

Forest Preserve District of Cook County Board of Commissioners

Litigation Committee

Tuesday, June 10, 2025

9:00 AM

Cook County Building, Board Room, 118 North Clark Street, Chicago, Illinois

Issued On: 6/5/2025

NOTICE AND AGENDA

There will be a meeting of the committee or subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.

PUBLIC TESTIMONY

Authorization as a public speaker shall only be granted to those individuals who have registered, with the Secretary, to speak 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at https://fpdcc.legistar.com/Calendar.aspx to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, Illinois or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at: https://www.cookcountyil.gov/service/watch-live-board-proceedings, or in a viewing Washington Street, 22nd Floor, Conference Room F, Chicago, Illinois. Persons authorized to provide public testimony shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

25-0253

COMMITTEE MINUTES

Approval of the minutes from the meeting of 05/06/2025

25-0244

Presented by: EILEEN FIGEL, Interim General Superintendent

REPORT

Department: Legal Department

Request: Receive and File

Report Title: Outside Counsel Invoices

Report Period: 5/7/2025 - 6/10/2025

Summary: Summary report of outside counsel invoices submitted in connection with Board Item No.

25-0245.

25-0245

Presented by: EILEEN FIGEL, Interim General Superintendent

INVOICES RECOMMENDED FOR APPROVAL

- 1. Invoices submitted for legal services 03/01/2025 through 04/30/2025 by Ancel Glink, P.C. for various labor related and litigated matters.
- 2. Invoice submitted for legal services 05/01/2024 through 08/31/2024 by Burke, Burns & Pinelli, Ltd. for a real estate related matter.
- 3. Invoices submitted for legal services 04/01/2025 through 04/30/2025 by Del Galdo Law Group, LLC for various labor related and litigated matters.
- 4. Invoice submitted for legal services 03/01/2025 through 03/31/2025 by Franczek, P.C. for a labor related matter.
- 5. Invoices submitted for legal services 04/01/2025 through 04/30/2025 by Gildea, Coghlan & Regan, Ltd. for various litigated matters.
- 6. Invoices submitted for legal services 01/01/2025 through 04/30/2025 by Hinshaw & Culbertson, LLC

for a litigated matter and various real estate related matters.

- 7. Invoices submitted for legal services 04/01/2025 through 04/30/2025 by Klein, Thorpe and Jenkins, Ltd. for a litigated matter, a real estate related matter and various labor related matters.
- 8. Invoices submitted for legal services 03/01/2025 through 03/31/2025 by Miner, Barnhill & Galland, PC for a real estate related matter and a labor/employment related matter.
- 9. Invoices submitted for legal services 01/01/2025 through 03/31/2025 by Neal & Leroy, LLC for a real estate related matter.
- 10. Invoices submitted for legal services 03/01/2025 through 03/31/2025 by Odelson, Murphey, Frazier & McGrath, Ltd. for various litigated matters and a real estate related matter.

Secretary

Lynne M. Jurur

Chairman: Britton Vice-Chairman: Lowry

Members: Degnen, Morita, S. Morrison, Stamps, Trevor