



**Forest Preserve District of Cook County**

**Contract Compliance Committee**

**Tuesday, January 12, 2016**

**9:15 AM**

**Cook County Building, Board Room, 569  
118 North Clark Street, Chicago, Illinois**

**NOTICE AND AGENDA**

There will be a meeting of the committee or subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

**16-0066**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 9/8/2015

**15-0651**

**Presented by:** ARNOLD L. RANDALL, General Superintendent

**REPORT**

Department: Finance and Administration

Request: Submitting Report for the Contract Compliance Committee

Report Title: Chicago Zoological Society MBE/WBE Bond Expenditure Report

Report Period: 12/31/2012 - 6/30/2015

Summary: Submitting report for referral to the Contract Compliance Committee

**Legislative History:** 11/17/15 FPD Board of referred to the Contract Commissioners Compliance Committee

**15-0652**

**Presented by:** ARNOLD L. RANDALL, General Superintendent

REPORT

Department: Finance and Administration

Request: Submitting Report for the Contract Compliance Committee

Report Title: Forest Preserve District MBE/WBE Expenditure Report

Report Period: 1/1/2015 - 6/30/2015

Summary: Submitting report for referral to the Contract Compliance Committee

**Legislative History:** 11/17/15 FPD Board of referred to the Contract Commissioners Compliance Committee

**15-0682**

**Presented by:** ARNOLD L. RANDALL, General Superintendent

REPORT

Department: Finance and Administration

Request: Submitting report for the Contract Compliance Committee

Report Title: Chicago Zoological Society MBE/WBE Bond Expenditure Report

Report Period: 12/31/2012 - 9/30/2015

Summary: Submitting report for referral to the Contract Compliance Committee

**Legislative History:** 12/15/15 FPD Board of referred to the Contract Commissioners Compliance Committee

**15-0683**

**Presented by:** ARNOLD L. RANDALL, General Superintendent

REPORT

Department: Finance and Administration

Request: Submitting Report for the Contract Compliance Committee

Report Title: The Forest Preserve District MBE/WBE Expenditure Report

Report Period: 1/1/2015 - 9/30/2015

Summary: Submitting report for referral to the Contract Compliance Committee

**Legislative History:** 12/15/15 FPD Board of referred to the Contract Commissioners Compliance Committee



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Matthew B. DeLeon  
Secretary

Chairman: Steele  
Vice-Chairman: Silvestri  
Members: Arroyo, Butler, Garcia, Moore, Murphy, Sims and Tobolski