



**Forest Preserve District of Cook County
Board of Commissioners**

Minutes of the Law Enforcement Committee

Tuesday, November 15, 2022

9:00 AM

**Cook County Building, Board Room,
118 North Clark Street, Chicago, Illinois
(Board Room Closed to Public -
Meeting Virtual for Public)**

ATTENDANCE

Present: Moore, Silvestri, Aguilar, Britton, Johnson and Miller (6)

Absent: Morrison (1)

A motion was made by Commissioner SCOTT R. BRITTON, seconded by Commissioner FRANK J. AGUILAR, to allow for remote participation in meeting. The motion failed by the following vote:

Absent: Morrison (1)

PUBLIC TESTIMONY

Present: Moore, Aguilar, Britton, Johnson and Miller (5)

Absent: Morrison (1)

Chairman Moore asked the Secretary to the Board to call upon the registered public speakers, in accordance with Forest Preserves Code of Ordinances, Section 1-5-4.

No public speakers

[22-0517](#)

COMMITTEE MINUTES

Approval of the minutes from the meeting of 09/20/2022

A motion was made by Commissioner Britton, seconded by Commissioner Aguilar, to approve

22-0517. The motion carried by the following vote:

Ayes: Moore, Aguilar, Britton, Johnson and Miller (5)

Absent: Morrison (1)

22-0390

Presented by: ARNOLD RANDALL, General Superintendent

REPORT

Department: Department of Law Enforcement

Request: Refer to Law Enforcement Committee

Report Title: Model Policing

Report Period: July 2022 through September 2022

Summary: Report on the status to achieve the goal of a Model Forest Preserves Police Department.

A motion was made by Commissioner Britton, seconded by Commissioner Miller, to receive and filed 22-0390. The motion carried by the following vote:

Ayes: Moore, Aguilar, Britton, Johnson and Miller (5)

Absent: Morrison (1)

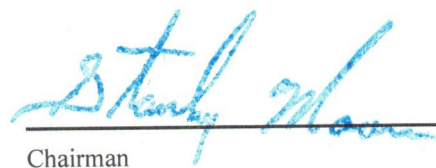
ADJOURNMENT

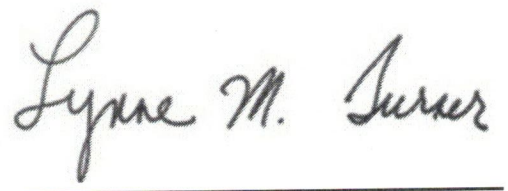
A motion was made by Commissioner SCOTT R. BRITTON, seconded by Commissioner FRANK J. AGUILAR, to adjourn this meeting. The motion carried by the following vote:

Ayes: Moore, Aguilar, Britton, Johnson and Miller (5)

Absent: Morrison (1)

Respectfully submitted,


Chairman


Secretary

A complete record of this meeting is available at <https://fpdcc.legistar.com>.