:** Use and maintenance of a chain link fence between Forest Preserves of Cook County (the “Forest Preserves”) property and Coast Guard Park in the Village of Northbrook, Illinois

**Agreement Number:** N/A

**Agreement Period:** Original contract period 12/11/2013 - 12/10/2018; Proposed renewal period 12/11/2018 - 12/31/2023

**License Fee:** (waived)

**License Application Fee:** (waived)

**YELAR Fee:** (waived)

**Tree Mitigation Fee:** N/A

**Accounts:** N/A

**District(s):** 14

**Summary:** This Intergovernmental Agreement (“IGA”) grants the Northbrook Park District use of a chain link fence located at the southwest corner of Somme Prairie Nature Preserve and owned by the Forest Preserves, for the purpose of operating an off-leash dog area at Coast Guard Park. In exchange for shared use of the fence, the Northbrook Park District is responsible for routine maintenance in order to keep the fence secure and in good condition, at no cost to the Forest Preserves. Additionally, the Forest Preserves are allowed reasonable access to the service gates at the park for maintenance of adjacent Forest Preserves properties.

The Forest Preserves would like to exercise its option to renew the aforementioned IGA with the Northbrook Park District for an additional five (5) years.

[18-0343](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

#### **PROPOSED INTERGOVERNMENTAL AGREEMENT AMENDMENT**

**Department:** Finance and Administration

**Other Part(ies):** Cook County Government, Chicago, Illinois

**Request:** Authorization for the Forest Preserves of Cook County (the “Forest Preserves”) to enter into and execute an amendment to the Sixth Amended and Restated Intergovernmental Agreement with the County of Cook for certain services.

**Goods or Services:** County of Cook and the Forest Preserves desire to add additional reimbursable services under the Agreement.

**Agreement Number:** N/A

**Agreement Period:** 1/1/2018 - 12/31/2018

**Fiscal Impact:** Current fiscal impact: \$2,027,058.00 in expenditures and \$229,530.00 in revenue. With amendment, expenditures increase by \$80,000.00 and revenue by \$600,000.00.

**Accounts:** Various districtwide corporate accounts

**District(s):** Districtwide

**Summary:** This IGA amendment is for additional services involving Cook County, the Cook County Sheriff Department and the Forest Preserves' Police Department. The amendment memorializes the terms under which the parties have agreed to reimburse each other for the costs, or portion thereof, of providing certain services to each other.

[18-0347](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

#### **PROPOSED SALE OR PURCHASE OF REAL ESTATE**

**Department(s):** Legal

**Other Part(ies):** 5035 N. River Road, LLC

**Request:** It is respectfully requested that this proposed sale be approved.

#### **Description of Real Estate:**

SURPLUS PARCEL A

0.208 ± acres described as follows:

Lot 46, 47, and 48 in block 6 in Indian Highlands, a subdivision of all that part of the west 225 acres of the north 32/80ths of the north section of Robinson's Reserve in Township 40 North, Range 12 East of the Third Principal Meridian, lying east of a line as follows:

Beginning at a point on the North line of the North Section 40.05 chains east of the Northwest corner of the North Section running thence South 22 1/4 degrees East 4.40 chains; thence South 63 1/2 degrees West 11.73 chains; thence North 55 1/2 degrees West 4.80 chains; thence South 35 1/2 degrees West 3.57 chains; thence North 79 degrees West 5.30 chains; thence South 2 degrees East 24.15 chains to the

South line of said North 32/80ths of North Section, Cook County, Illinois.

Permanent Index Number: 12-10-303-046

**Section:** N/A

**Parcel(s):** Surplus Parcel A

**Fiscal Impact:** \$93,000.00 in revenue

**Accounts:** Anticipated Land Sales/Surplus 510006.411466

**District(s):** 9

**Summary:** The Forest Preserves of Cook County (the “Forest Preserves”) recently concluded negotiations for the sale of a Surplus Parcel that has been approved for sale by the State Legislature, Surplus Parcel A, consisting of approximately 0.208 acres (the “Surplus Parcel”). The Surplus Parcel is not contiguous with or connected to any other Forest Preserves property. The Surplus Parcel is immediately adjacent to, and completely surrounded by, the neighboring property, 5035 North River Road, Schiller Park, Illinois.

During the mid-1980’s, Forest Preserves staff undertook a comprehensive study of all Forest Preserves holdings, resulting in a list of 30 parcels being considered for disposal. Subsequently, the Forest Preserves sought and obtained permission, on 9/23/1985 via Public Act 84-867, from the State Legislature to offer 27 of the 30 aforementioned parcels for sale with the monies to accrue to the Forest Preserves Real Estate Acquisition Fund. On 8/16/2001, via Public Act 92-0403, the State Legislature authorized the sale of an additional 5 surplus parcels including the Surplus Parcel.

The adjacent property owner, 5035 N. River Road, LLC (the “Buyer”), has agreed to buy the Surplus Parcel from the Forest Preserves for the sum of NINETY-THREE THOUSAND DOLLARS AND 00/100 (\$93,000.00). The purchase price is consistent with M.A.I. certified appraisals obtained by the Forest Preserves.

Permission is now sought, upon satisfactory completion of all due diligence and negotiation of any and all required documentation as determined by the Forest Preserves’ legal department, to accept the aforementioned purchase price, less any customary closing costs, as full compensation for the sale of the Surplus Parcel and to convey by quitclaim deed all of the Forest Preserves’ right, title and interest in the Surplus Parcel.

[18-0287](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

**PROPOSED CONTRACT**

**Department(s):** Planning and Development

**Vendor:** WMA Consulting Engineers, Ltd., Chicago, Illinois

**Request:** Authorization for the Forest Preserves of Cook County (the “Forest Preserves”) to enter into and execute

**Good(s) or Service(s):** Professional Services to address energy efficiency improvements at the Central Garage Building in Maywood, Illinois.

**Contract Value:** \$154,800.00

**Contract period:** Two (2) years (9/11/2018 - 9/10/2020) with two (2) one-year optional extensions to perform post construction energy efficiency monitoring and validation services.

The two (2) one-year extension options may be exercised at the discretion of the General Superintendent or a designee.

**Estimated Fiscal Impact:** Base Contract: \$144,840.00; Two (2) one-year optional extensions: \$5,000.00 per year

**Accounts:** Consulting & Management Services 51025.520860, 51026.520860, 510009.520860, 51054.520860, 51055.520860, 51056.520860, 51057.520860, 51058.520860 and future 51059.520860

**Contract Number(s):** Contract #74000003046 issued under Request for Proposal 17-80-85

**Concurrences:**

The Chief Financial Officer and Deputy Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 1

**Summary:** The Forest Preserves issued a Request for Proposals to perform energy efficiency studies for the Central Garage in Maywood. Five (5) firms submitted proposals. A selection committee (including Cook County’s Energy Manager) reviewed the proposals and found WMA Consulting Engineers, Ltd to be the most responsive.

The Central Garage is critical to the Forest Preserves’ operations. It was originally built in 1919 and has a

boiler that is over 65 years old as well as other antiquated systems. Contract #74000003046 (issued under Request for Proposal 17-80-85) include analysis of existing mechanical systems, energy evaluations, project priorities, design services, construction documents and limited construction administrative services for a building energy efficiency project to help achieve the Forest Preserve's sustainability energy efficiency objectives and to address operational improvements at the existing Central Garage. Optional extension years are for post construction energy efficiency monitoring and validation services to ensure that equipment is performing to energy efficiency benchmarks.

The two (2) one-year extension options may be exercised at the discretion of the General Superintendent or a designee.

[18-0348](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

### **PROPOSED CONTRACT**

**Department(s):** Planning and Development

**Vendor:** Christopher B. Burke Engineering, Ltd., Rosemont, Illinois

**Request:** Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to enter into and execute

**Good(s) or Service(s):** Phase III Engineering services for management and construction of approximately 1.3 miles of bicycle trail from Sand Ridge Nature Center to Green Lake Aquatic Center and the Burnham Greenway in South Holland and Calumet City.

**Contract Value:** \$70,000.00 (80% to be reimbursed)

**Contract period:** Three hundred and sixty (360) days from notice to proceed

**Estimated Fiscal Impact:** FY 2018 \$70,000.00 (80% reimbursement by ITEP)

**Accounts:** Consulting and Management Services: 51009.520860, 51025.520860, 51054.520860, 51055.520860, 51056.520860, 51057.520860, 51058.520860, future 51059.520860; and Grant account 51010.520860

**Contract Number(s):** 13-80-26C

### **Concurrences:**

The Chief Financial Officer and Deputy Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 4

**Summary:** On 6/24/2013, the Forest Preserves issued a Request for Qualifications for Phase I, II and III Engineering Services for the Sand Ridge Bicycle Trail. Agreements for Phase I & II Engineering were executed between Christopher B. Burke Engineering, Ltd. (“CCBEL”) and the Forest Preserves. Both Phases I & II Engineering are now complete. Phase III engineering includes construction management and inspection services for approximately 1.3 miles of bicycle trail from Sand Ridge Nature Center to Green Lake Aquatic Center and the Burnham Greenway. CBBEL was selected on a sole source basis to complete Phase III Engineering Services based on its qualifications and familiarity with the project based on completion of Phase I&II work. IDOT requires a Local Agency and Engineering Service Agreement for each phase of the project to reaffirm the District’s funding commitment for 20% of the total project cost.

The professional fees for phase III engineering services shall not exceed \$70,000.00. A federal Illinois Transportation Enhancement Program (ITEP) grant administered by the Illinois Department of Transportation (“IDOT”) will fund 80% (\$56,000.00), and the Forest Preserves is responsible for the remaining 20% (\$14,000.00), of the total fees.

[18-0351](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

**PROPOSED CONTRACT AMENDMENT**

**Department(s):** Planning and Development

**Vendor:** Ujamaa Inc., Chicago, Illinois

**Request:** Authorization for the Forest Preserves of Cook County (the “Forest Preserves) to extend, a previously executed contract

**Good(s) or Service(s):** Construction services at Skokie Resource Management garage in Glenview, Illinois

**Original Contract Period:** Two hundred ten (210) days (9/7/2017 - 4/6/2018); Administrative extension for sixty (60) days (4/7/2018 - 6/4/2018); Board approved extension for one hundred twenty (120) days (6/5/2018 - 10/3/2018) on 5/17/2018.

**Proposed Contract Period Extension:** Ninety (90) days (10/4/2018 - 1/2/2019)

**Total Current Contract Amount Authority:** \$217,925.21

**Original Approval:** 7/20/2017, \$187,073.00

**Previous Increase(s):** 5/17/2018, \$30,852.21

**This Increase Requested:** N/A

**Estimated Fiscal Impact:** N/A

**Accounts:** N/A

**Contract Number(s):** Contract #74000001699 issued under specifications 16-80-38

**Concurrences:**

The Chief Financial Officer and Deputy Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 14

**Summary:** Additional time is needed to complete work after resolution of a dispute with the contractor over pricing for an unanticipated change in electrical requirements for this project. All work has been completed, including the addition of heat and insulation to an existing maintenance garage; however, service lines have not yet been connected to a ComEd transformer.

[18-0354](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

**PROPOSED CONTRACT AMENDMENT**

**Department(s):** Landscape Maintenance

**Vendor:** Lakeshore Recycling Systems, Chicago, Illinois

**Request:** Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to increase and amend contract

**Good(s) or Service(s):** Refuse Dump Sites for Region 1

**Original Contract Period:** 3/1/2016 - 2/28/2019

**Proposed Contract Period Extension:** N/A

**Total Current Contract Amount Authority:** \$100,000.00

**Original Approval:** 2/19/2016, \$100,000.00

**Previous Increase(s):** N/A

**This Increase Requested:** \$2,100.00

**Estimated Fiscal Impact:** FY 2018 \$1,400.00, FY 2019 \$700.00

**Accounts:** Refuse Disposal, 51001.520050

**Contract Number(s):** 15-52-205

**Concurrences:**

The Chief Financial Officer and Deputy Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 2, 3, 4, 5, 6, 11, 16, and 17

**Summary:** Effective 5/21/2018, the City of Chicago has imposed a Transfer Station Handling Facility fee increase of \$.22 for each ton of refuse that is disposed of at Lakeshore Recycling Systems, Chicago, Illinois. Lakeshore Recycling Systems is requesting an amendment to the Forest Preserves contract price of \$43.50 per ton to \$43.72 per ton for refuse dumped at their Transfer Station Handling Facility resulting from the recent ordinance.

[18-0355](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

**PROPOSED CONTRACT AMENDMENT**

**Department(s):** Landscape Maintenance

**Vendor:** Lakeshore Recycling Systems, Chicago, Illinois

**Request:** Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to increase and amend contract

**Good(s) or Service(s):** Refuse Dump Sites in Region 2

**Original Contract Period:** 3/1/2016 - 2/28/2019

**Proposed Contract Period Extension:** N/A

**Total Current Contract Amount Authority:** \$100,000.00

**Original Approval:** 2/19/2016, \$100,000.00

**Previous Increase(s):** N/A

**This Increase Requested:** \$2,100.00

**Estimated Fiscal Impact:** FY 2018 \$1,400.00, FY 2019 \$700.00

**Accounts:** Refuse Disposal, 51001.520050

**Contract Number(s):** 15-52-206

**Concurrences:**

The Chief Financial Officer and Deputy Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** 1, 6, 9, 11, 14, 15, 16, and 17

**Summary:** Effective 5/21/2018, the City of Chicago has imposed a Transfer Station Handling Facility fee increase of \$.22 for each ton of refuse that is disposed of at Lakeshore Recycling Systems, Chicago, IL. Lakeshore Recycling Systems is requesting an amendment to the Forest Preserves contract price of \$43.50 per ton to \$43.72 per ton for refuse dumped at their Transfer Station Handling Facility resulting from the recent ordinance.

[18-0357](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

**PROPOSED CONTRACT AMENDMENT**

**Department(s):** Facilities and Fleet

**Vendor:** Broadway Electric, Elk Grove Village, Illinois

**Request:** Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to extend and increase contract

**Good(s) or Service(s):** Security Monitoring and Installation Services

**Original Contract Period:** 10/7/2014 -10/7/2017, Board approved extension 9/12/2017 (10/8/2017 - 10/7/2018)

**Proposed Contract Period Extension:** 10/8/2018 - 10/7/2019

**Total Current Contract Amount Authority:** \$1,146,946.92

**Original Approval:** 10/7/2014, \$1,146,946.92

**Previous Increase(s):** N/A

**This Increase Requested:** \$200,000.00

**Estimated Fiscal Impact:** \$200,000.00

**Accounts:** Professional Services 51001.520840; Camp Accounts 51025.560057, 51054.560057, and 51055.560057; Building Accounts 51025.560106, 51054.560106, 51056.560106, 51057.560055 and 51055.560106; Land Improvement Accounts 51025.560055, 51054.560055, and 51055.560055; Construction/Development 51058.560106; Site Amenities Accounts 51056.560055, 51057.560055

**Contract Number(s):** 14-53-520

**Concurrences:**

The Chief Financial Officer and Deputy Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

**District(s):** Districtwide

**Summary:** The Forest Preserves solicited proposals from qualified/licensed companies to establish a contract for Security Monitoring and Installation Services at over forty (40) properties owned by the Forest Preserves for a period of thirty-six (36) months with the option of two (2) twelve (12) month contract extension.

The Forest Preserves is requesting authority to exercise the second twelve (12) month extension and to increase the spending authority under the contract.

[18-0359](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

**REPORT**

**Department:** Finance and Administration

**Request:** Receive and File

**Report Title:** Procurement and Disbursements

**Report Period:** 6/1/2018 - 6/30/2018 and 7/1/2018 - 7/31/2018

**Summary:** Submitting the Procurements and Disbursements Report for the period of June and July 2018. Both reports are to be received and filed in compliance with Section 1-8-2 (BB) of the Forest Preserve District of Cook County's Code of Ordinance.

[18-0360](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

**REPORT**

**Department:** Finance and Administration

**Request:** Receive and File

**Report Title:** Comprehensive Annual Financial Report (the “CAFR”)

**Report Period:** Fiscal Year Ending 12/31/2017

**Summary:** The CAFR has been prepared by the Forest Preserves of Cook County (the “Forest Preserves”) for the fiscal year ending 12/31/2017. The report has been prepared in accordance with the principles and standards for financial reporting set forth by the Government Accounting Standards Board and audited by a firm of independent auditors retained by the Forest Preserves.

[18-0344](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

#### **PROPOSED CALENDAR OF EVENTS**

**Department:** Conservation and Experiential Programming

**Summary:** Forest Preserves of Cook County Calendar of Events - 09/12/2018 - 10/16/2018

**Friday, 9/14; 4pm - 7pm**

**Kayak the Des Plaines, Maywood Grove, Maywood**

Kayak nearly 6 miles of the Des Plaines River from Maywood Grove to Plank Road Meadow. Instruction, equipment and kayaks provided. *Ages 5 and up; prior experience a plus. Registration required, call 312-533-5751*

**Saturday, 9/15; 10am - 3pm**

**Archaeology Day, Sand Ridge Nature Center, South Holland**

Join us for activities promoting a better understanding and appreciation of historic Native American culture. Enjoy archaeology displays, guided hikes, a traditional craft and more.

**Monday, 9/17; 10am - 12pm**

**Bird Painting Adult Workshop, Trailside Museum of Natural History, River Forest**

Create a multimedia bird painting-collage, combine vintage elements and realistic painting of your favorite songbird. *\$35/person; Register: [thelittlebitsworkshop.com](http://thelittlebitsworkshop.com)*

**Tuesday, 9/18; 4:30pm - 6pm**

**River Kayaking 101, Trailside Museum of Natural History, River Forest**

Introduction provided prior to a short paddle along the Des Plaines River to Maywood Grove.

Perfect for new kayakers. *Ages 5 and up; Registration required, call 312-533-5751*

**Fridays, 9/21 and 10/5; 8am**

**Bird Walks, Crabtree Nature Center, Barrington Hills**

Join us for a walk to observe resident and migrating birds. Meet in the parking lot.

**Saturday, 9/22; 3pm - 9pm****Party for the Preserves, Camp Sullivan, Oak Forest**

Join us for outdoor fun, the climbing wall and live music and dancing for our official kick-off to public lands week in the Forest Preserves!

**Saturday, 9/22; 12pm-4pm****Hispanic Heritage Month Celebration, Chicago Zoological Society/Brookfield Zoo, Brookfield**

Celebrate Hispanic culture at Brookfield Zoo with Latin American music and dance! The celebration will include visits by South American Animal Ambassadors, performances by Latin American music and dance groups, as well as a children's art contest.

**Saturday, 9/22; 12pm - 3pm****Tolleston Shoreline Tour, Sand Ridge Nature Center, South Holland**

Join us for this Geology program as we discover the High Tolleston and Lower Tolleston shorelines that run throughout south Cook County. Participants will drive themselves as we tour multiple sites, starting at Sand Ridge Nature Center.

**Friday and Saturday, 9/21 - 9/22; 10am - 6pm; Sunday 9/23; 10am - 5pm****American Craft Exposition, Chicago Botanic Garden, Glencoe**

The American Craft Exposition is a highly competitive juried show and sale of fine crafts, featuring one-of-a-kind handcrafted artwork and luxury collections from the country's leading craftspeople. Tickets required for entrance. The Garden trolley to the Glencoe Metra station meets trains between 9:30am and 5:30pm for the three-day event.

**Sunday, 9/23; 10am - 12pm****Ornithology 101: Bird Migration, Sagawau Environmental Learning Center, Lemont**

Learn why birds travel hundreds of miles from their breeding grounds to where they live over winter.  
*Ages 16 and up*

**Sunday, 9/23; 1pm****Landscape Design with Native Plants, Crabtree Nature Center, Barrington Hills**

Learn design principles and plant counsel for home gardens in this U of I Extension Master Gardener/Naturalist workshop. *Register: [go.illinois.edu/CatH-design](http://go.illinois.edu/CatH-design)*

**Wednesday, 9/26; 5pm****Following Migration, Orland Grassland, Orland Park**

Take a hike in search for fall migrants and learn about this diverse and unique preserve.

**Saturday, 9/29; 1:30pm****Fall Fungi Hike, Little Red Schoolhouse Nature Center, Willow Springs**

Join us for a 1.75-mile hike along our Black Oak Trail as we discover the diversity of fungal fruiting

bodies. *Ages 18 and up*

**Saturday, 9/29; 1pm - 9pm**

**Party for the Preserves, Deer Grove East, Palatine**

Celebrate National Public Lands Day at the County's first preserve. Restoration activities, outdoor adventures, native plant sale, music and star gazing throughout the day.

**Saturday and Sunday, 9/29 - 9/30; 11am - 4pm**

**Harvest Weekend, Chicago Botanic Garden, Glencoe**

Learn from the experts how to celebrate the bounty of fall at this lively festival. Enjoy demonstrations, a cookbook swap, family activities, harvest displays, and more.

**Saturday, 9/29; 7pm - 8:30pm**

**Night Sky Viewing, Chicago Botanic Garden, Glencoe**

Adler Planetarium's "Scopes in the City" program brings the universe to the Garden. Here is your chance to look through a telescope for an evening sky viewing including Mars and Saturn.

**Sunday, 9/30; 1:30pm**

**All-A-Buzz About Honey, River Trail Nature Center, Northbrook**

Meet the River Trail's beekeeper and learn about honeybees and their hives.

**Sunday, 9/30; 1pm**

**Fall Prairie Tour, Sagawau Environmental Learning Center, Lemont**

Join a naturalist to learn about this endangered habitat and walk through the ocean of grass.

**Wednesday, 10/3; 5pm - 7:30pm**

**Sunset Paddle, Wampum Lake, Thornton**

Learn the parts of a canoe, paddling techniques, and safety tips before testing your skills on the water. *Canoes will be supplied.*

**Saturday, 10/6; 11am - 3pm**

**Awe of Nature Festival, Midlothian Meadows, Midlothian**

Join us for nature walks, games and more, in partnership with The Nature Conservancy. *All ages*

**Saturday and Sunday, 10/6 and 10/7; 10am - 4pm.**

**Fall Bulb Festival, Chicago Botanic Garden, Glencoe**

Buy bulbs in advance from August 17 through September 29. Choose bulbs from the online catalog at [chicagobotanic.org/bulb](http://chicagobotanic.org/bulb). Pre-order larger quantities and pick up your bulbs at the Fall Bulb Festival.

The festival weekend is also a great destination for families to admire the gourd mountain, explore the hay bale maze, and buy treats at the outdoor marketplace. Expect live music, family drop-in activities, and cider, wine, beer, and light fare available for purchase. There will be a farm-stand filled with produce from Windy City Harvest, the Garden's urban agriculture program, and a marketplace with kettle corn, roasted nuts, fresh jam, honey, and baked goods.

**Sunday, 10/7; 9am - 3pm****Annual Arts and Crafts Fair, Little Red Schoolhouse, Willow Springs**

We are celebrating our 53rd Annual Arts and Crafts Fair! Art of all styles will be sold by artists inspired by nature.

**Sunday, 10/7; 1pm****Autumn Voyagers, Crabtree Nature Center, Barrington Hills**

Enjoy a seasonal outing discovering some of our "Autumn Voyagers," including birds, mammals, insects and more.

**Sunday, 10/7; 10am****Make your Autumn 'Fall' of Art, Sand Ridge Nature Center, South Holland**

Everyone is invited to make autumn art with natural materials. *Light refreshments served*

**Sunday and Monday, 10/7 - 10/8; 1:30pm****Falling Into Autumn Walk, River Trail Nature Center, Northbrook**

Spectacular fall colors to view while enjoying a casual walk in the woods.

**Wednesday, 10/10; 3:30pm - 5:30pm****Archery 101, Evans Field, River Forest**

Learn all things archery; history, bow parts, and proper technique and then try hitting the bullseye. *Ages 10 and up; Equipment provided*

**Thursday, 10/11, 6pm - 8pm****Autumn Brews: Seasonal Beer Tasting in the Garden, Chicago Botanic Garden, Glencoe**

Welcome the fall season with a cold glass of beer! Oktoberfest celebrations happen throughout Europe, the Chicago Botanic Garden will celebrate locally.

**Friday and Saturday, 10/12 - 10/13; Check in Friday, 5pm - 7pm****Family Campout; Camp Dan Beard, Northbrook**

Intro to camping for families. Includes meals, camping gear and outdoor fun. See the website for registration information. *\$75 for families up to 6; Camperships available.*

**Saturday, 10/13; 11am - 3pm****Fall Paddle Festival; Skokie Lagoon, Tower Road Boat Launch, Northfield**

Embrace the fall season with nature-based activities on and off the water. We will have canoe trips, guided hikes, archery, pumpkin painting and more.

**Saturdays and Sundays, 10/13 - 10/28; All Day****Boo! at the Zoo, Chicago Zoological Society/Brookfield Zoo, Brookfield**

Little ghosts and goblins of all ages are sure to have a howlin' good time! Our not-so-scary and fun-filled event has something for the entire family to enjoy, including Halloween themed games and activities.

**COMMITTEE ITEMS REQUIRING BOARD ACTION**

**RULES COMMITTEE MEETING OF 9/11/2018**

**18-0369 JOURNAL OF PROCEEDINGS** meeting held on 7/26/2018

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**FINANCE COMMITTEE MEETING OF 9/11/2018**

**18-0362 RECOMMENDATION OF THE FINANCE SUBCOMMITTEE (WORKERS' COMPENSATION)** Finance Subcommittee Meeting on Workers Comp– 9/11/2018

**18-0341 PROPOSED BID RECOMMENDATION**, KLF Enterprises, Inc., Markham, Illinois

**18-0352 PROPOSED DISBURSEMENT**, GMA Construction Group, Chicago, Illinois

**18-0312 PROPOSED ORDINANCE AMENDMENT**, 1-8-2 Contracts and Purchases

**18-0358 REPORT** Corporate Fund Analysis of Revenue and Expense 1/1/2018 – 7/31/2018

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**FOREST PRESERVE REAL ESTATE COMMITTEE MEETING OF 9/11/2018**

**17-0178 PROPOSED RESOLUTION** Officially Recognize and Adopt Names of Forest Preserve Lands and Amenities

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**FOREST PRESERVE ENVIRONMENT & SUSTAINABILITY**

**COMMITTEE MEETING OF 9/11/2018**

**18-0313 PROPOSED RESOLUTION** Adoption of The Sustainability & Climate Resiliency Plan

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**FOREST PRESERVE LEGISLATION COMMITTEE MEETING OF 9/11/2018**

**18-0327 PROPOSED RESOLUTION** Calling a Hearing of The Cook County Forest Preserve Board of Commissioners To Discuss The Cook County Forest Preserve Alcohol And Controlled Substance And Vehicle Policies