

# Forest Preserve District of Cook County Board of Commissioners

## Minutes of the Environment and Sustainability Committee

Tuesday, November 14, 2023

9:15 AM

Cook County Building, Board Room, 118 North Clark Street, Chicago, Illinois

#### **ATTENDANCE**

**Present:** Degnen, Morita, Britton, Miller, Morrison, Quezada and Trevor (7)

A motion was made by Vice Chairperson Morita, seconded by Commissioner Britton, to allow for remote participation in meeting. The motion carried by the following vote:

Ayes: Degnen, Morita, Britton, Miller, Morrison, Quezada and Trevor (7)

### **PUBLIC TESTIMONY**

Chairman Degnen asked the Secretary to the Board to call upon the registered public speakers, in accordance with Forest Preserves Code of Ordinances, Section 1-5-4.

No public speakers.

23-0575

# **COMMITTEE MINUTES**

Approval of the minutes from the meeting of 2/8/2022

A motion was made by Vice Chairperson Morita, seconded by Commissioner Miller, to approve 23-0575. The motion carried by the following vote:

Ayes: Degnen, Morita, Britton, Miller, Morrison, Quezada and Trevor (7)

### 23-0481

**Sponsored by:** TONI PRECKWINKLE (President), BRIDGET DEGNEN, FRANK J. AGUILAR, KEVIN B. MORRISON, SEAN M. MORRISON, MAGGIE TREVOR, DONNA MILLER, JOSINA MORITA, JOHN P. DALEY and MONICA GORDON, Forest Preserve District of Cook County Board of Commissioners

### PROPOSED ORDINANCE AMENDMENT

WATER CONTAINERS

**BE IT ORDAINED,** by the Forest Preserve District of Cook County Board of Commissioners, that Title 1 - Administrative, Chapter 12 - Bottled Water Ban of the Forest Preserve District of Cook County Code of Ordinances is hereby repealed in its entirety and the following code provision is substituted in its place:

### 1-12-1: - BOTTLED WATER BAN.

No Forest Preserve District department shall purchase single-serving bottles of water using District funds. This prohibition shall not apply in the following instances:

- 1. Supplemental bottled water purchased for the health and safety of District patrons and/or employees; and
- 2. Water in containers made from plant-based materials or recyclable aluminum cans.

Effective date: This ordinance shall be in effect on January 1, 2024.

A motion was made by Vice Chairperson Morita, seconded by Commissioner Trevor, to approve 23-0481. The motion carried by the following vote:

Ayes: Degnen, Morita, Britton, Miller, Morrison, Quezada and Trevor (7)

### **ADJOURNMENT**

A motion was made by Vice Chairperson Morita, seconded by Commissioner Quezada, to adjourn. The motion carried by the following vote:

Ayes: Degnen, Morita, Britton, Miller, Morrison, Quezada and Trevor (7)

Respectfully submitted,

Chairman

Bridget M. Degnen

Secretary

Lynne M. Surver

A complete record of this meeting is available at <a href="https://fpdcc.legistar.com">https://fpdcc.legistar.com</a>.