



**Forest Preserve District of Cook County  
Board of Commissioners**

**Legislation and Intergovernmental Relations**

**Tuesday, July 18, 2023**

**9:15 AM**

**Brookfield Zoo, 8400 31st Street,  
Brookfield, Illinois**

**People attending the meeting should enter from the South Gate at 3300 Golf Rd, Brookfield, IL 60513**

**NOTICE AND AGENDA**

**There will be a meeting of the committee or subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.**

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered, with the Secretary, to speak 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://fpdcc.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from Brookfield Zoo, 8400 31st Street, Brookfield, Illinois, or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at: <https://www.facebook.com/FPDCC/> or <https://www.facebook.com/FPDCC/live> or in a viewing area at 69 W. Washington Street, 22nd Floor Conference Room F, Chicago, Illinois. Persons authorized to provide public testimony shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately; or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

**23-0467**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 6/27/2023

[23-0422](#)

**Presented by:** ARNOLD RANDALL, General Superintendent

**PROPOSED APPOINTMENT**

**Appointee(s):** Jacqueline Samuel, PhD

**Position:** Member

**Department/Board/Commission:** Conservation and Policy Council

**Effective Date:** Immediate

**Expiration Date:** 12/31/2024

**Summary:** The Conservation and Policy Council advises the President, Board of Commissioners and General Superintendent on specific steps to implement the Next Century Conservation Plan, the Forest Preserves of Cook County's ambitious long-range plan to restore our forest preserves to ecological health and ensure that all the residents of Cook County are welcome at the Forest Preserves of Cook County.

Dr. Jacqueline Samuel is the Program Director of the Master of Public Administration at National Louis University. Previously Dr. Samuel served as the Project Manager for the Housing Authority of Cook County, South Suburban Safe and Thriving Communities Program. She also facilitated and developed quality of life programs for 10 years in the South Chicago Area. She has served on the Health and Healing committee/ Mayor's Commission for a Safer Chicago, the Mayor's Kitchen Cabinet Commercial Development Advisory, Advocate Trinity Hospital Community Health Council, Community Advisory Review Council for the Institute for Translational Medicine (CARC) and the Illinois ACE's Response Collaborative. Her most recent awards include National Louis University REACH Award, Ann & Robert H. Lurie Children's Hospital Courage Award, and the Chicago Police Department CAPS Award for the 4th District area. Dr. Samuel was born and raised in Chicago. She has a love for the arts and has performed in numerous plays and films based in Chicago. Her areas of expertise include Urban Management, Community Development, Policymaking, Project Management, and Community Psychology.

**Legislative History :** 6/27/23 - FPD Board of Commissioners - refer to the Legislation and Intergovern

A handwritten signature in black ink on a light gray rectangular background. The signature reads "Lynne M. Turner" in a cursive script.

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Secretary

Chair: Britton  
Vice-Chair: Degnen  
Members: Committee of the Whole