



**Forest Preserve District of Cook County  
Board of Commissioners**

**Capital Development and Ecological Restoration**

**Tuesday, January 13, 2026**

**9:40 AM**

**Cook County Building, Board Room,  
118 North Clark Street, Chicago, Illinois**

**Issued On: 1/6/2026**

**NOTICE AND AGENDA**

**There will be a meeting of the committee or subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.**

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered, with the Secretary, to speak 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://fpdcc.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, Illinois or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at: <https://www.cookcountyil.gov/service/watch-live-board-proceedings>, or in a viewing area at 69 W. Washington Street, 22nd Floor, Collaborative Room 1, Chicago, Illinois. Persons authorized to provide public testimony shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

[26-0127](#)

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 12/17/2024

[25-0400](#)

**Presented by:** ADAM BIANCHI, General Superintendent

**REPORT**

**Department:** Department of Planning and Development

**Request:** Refer to Capital Development & Ecological Restoration Committee

**Report Title:** 2026 Update to the 5-Year Capital Improvement Plan

**Report Period:** Five (5) Years, 2026-2030

**Summary:** This report is an annual update of capital improvement projects and funding needs for the next five (5) years (2026-2030). Capital improvement needs were identified by Forest Preserves' staff, partner organizations, and members of the public. Requests for new or improved facilities, amenities, and infrastructure can be submitted at the Capital Improvement Plan webpage on the Forest Preserves website.

The draft report and appendix can be downloaded from the Forest Preserves' Capital Improvement Plan webpage via the Forest Preserves website. Comments may be submitted to [planning@cookcountyil.gov](mailto:planning@cookcountyil.gov) until January 5, 2026. The final report will be issued by the end of January 2026.

**Legislative History :** 12/16/25 - FPD Board of Commissioners - refer to the Capital Development and



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Secretary

Chair: Miller

Vice-Chair: Trevor

Members: Anaya, Britton, Moore, Morita, K. Morrison, S. Morrison, Stamps