



**Forest Preserve District of Cook County
Board of Commissioners**

Capital Development and Ecological Restoration

Tuesday, January 23, 2024

9:45 AM

**Cook County Building, Board Room,
118 North Clark Street, Chicago, Illinois**

REVISED NOTICE AND AGENDA

There will be a meeting of the committee or subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.

PUBLIC TESTIMONY

Authorization as a public speaker shall only be granted to those individuals who have registered, with the Secretary, to speak 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://fpdcc.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, Illinois or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyil.gov/service/watch-live-board-proceedings>, or in a viewing area at 69 W. Washington Street, 22nd Floor Conference Room C, Chicago, Illinois. Persons authorized to provide public testimony shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

[24-0114](#)

COMMITTEE MINUTES

Approval of the minutes from the meeting of 1/24/2023

[23-0564](#)

Presented by: ARNOLD RANDALL, General Superintendent

REPORT

Department: Department of Planning and Development

Request: Refer to Capital Development & Ecological Restoration Committee

Report Title: 2024 Update to the 5-Year Capital Improvement Plan

Report Period: Five (5) Years, 2024-2028

Summary: This report is an update of capital improvement projects and funding needs for the next five (5) years (2024-2028). Capital improvement needs were identified by Forest Preserves' staff, partner organizations and members of the public. The draft report can be downloaded from the Forest Preserves' website. Comments can be submitted on that web page. A final report will be issued in January.

Legislative History : 11/14/23 - FPD Board of Commissioners - refer to the Capital Development and



Secretary

Chair: Miller

Vice-Chair: Gordon

Members: Anaya, Britton, Moore, Morita, K. Morrison, S. Morrison, Stamps