

# #1

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, March 10, 2023 2:37:38 PM  
**Last Modified:** Friday, March 10, 2023 2:40:28 PM  
**Time Spent:** 00:02:50  
**IP Address:** 73.110.10.90

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## Q1

Please provide some basic information

Witness Name:	<b>Robert Furem</b>
Organization (if any):	<b>CAA</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60640</b>

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## Q2

**FPD Board of Commissioners Meeting 3/14/2023 10a**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Free Rocky

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## Q4

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

What do you want to do?

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**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Free Rocky. He belongs in a sanctuary! Thank you!

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

**Respondent skipped this question**

If requesting to address the Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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## #2

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, March 10, 2023 2:57:34 PM  
**Last Modified:** Friday, March 10, 2023 2:59:56 PM  
**Time Spent:** 00:02:22  
**IP Address:** 174.215.114.127

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### Q1

Please provide some basic information

Witness Name:	<b>Chris Kounkel</b>
Organization (if any):	<b>CAA</b>
City/Town:	<b>Scott AFB</b>
State:	<b>IL</b>
ZIP:	<b>11230</b>

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### Q2

**FPD Board of Commissioners Meeting 3/14/2023 10a**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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### Q3

**Respondent skipped this question**

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

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### Q4

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

What do you want to do?

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**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Send Rocky the Coyote to a sanctuary.

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

**Respondent skipped this question**

If requesting to address the Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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# #3

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, March 10, 2023 4:00:01 PM  
**Last Modified:** Friday, March 10, 2023 4:02:05 PM  
**Time Spent:** 00:02:03  
**IP Address:** 73.108.88.249

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## Q1

Please provide some basic information

**Witness Name:** Ruth Arnone  
**Organization (if any):** Chicago Alliance for Animals

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## Q2

**FPD Board of Commissioners Meeting 3/14/2023 10a**

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## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Please #FREEROCKY

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## Q4

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

What do you want to do?

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## Q5

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Please #FREEROCKY

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

**Respondent skipped this question**

If requesting to address the Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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# #4

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, March 10, 2023 5:10:00 PM  
**Last Modified:** Friday, March 10, 2023 5:16:25 PM  
**Time Spent:** 00:06:25  
**IP Address:** 98.97.182.194

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Page 1

## Q1

Please provide some basic information

**Witness Name:** Karen Elger  
**Organization (if any):** Chicago Alliance for Animals

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## Q2

**FPD Board of Commissioners Meeting 3/14/2023 10a**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

#FreeRocky

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## Q4

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

What do you want to do?

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**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Dear Cook County Officials,

Please allow this young animal to go to the Wild Animal Sanctuary.

Rocky deserves a chance for a better life.

He did nothing wrong. He should not be sentenced to a solitary life in a cage.

PLEASE have compassion. #FreeRocky

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

If requesting to address the Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

Email Address

**kaelger@gmail.com**

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# #5

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, March 10, 2023 5:22:48 PM  
**Last Modified:** Friday, March 10, 2023 5:25:36 PM  
**Time Spent:** 00:02:47  
**IP Address:** 74.71.14.107

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Page 1

## Q1

Please provide some basic information

Witness Name:	<b>Tracy Doherty</b>
Organization (if any):	<b>Tracy</b>
City/Town:	<b>New York</b>
State:	<b>NY</b>
ZIP:	<b>10024</b>

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## Q2

**FPD Board of Commissioners Meeting 3/14/2023 10a**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

#PleaseFreeRocky to the Animal Sanctuary

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## Q4

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

What do you want to do?

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**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Rocky has been suffering for years in a small enclosure instead of living his normal free life he was meant to live.

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

If requesting to address the Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

Email Address

**tadoherty@yahoo.com**

Phone Number

**8312349478**

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## #6

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Saturday, March 11, 2023 2:50:54 AM  
**Last Modified:** Saturday, March 11, 2023 2:53:31 AM  
**Time Spent:** 00:02:36  
**IP Address:** 99.182.214.54

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Page 1

### Q1

Please provide some basic information

**Witness Name:** Anita Barbagallo  
**Organization (if any):** Chicago Animal Alliance  
**State:** IL

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### Q2

**FPD Board of Commissioners Meeting 3/14/2023 10a**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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### Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

#FreeRocky

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### Q4

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

What do you want to do?

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### Q5

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

#FreeRocky to the Wild Animal Sanctuary

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

**Respondent skipped this question**

If requesting to address the Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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# #7

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Saturday, March 11, 2023 4:42:55 AM  
**Last Modified:** Saturday, March 11, 2023 4:48:13 AM  
**Time Spent:** 00:05:18  
**IP Address:** 174.197.68.59

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Page 1

## Q1

Please provide some basic information

Witness Name:	<b>Gloria Carbajal</b>
Organization (if any):	<b>DFW Animal Advocates (Facebook Page)</b>
City/Town:	<b>Ferris</b>
State:	<b>TX</b>
ZIP:	<b>75125</b>

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## Q2

**FPD Board of Commissioners Meeting 3/14/2023 10a**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyl.gov](mailto:cookcounty.board@cookcountyl.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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## Q3

**Respondent skipped this question**

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyl.gov](mailto:cookcounty.board@cookcountyl.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

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## Q4

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

What do you want to do?

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**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

#FreeRocky to The Animal Sanctuary.

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

**Respondent skipped this question**

If requesting to address the Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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# #8

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, March 13, 2023 9:26:01 AM  
**Last Modified:** Monday, March 13, 2023 9:29:26 AM  
**Time Spent:** 00:03:25  
**IP Address:** 174.209.35.235

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Page 1

## Q1

Please provide some basic information

Witness Name:	<b>Andrea Walters</b>
Organization (if any):	<b>Self</b>
City/Town:	<b>Springfield</b>
State:	<b>IL</b>
ZIP:	<b>62703</b>

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## Q2

**FPD Board of Commissioners Meeting 3/14/2023 10a**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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## Q3

**Respondent skipped this question**

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

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## Q4

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

What do you want to do?

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**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Please allow Rocky to be moved to a Sanctuary for humane Care. He is not currently receiving Humane, species appropriate care.

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

If requesting to address the Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

Email Address

**esmerelda403@gmail.com**

Phone Number

**7082884516**

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