



**Forest Preserve District of Cook County  
Board of Commissioners**

**Minutes of the Finance Subcommittee on Litigation Committee**

**9:00 AM**

**Tuesday, October 21, 2025**

**Cook County Building, Board Room,  
118 North Clark Street, Chicago, Illinois**

**ATTENDANCE**

**Present:** Britton, Lowry, Morita, S. Morrison and Trevor (5)

**Absent:** Degnen and Stamps (2)

**Chairman Britton asked the Secretary to the Board to call upon the registered public speakers, in accordance with Forest Preserves Code of Ordinances, Section 1-5-4.**

**PUBLIC TESTIMONY**

**No public speakers.**

**25-0374**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 09/09/2025

**A motion was made by Vice Chairperson Lowry, seconded by Commissioner Trevor, to approve 25-0374. The motion carried by the following vote:**

**Ayes:** Britton, Lowry, Morita, S. Morrison and Trevor (5)

**Absent:** Degnen and Stamps (2)

**25-0363**

**REPORT**

**Department:** Legal Department

**Request:** Receive and File

**Report Title:** Outside Counsel Invoices

**Report Period:** 9/10/2025 - 10/21/2025

**Summary:** Summary report of outside counsel invoices submitted in connection with Board Item No. 25-0364.

**A motion was made by Vice Chairperson Lowry, seconded by Commissioner S. Morrison, to receive and file 25-0363. The motion carried by the following vote:**

**Ayes:** Britton, Lowry, Morita, S. Morrison and Trevor (5)

**Absent:** Degnen and Stamps (2)

**25-0364**

#### **INVOICES RECOMMENDED FOR APPROVAL**

1. Invoices submitted for legal services 08/01/2025 through 08/31/2025 by Ancel Glink, P.C. for a real estate related matter, various labor related and litigated matters.
2. Invoices submitted for legal services 06/01/2025 through 08/31/2025 by Burke Burns & Pinelli, Ltd. for a real estate related matter, a labor related matter and a litigated matter.
3. Invoice submitted for legal services 06/01/2025 through 08/31/2025 by the Cook County State's Attorney Office for ordinance enforcement and general matters.
4. Invoices submitted for legal services 08/01/2025 through 08/31/2025 by Del Galdo Law Group, LLC for a real estate related matter, various labor related and litigated matters.
5. Invoices submitted for legal services 07/01/2025 through 08/31/2025 by Franczek, P.C. for a labor related matter.
6. Invoices submitted for legal services 08/01/2025 through 08/31/2025 by Gildea, Coghlan & Regan, Ltd. for various litigated matters.
7. Invoices submitted for legal services 07/01/2025 through 08/31/2025 by Hinshaw & Culbertson, LLC for a litigated matter and a real estate related matter.
8. Invoices submitted for legal services 07/01/2025 through 08/31/2025 by Klein, Thorpe and Jenkins, Ltd. for a litigated matter, various real estate related matters and a labor related matter.
9. Invoices submitted for legal services 07/01/2025 through 08/31/2025 by Odelson, Murphey, Frazier & McGrath, Ltd. for various litigated matters, employment related matters, a real estate related matter and ordinance review.
10. Invoice submitted for legal services 07/01/2025 through 07/31/2025 by Robbins Schwartz for a real estate related matter.

**A motion was made by Vice Chairperson Lowry, seconded by Commissioner Trevor, to concur with the recommendation of the Forest Preserve District attorneys on the legal matter(s) listed above 25-0364. The motion carried by the following vote:**

**Ayes:** Britton, Lowry, Morita, S. Morrison and Trevor (5)

**Absent:** Degnen and Stamps (2)

**25-0365**

**CASES - INFORMATIONAL PURPOSES ONLY**

Report of Claims Settled Under \$30,000 per Ordinance 21-0270

**A motion was made by Vice Chairperson Lowry, seconded by Commissioner Morita, to receive and file 25-0365. The motion carried by the following vote:**

**Ayes:** Britton, Lowry, Morita, S. Morrison and Trevor (5)

**Absent:** Degnen and Stamps (2)

**25-0366**

**CASES - INFORMATIONAL PURPOSES ONLY**

Quarterly Status Reports from Outside Counsel per Ordinance 21-0270

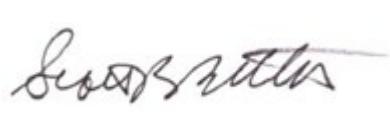
**A motion was made by Vice Chairperson Lowry, seconded by Commissioner Morita, to receive and file 25-0366. The motion carried by the following vote:**

**Ayes:** Britton, Lowry, Morita, S. Morrison and Trevor (5)

**Absent:** Degnen and Stamps (2)

**ADJOURNMENT**

Respectfully submitted,



Chairman



Secretary

A complete record of this meeting is available at <https://fpdcc.legistar.com>.