



**Forest Preserve District of Cook County  
Board of Commissioners**

**Environment and Sustainability Committee**

**Tuesday, December 16, 2025**

**9:40 AM**

**Cook County Building, Board Room,  
118 North Clark Street, Chicago, Illinois**

**Issued On: 12/9/2025**

**NOTICE AND AGENDA**

**There will be a meeting of the committee or subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.**

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered, with the Secretary, to speak 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://fpdcc.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, Illinois or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at: <https://www.cookcountyil.gov/service/watch-live-board-proceedings>, or in a viewing area at 69 W. Washington Street, 22nd Floor, Conference Room F, Chicago, Illinois. Persons authorized to provide public testimony shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

25-0432

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 12/17/2024

[25-0331](#)

**Presented by:** ADAM BIANCHI, General Superintendent

**REPORT**

**Department:** Department of Resource Management

**Request:** Refer to Environment and Sustainability Committee

**Report Title:** Chicago Wilderness Alliance Community Wildfire Preparedness Plan

**Report Period:** August 2013 - June 2024

**Summary:** The Chicago Wilderness Alliance Community Wildfire Preparedness Plan (“CWPP”) was developed to guide wildfire mitigation and facilitate fire adapted communities in Lake, Cook, McHenry, Kane, DuPage and Will counties. The purpose of this CWPP is to: 1) reduce loss due to wildfires, 2) promote effective wildfire response, 3) bring awareness to land management in the wildland-urban interface, 4) promote effective fuels management, and 5) educate the public on wildfire prevention and mitigation.

This plan reflects the collaborative effort and input of numerous community members, emergency responders, local organizations, and stakeholders from each of the six (6) represented counties to develop a comprehensive strategy to better prepare for, respond to, and recover from wildfire risks in our region. Collaborators may use the risk analyses and implementation recommendations from this CWPP as a resource to communicate important guidelines and safety measures that can help protect both people and property during wildfire events. Additionally, a valid CWPP is a requirement for many federal grants related to wildfire mitigation and prescribed burning.

The CWPP is non-binding and advisory in nature. It is valid for a period of up to ten (10) years, ending in 2034.

**Legislative History :** 11/18/25 - FPD Board of Commissioners - refer to the Environment and Sustaina

A handwritten signature in black ink on a light gray rectangular background. The signature reads "Lynne M. Turner" in a cursive script.

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Secretary

Chair: Degnen

Vice-Chair: Morita

Members: Britton, Miller, K. Morrison, Trevor, Vásquez