



**Forest Preserve District of Cook County  
Board of Commissioners**

**Finance Subcommittee on Litigation Committee**

**Tuesday, June 9, 2026**

**9:00 AM**

**Cook County Building, Board Room, 118  
North Clark Street, Chicago, Illinois**

**Issued On: 6/3/2026**

**NOTICE AND AGENDA**

**There will be a meeting of the committee or subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.**

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered, with the Secretary, to speak 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://fpdcc.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, Illinois or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at: <https://www.cookcountyil.gov/service/watch-live-board-proceedings>, or in a viewing area at 69 W. Washington Street, 22nd Floor, Conference Room F, Chicago, Illinois. Persons authorized to provide public testimony are encouraged to speak to an item that is germane to the meeting and shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

**26-0305**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 05/05/2026

**26-0300**

**REPORT**

**Department:** Legal Department

**Request:** Receive and File

**Report Title:** Outside Counsel Invoices

**Report Period:** 5/6/2026 - 6/9/2026

**Summary:** Summary report of outside counsel invoices submitted in connection with Board Item No. 26-0301.

**26-0301**

**INVOICES RECOMMENDED FOR APPROVAL**

1. Invoices submitted for legal services 03/01/2026 through 04/30/2026 by Ancel Glink, P.C. for various labor and litigated matters, a real estate related matter, and a research related matter.
2. Invoices submitted for legal services 03/01/2026 through 03/31/2026 by Burke, Burns & Pinelli, Ltd. for a litigated matter and a real estate related matter.
3. Invoices submitted for legal services 04/01/2026 through 04/30/2026 by Del Galdo Law Group, LLC for various litigated matters.
4. Invoice submitted for legal services 01/01/2026 through 02/28/2026 by DeVore Radunsky, LLC for a litigated matter.
5. Invoices submitted for legal services 04/01/2026 through 04/30/2026 by Gildea, Coghlan & Regan, Ltd. for various litigated matters.
6. Invoices submitted for legal services 11/01/2025 through 04/30/2026 by Hinshaw & Culbertson, LLP for labor related matters and real estate related matters.
7. Invoices submitted for legal services 01/01/2026 through 03/31/2026 by Klein, Thorpe & Jenkins, Ltd. for a real estate related matter, a tax related matter, and various labor and litigated matters.

8. Invoice submitted for legal services 04/01/2026 through 04/30/2026 by Miner, Barnhill & Galland, P.C. for a real estate related matter.

9. Invoices submitted for legal services 04/01/2026 through 04/30/2026 by Schain Banks for various litigated matters.

26-0303

**CASES - INFORMATIONAL PURPOSES ONLY**

1. *Lawson v. Forest Preserve District of Cook County, et al*- Cook County No. 2026-L-003019

2. *Fontaine v. Forest Preserve District of Cook County, et al* - Cook County No. 2026-L-005003



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Secretary

Chairman: Britton

Vice-Chairman: Lowry

Members: Degnen, Morita, S. Morrison, Stamps, Trevor